

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Jubilate  
May 11<sup>th</sup>, 2025

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“A little while, and ye behold Me no more; and again a little while, and ye shall see Me.”*

*St. John 16:16*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Kommt her zu mir”</i>	Henry V. Gerike
<b>The Ringing of the Bell</b>		
<b>The Hymn</b>	<i>“O Little Flock, Fear Not the Foe”</i>	TLH 263
<i>Stand</i>		
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>		ASBH p. 8
<b>Versicles</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 86
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 86
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 Peter 2:11-20
<b>The Gradual</b>		ASBH p. 86
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	ASBH p. 14
<i>Stand</i>		
<b>The Gospel</b>		St. John 16:16-23a
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“Zion Mourns in Fear and Anguish”</i>	ASBH 32
<b>The Sermon</b>	<i>What Is This That He Saith?</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>		
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“If God Himself Be For Me”</i>	TLH 528
<b>The Lavabo</b>	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31

<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Invited, Lord, by Boundless Grace”</i>	TLH 308
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<i>Sit</i>		
<b>The Hymn</b>	<i>“Rejoice, My Heart, Be Glad and Sing”</i>	TLH 535
<i>Stand</i>		
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<i>Sit</i>		
<b>The Postlude</b>	<i>“Ich singe dir”</i>	Sigvart A. Hofland

### Recitation of the Catechism

The Ten Commandments (pages 9-12) & Questions 254-259 (Part III. The Lord’s Prayer. The Sixth Petition, pages 120-122).

### Announcements

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.  
TLH = The Lutheran Hymnal*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Patricia Wood, Betty Ramsey, Brandon Dennie, Katie, Dan, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rev. Mark Mueller, Rev. Eric Stefanski, Paul Meadows, Vince Bost, Glen Madden, Becky Phillips, Bill Kope, Martin Kope, Sally Kope, Rachel Epperson, Tammy Wilson, Michelle Harris, Jamey Hochstein, Jack Newton, Graham Hardaway, Eleanor Cannon, David Benson, Chuck Webber, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *St. James the Elder Ev. Lutheran Mission, Knoxville, TN;* and her pastor, the *Rev. Dcn. Floyd P. Smithey, Jr.*
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathon Teo Zin Han.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Deacon and Sherrill Smithey,* and *Bob, Barbara, and Bobby Eisold.*
- For those struggling with addiction, especially *Thomas Allred, Brennan David,* and *John Monahan.*
- For all those who serve in the military, especially *Nicholas Silva.*
- For those celebrating a birthday this week, especially *Denise Heiser.*
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Pastor Dulas.*

## Announcements

### Daily Readings for the Week after Jubilate Sunday

	Morning	Evening
<b>Today:</b>	1 John 2; St. John 14:1-11	1 John 3; Hebrews 4:14-16
<b>Monday:</b>	1 John 4; St. John 6:60-71	1 John 5; Ezekiel 36:1-15
<b>Tuesday:</b>	2 John; St. John 7:1-13	3 John; Ezekiel 36:16-32
<b>Wednesday:</b>	Jude; St. John 7:14-24	Revelation 1; Ezekiel 36:33-38
<b>Thursday:</b>	Revelation 2; John 7:25-36	Revelation 3; Haggai 2:2-9
<b>Friday:</b>	Revelation 4; John 7:37-53	Revelation 5; Zechariah 2:1-13
<b>Saturday:</b>	Revelation 6; John 8:1-11	Revelation 7; Zechariah 11:1-17

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 34, 58-59	Psalms 146, 60-63
<b>Monday:</b>	Psalms 34, 64-65	Psalms 146, 66-68
<b>Tuesday:</b>	Psalms 34, 69	Psalms 146, 70-72
<b>Wednesday:</b>	Psalms 34, 73	Psalms 146, 74-76
<b>Thursday:</b>	Psalms 34, 77	Psalms 146, 78
<b>Friday:</b>	Psalms 34, 79-80	Psalms 146, 81-83
<b>Saturday:</b>	Psalms 34, 84-85	Psalms 126, 86-88

### Book of Concord Readings for the Week:

**Mon:** Apology to the Augsburg Confession, XIII (VII).16—XIV (VII).5  
**Tuesday:** The Apology to the Augsburg Confession, XV (VIII).1-17  
**Wednesday:** The Apology to the Augsburg Confession, XV (VIII).18-28  
**Thursday:** The Apology to the Augsburg Confession, XV (VIII).29-48  
**Fri:** Apology to the Augsburg Confession, XV (VIII).49—XVI (VIII).8

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed, The Lord's Prayer

**Tuesday:** Holy Baptism, The Office of the Keys and Confession

**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

## Hymns for the Week:

**Morning:** ASBH 32—“Zion Mourns in Fear and Anguish”

**Evening:** TLH 528—“If God Himself Be For Me”

## Calendar for the Week after Jubilate Sunday

**Today: Jubilate—White**

*Mother’s Day*

*Artisphere*

10:00 a.m. Divine Service and Bible Class in Fort Myers,  
FL

**Monday:** Denise Heiser’s Birthday

**Tuesday:** No Events Scheduled

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday:** No Events Scheduled

**Saturday:** *Armed Forces Day*

**Next Sunday: Cantate—White**

10:00 a.m. Divine Service and Bible Class in Simpsonville,  
SC

3:00 p.m. Divine Service in Augusta, GA

## The Lutheran Herald

The May issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

## An Excerpt from Luther’s Writings

“But since they are unable to understand it why does Christ relate it to them or why is it written? In order that we should not despair but hold fast to the Word, assured that it is indeed thus and not otherwise, even though it seems to be different. And although we do at times depart from the Word, we should not therefore remain altogether away from it, but return again, for He makes good His Word. Even though man cannot believe it, God will nevertheless help him to believe it, and this He does without man’s reason or free will and without man adding anything thereto. Yea, the Evangelist tells us that the disciples could not understand the words the Lord spake to them; how much less could they understand His works which followed afterwards. So very little does the free will and understanding of man know of the things pertaining to the salvation of the

soul. These temporal things the free will can perceive and know, such as the cock crowing, which he can hear and his reason can also understand it; but when it is a question of understanding the work and Word of God, then human reason must give it up; it cannot make head or tail of it, although it pretends to understand a great deal about it. The glory thereof is too bright, the longer he beholds it the blinder he becomes.” *From Martin Luther’s Sermon in the Church Postil for Jubilate Sunday.*

## To Read in Preparation for this week’s Festivals:

**Today—Jubilate**

**Epistle:**

1 Peter 2:11-20

**Gospel:**

St. John 16:16-23a

**May 18<sup>th</sup>—Cantate**

**Epistle:**

James 1:16-21

**Gospel:**

St. John 16:5-15