

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Jubilate Sunday  
April 26<sup>th</sup>, 2026

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“A little while, and ye behold Me no more; and again a little while, and ye shall see Me.”*

*St. John 16:16*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Kommt her zu mir”</i>	Henry V. Gerike
<b>The Ringing of the Bell</b>		
<b>The Hymn</b>	<i>“Zion Stands by Hills Surrounded”</i>	ASBH 73
<i>Stand</i>		
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Versicles</b>		ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 86
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 86
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 Peter 2:11-20
<b>The Gradual</b>		ASBH p. 86
<i>Stand</i>		
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	ASBH p. 14
<b>The Gospel</b>	<i>(Gospel Responses ASBH p. 16)</i>	St. John 16:16-23a
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“Zion Mourns in Fear and Anguish”</i>	ASBH 32
<b>The Sermon</b>	<i>Your Sorrows Shall Be Turned into Joy</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“Oh, Sing with Exultation”</i>	INSERT
<b>The Lavabo</b>	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31

<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Invited, Lord, by Boundless Grace”</i>	INSERT
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<i>Sit</i>		
<b>The Hymn</b>	<i>“O Lord! I Sing with Mouth and Heart”</i>	INSERT
<i>Stand</i>		
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<i>Sit</i>		
<b>The Postlude</b>	<i>“Ich singe dir”</i>	Sigvart A. Hofland

### Recitation of the Catechism

The Sacrament of Holy Baptism (pages 19-21) & Questions 29-35 (Part I. The Ten Commandments. The First Table, The Third Commandment, pages 47-49).

### Announcements

*ASBH = Augustana Service Book and Hymnal.*

## May 3<sup>rd</sup>—Cantate Sunday

**Epistle:**

James 1:16-21

**Gospel:**

St. John 16:5-15

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Dan, Katie, Kelly, Vince Bost, Doris Creasi, Brandon Dennie, Edward Dulas, Vito Gerardi, Michelle Harris, Peggy Holder, Judy Horn, Glen Madden, Paul Meadows, Barbara Miller, Mike Miller, Rev. Mark Mueller, Jack Newton, Becky Phillips, Betty Ramsey, Rev. Eric Stefanski, Chuck Webber, Gerald Weerts, and Tammy Wilson.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Iglesia Confesional de Colombia, Medellin, Antioquia, Colombia;* and her pastor, the *Rev. Carlos Mario Marin.*
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathan Teo Zin Han.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Bob, Barbara, and Bobby Eisold,* and *Deacon and Sherrill Smithey.*
- For those struggling with addiction, especially *Thomas Allred* and *John Monahan.*
- For all those who serve in the military.
- For those celebrating birthdays this week, especially *Richard Noegel.*
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Pastor Dulas.*

## Announcements

### Daily Readings for the Week after Jubilate Sunday

	Morning	Evening
<b>Today:</b>	1 John 2; St. John 14:1-11	1 John 3; Hebrews 4:14-16
<b>Monday:</b>	1 John 4; St. John 6:60-71	1 John 5; Ezekiel 36:1-15
<b>Tuesday:</b>	2 John; St. John 7:1-13	3 John; Ezekiel 36:16-32
<b>Wednesday:</b>	Jude; St. John 7:14-24	Revelation 1; Ezekiel 36:33-38
<b>Thursday:</b>	Revelation 2; John 7:25-36	Revelation 3; Haggai 2:2-9
<b>Friday:</b>	Revelation 4; John 7:37-53	Revelation 5; Zechariah 2:1-13
<b>Saturday:</b>	Revelation 6; John 8:1-11	Revelation 7; Zechariah 11:1-17

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 34, 120-125	Psalms 146, 126-132
<b>Monday:</b>	Psalms 34, 133-135	Psalms 146, 136-139
<b>Tuesday:</b>	Psalms 34, 140-141	Psalms 146, 142-143
<b>Wednesday:</b>	Psalms 34, 144	Psalms 145-146
<b>Thursday:</b>	Psalms 34, 146-147	Psalms 146, 148-150
<b>Friday:</b>	Psalms 34, 1-4	Psalms 146, 5-8
<b>Saturday:</b>	Psalms 34, 9-11	Psalms 126, 12-17

### Book of Concord Readings for the Week:

**Monday:** The Apology of the Augsburg Confession, IX-XI (IV).5-10  
**Tuesday:** The Apology of the Augsburg Confession, XII (V).1-27  
**Wednesday:** Apology of the Augsburg Confession, XII (V).28-43  
**Thursday:** Apology of the Augsburg Confession, XII (V).44-58  
**Friday:** The Apology of the Augsburg Confession, XII (V).59-67

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed

**Tuesday:** The Lord's Prayer

**Wednesday:** Holy Baptism, The Office of the Keys, and Confession

**Thursday:** The Sacrament of the Altar

**Friday:** How One Should Be Taught to Pray

**Saturday:** The Table of Duties

## Hymns for the Week:

**Morning:** ASBH 32—“Zion Mourns in Fear and Anguish”

**Evening:** INSERT—“Oh, Sing with Exultation”

## Calendar for the Week after Jubilate Sunday

### Today: Jubilate Sunday—White

10:00 a.m. Divine Service and Bible Class in Fort Myers, FL and Knoxville, TN (Deacon Smithey)

**Monday:** No Events Scheduled

**Tuesday:** No Events Scheduled

**Wednesday:** No Events Scheduled

**Thursday:** Official Last Day in Simpsonville, SC

**Friday: The Festival of St. Philip and St. James, Apostles—Red**

Richard Noegel’s Birthday

**Saturday: The Festival of St. Athanasius of Alexandria, Bishop, Confessor, and Doctor—White**

*AHA Big Brew*

**Next Sunday: Cantate Sunday—White**

10:00 a.m. Divine Service and Bible Class in Piedmont, SC and Knoxville, TN (Deacon Smithey)

## St. Ignatius of Antioch Evangelical Lutheran Seminary

The Diocesan seminary is in the last half of the Spring Quarter. The Spring Quarter will conclude on May 29<sup>th</sup>. This Quarter they are taking Greek Readings, Creation and Redemption, Reformation, and Isaiah. Please keep the seminary and her students in your prayers.

## The Lutheran Herald

The April issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

## An Excerpt from Luther’s Writings

“But you must not lay the cross and sorrow upon yourself as some have indeed done, who chose for themselves death and imprisonment, and said, ‘Christ willingly entered into death; He willingly permitted Himself to be apprehended and delivered. I will also do the same.’ No, you dare not do this. Your cross and suffering will not long delay coming. These good people did not understand it. The dear disciples also said in Matt.

26:35 that they would remain with Christ and die with Him. Peter said in John 13:37 he would not deny Christ, or would give his life for Him; but how was it in the end? Christ went into the garden, trembled and quaked, was apprehended, put to death; Peter however forsook Him. Where was now this great confidence, this boldness and courage of Peter? He thought Christ would die with joyful courage, and he would also follow Him, but alas he was badly mistaken.

“Here you easily see that the sorrow and sufferings, in which we expected to remain permanently, were of our own choosing, but when the hour finally comes, of which you never thought before, you will hardly be able to stand, unless you become a new man. The old Adam despairs, he does not abide, he cannot abide, for it goes against his nature, against his purpose and against his designs. Hence you must have your own time, then you must suffer a little. For Christ withdraws Himself from you and permits you to remain in the power of sin, of death and of hell. There the heart cannot accomplish very much to calm the conscience, do whatever it will, for Christ departs and dies. Then you will have the refrain, ‘A little while, and ye shall not behold me.’ Where will you go? There is no comfort. There is no help. You are in the midst of sin; in the midst of death; in the midst of hell. If Christ would not come now independent of any merit of your own, then you would be compelled to remain in this tribulation and terror eternally, for thus it would have happened also to the disciples, if Christ had not risen from the dead and become alive. Therefore it was necessary for Him again to arise from the dead.” *From Martin Luther’s Sermon in the Church Postil for Jubilate Sunday.*

## To Read in Preparation for this week’s Festivals:

### Today—Jubilate Sunday

**Epistle:** 1 Peter 2:11-20

**Gospel:** St. John 16:16-23a

### May 1<sup>st</sup>—The Festival of St. Philip and St. James, Apostles

**Epistle:** Ephesians 2:19-22

**Gospel:** St. John 14:1-14

### May 2<sup>nd</sup>—The Festival of St. Athanasius of Alexandria, Bishop, Confessor, and Doctor

**Epistle:** 2 Corinthians 4:5-14

**Gospel:** St. Matthew 10:23-28

## 256. Oh, Sing with Exultation

Om Salighed og Glæde  
Anders C. Arrebo, 1623, cento  
Tr., Carl Døving, 1907

Aus meines Herzens Grunde  
"Neu Catechismus-Gesangbüchlein"  
Hamburg, 1598

1. Oh, sing with ex - ul - ta - tion,  
2. Since Christ, our Lord, is liv - ing,

Sing to the Lord, re - joice,  
We nev - er - more shall die;

And in His con - gre - ga - tion  
To God the glo - ry giv - ing,

Shout with tri - um - phant voice.  
We rise to Him on high.

For, lo, at God's right hand  
Tho' chas - tened we may be,

Is Christ in glo - ry seat - ed;  
And to our graves be tak - en,

With death and hell de - feat - ed,  
We un - to life shall wak - en

As Vic - tor He doth stand.  
And live e - ter - nal - ly. A - men.

3. Christ is the sure Foundation  
The builders did reject,  
But He for our salvation  
Is precious and elect  
And made the Cornerstone  
On which the Church is founded;  
This marvel now is sounded,  
The work of God alone.

4. To Thee, O Christ, be glory,  
Who camest in His name!  
Thy people sing the story  
Thy praises to proclaim.  
We thank Thee and adore,  
O Christ, our Lord and Savior;  
Thy grace and boundless favor  
Stand fast forevermore.

## 196. Invited, Lord, by Boundless Grace

Emanuel Cronenwett, 1880

Das walt' Gott Vater

Daniel Vetter, 1713

1. In - vit - ed, Lord, by bound - less grace, I  
2. How ho - ly is this sac - ra - ment Where

stand a guest be - fore Thy face;  
par - don, peace, and life are spent!

As Host Thou spreadst no com - mon food: Here  
This Bread and Cup my lips have pressed; Thou

is Thy Bod - y and Thy Blood.  
bless-edst, and my soul is blessed. A - men.

3. Now lettest Thou Thy guest depart  
With full assurance in his heart;  
For such communion, Lord, with Thee  
A new life may my offering be.

4. When Thou shalt in Thy glory come  
To gather all Thy people home,  
Then let me, as Thy heav'nly guest,  
In anthems praise Thee with the blest!

## 250. O Lord! I Sing with Mouth and Heart

Ich singe dir mit Herz und Mund

Ich singe dir

Paul Gerhardt, 1653

"Harmonischer Liederschatz"

Tr., John Kelly, 1867

Frankfurt, 1738

1. O Lord! I sing with mouth and heart, Joy  
2. Thou art the Fount of grace, I know, And  
3. For what have all that live and move Thro'  
4. Who built the loft - y fir - ma - ment? Who

of my soul to Thee; To earth Thy know - ledge  
Spring so full and free, Whence sav - ing health and  
this wide world be - low, That does not from Thy  
spread th'ex - pane of blue? By whom are to our

I im - part, As it is known to me.  
good - ness flow Each day so boun - teous - ly.  
bounteous love, O heav'n - ly Fa - ther, flow?  
pas - tures sent Re - fresh - ing rain and dew? A - men.

5. Who warmeth us in cold and frost?  
Who shields us from the wind?  
Who orders it that oil and must  
We in their season find?

6. Who is it life and health bestows?  
Who keeps us with His hand  
In golden peace, wards off war's woes  
From our dear native land?

7. O Lord, of this and all our store  
Thou art the author blest;  
Thou keepest watch before our door,  
While we securely rest.

8. Thou feedest us from year to year,  
And constant dost abide:  
With ready help in time of fear  
Thou standest at our side.

9. With patience dost Thou ever chide,  
And chasten'st sparingly;  
Thou castest all our sins aside,  
And drown'st them in the sea.

10. When silent woe our bosom rends,  
Thy pity sees our grief,  
And gives what to our glory tends  
No less than our relief.

11. Thou knowest when a Christian weeps,  
And why his tear-drops fall;  
And in the book Thy mercy keeps  
These things are noted all.

12. Our deepest needs dost Thou supply,  
Thou giv'st what lasts for aye,  
Thou lead'st us to our home on high,  
When hence we pass away.

13. Cheer up! my heart, rejoice and sing,  
A cheerful trust maintain!  
For God, the source of ev'rything,  
Thy portion will remain.

14. He is thy treasure, He thy joy,  
Thy life, and light, and Lord,  
Thy counsellor when doubts annoy,  
Thy shield and great reward.

15. In restless thought or blank despair,  
Why spend each day and night?  
On Him who made thee cast thy care;  
He makes our burdens light.

16. Did not His love, and truth, and pow'r  
Watch o'er thy childhood's day?  
Has He not oft in threat'ning hour,  
Turned dreaded ills away?

17. His wisdom never plans in vain,  
Ne'er falters or mistakes;  
All that His counsels did ordain  
A happy ending makes.

18. Upon thy lips, then, lay thy hand,  
And trust His guiding love;  
Then firm as rock thy peace shall stand,  
Here and in heav'n above.