## **Prayers before Any Office**

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

## **Prayers after Any Office**

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

## **Collect for Laetare**

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

# Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever One God, world without end.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Midweek Lenten Vespers April 2<sup>nd</sup>, 2025

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"I Am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is My flesh, for the life of the world." St. John 6:51

### The Office of Vespers

The Ringing of the	Bell	
Silent Prayer		
The Hymn	"Come to Calvary's Holy Mountain"	TLH 149
Stand		
The Opening Versio		ASBH2 p. 27
The Gloria Patri		SBH2 p. 27-28
The Psalmody	Psalm 139, Tone VI	INSERT
Sit		
The Lection		2 Peter 1:2-11
	S	t. John 6:36-51
The Response	(After each reading)	ASBH2 p. 28
Stand		
The Responsory	A	SBH2 p. 29-30
Sit		
The Hymn	"Alas! and Did My Savior Bleed"	TLH 154
The Sermon	This Is the Will of My Father	
An Alms Basin is located next to the bulletins for any Offerings.		
Stand		
The Office Hymn	"Christ, the Life of All the Living"	' ASBH 23
The Versicle		ASBH2 p. 30
The Canticle	"The Magnificat"	ASBH2 p. 31
The Litany	(All may kneel) A	SBH2 p. 44-48
The Collect for Laetare		ASBH p. 73
The Collect for the Season of Lent		ASBH p. 66
<b>Other Collects</b> ( <i>if necessary</i> )		
The Collect for Peace		ASBH2 p. 35
The Litany	Collect (Collect #3)	ASBH2 p. 47
The Benedicamus		ASBH2 p. 36
The Benedic	etion	ASBH2 p. 36
Silent Prayer		

#### **Recitation of the Catechism**

Christian Questions with Their Answers (pages 34-38) & Questions 171-183 (Part II. The Creed. The Third Article. Of Sanctification. Of the Holy Ghost, pages 94-98).

#### Announcements

ASBH2=The Augustana Service Book and Hymnal: 2023 Prayer Office Supplement.

ASBH = Augustana Service Book and Hymnal: 2022 Supplement. TLH = The Lutheran Hymnal

# 2 Peter 1:2-11

<sup>2</sup> Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord; <sup>3</sup> seeing that His divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of Him that called us by His own glory and virtue; <sup>4</sup> whereby He hath granted unto us His precious and exceeding great promises; that through these ye may become partakers of the divine nature, having escaped from the corruption that is in that world by lust. <sup>5</sup> Yea, and for this very cause adding on your part all diligence, in your faith supply virtue; and in *vour* virtue knowledge: <sup>6</sup> and in your knowledge self-control; and in your self-control patience; and in your patience godliness; <sup>7</sup> and in *vour* godliness brotherly kindness; and in *your* brotherly kindness love. <sup>8</sup> For if these things are yours and abound, they make you to be not idle nor unfruitful unto the knowledge of our Lord Jesus Christ.<sup>9</sup> For he that lacketh these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. <sup>10</sup> Wherefore, brethren, give the more diligence to make your calling and election sure: for if ve do these things, ve shall never stumble: <sup>11</sup> for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ.

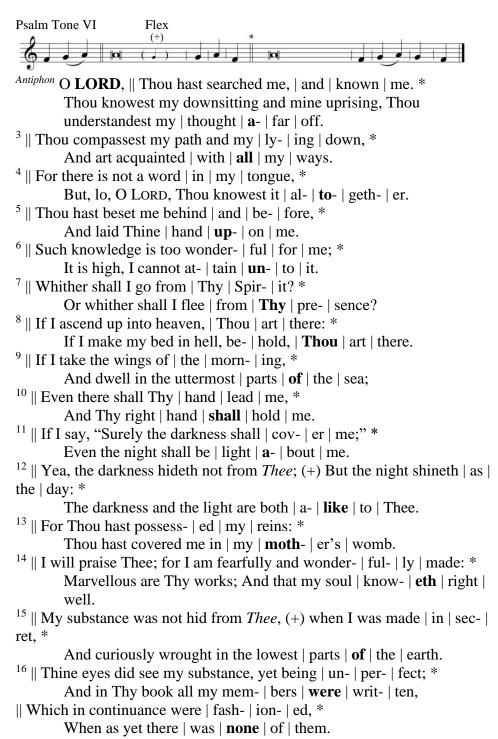
### St. John 6:36-51

<sup>36</sup> "But I said unto you, that ye have seen Me, and yet believe not. <sup>37</sup> All that which the Father giveth Me shall come unto Me; and him that cometh to Me I will in no wise cast out. <sup>38</sup> For I am come down from heaven, not to do

Mine own will, but the will of Him that sent Me. <sup>39</sup> And this is the will of Him that sent Me, that of all that which He hath given Me I should lose nothing, but should raise it up at the last day. <sup>40</sup> For this is the will of My Father, that every one that beholdeth the Son, and believeth on Him, should have eternal life; and I will raise him up at the last day." <sup>41</sup> The Jews therefore murmured concerning Him, because He said, "I am the bread which came down out of heaven." 42 And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? how doth He now say, 'I am come down out of heaven?'" <sup>43</sup> Jesus answered and said unto them,

"Murmur not among yourselves.<sup>44</sup> No man can come to Me, except the Father that sent Me draw him: and I will raise him up in the last day. <sup>45</sup> It is written in the prophets, 'And they shall all be taught of God.' Every one that hath heard from the Father, and hath learned, cometh unto Me. <sup>46</sup> Not that any man hath seen the Father, save He that is from God, He hath seen the Father. <sup>47</sup> Verily, verily, I say unto you, 'He that believeth hath eternal life.' <sup>48</sup> I am the bread of life. <sup>49</sup> Your fathers ate the manna in the wilderness, and they died. <sup>50</sup> This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. <sup>51</sup> I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is My flesh, for the life of the world."

# Psalm 139



<sup>17</sup> || How precious also are Thy thoughts unto | me, | O | God! \* How great is | the | **sum** | of | them! <sup>18</sup> || If I should count them, they are more in number | than | the | sand: \* When I awake, I | am | still | with | Thee. <sup>19</sup> || Surely Thou wilt slay the wick- | ed, | O | God: \* Depart from me therefore, | ye | **blood**- | y | men.  $^{20}$  || For they speak against Thee | wick- | ed- | ly, \* And Thine enemies take | Thy | **Name** | in | vain. <sup>21</sup> || Do not I hate them, O LORD, | that | hate | Thee? \* And am not I grieved with those that rise | up | **a**- | gainst | Thee?  $^{22}$  || I hate them with per- | fect | hat- | red: \* I count them | mine | **en**- | e- | mies. <sup>23</sup> || Search me, O God, and | know | my | heart: \* Try me, | and | **know** | my | thoughts:  $^{24}$  || And see if there be any wicked | way | in | me, \* And lead me in the way | ev- | er- | last- | ing. GLO- **RY** || be to the Father, and | to | the | Son: \* And to | the | **Ho**- | ly | Ghost; AS IT || was in the begin *-ning*, (+) is now, and ev- | er | shall | be: \* World with- | out | end. | A- | men. Antiphon || O LORD, Thou hast searched me, | and | known | me. \* Thou knowest my downsitting and mine uprising, Thou understandest my | thought | **a**- | far | off.