# **Prayers before Any Office**

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, O Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

## **Prayers after Any Office**

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

## Collect for Ad te levavi

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.



Midweek Advent Vespers December 4<sup>th</sup>, 2024

# Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D Simpsonville, SC 29681 (864) 412-6330 www.spplc.org

# Pastor Jerald P Dulas

(864) 832-9005 (home) pastor@spplc.org

# Deacon Floyd P Smithey, Jr.

(865) 202-9634 (cell) deacon@spplc.org

"Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

St. Luke 1:13

## The Office of Vespers

The Ringing of the Bel	The	Rin	ging	of	the	Bel
------------------------	-----	-----	------	----	-----	-----

**Silent Prayer** 

The Hymn "Glad Hosanna! David's Son" **INSERT** 

Stand

ASBH2 p. 27 The Opening Versicles The Gloria Patri (Omit Hallelujah) ASBH2 p. 27-28

The Psalmody Psalm 143 **INSERT** 

Sit

The Lection Colossians 1:12-23

St. Luke 1:1-25

(After each reading) The Response ASBH2 p. 28 The Responsory ASBH2 p. 29-30

The Hvmn "When Sinners See Their Lost Condition" **TLH 65** 

The Sermon He Had Seen a Vision

An Alms Basin is located next to the bulletins for any Offerings.

Stand

The Office Hymn	"Savior of the Heathen, Come"	$\Delta$ ASBH 1				
The Versicle		ASBH2 p. 30				
The Canticle	"The Magnificat"	ASBH2 p. 31				
The Litany	(All may kneel)	ASBH2 p. 44-46				
The Collect	ASBH p. 45					
Other Collects (if necessary)						
The Collect f	for Peace	ASBH2 p. 35				
The Litany (	Collect #3)	ASBH2 p. 47				
The Benedic	amus	ASBH2 p. 36				
The Benedic	tion	ASBH2 p. 36				

## **Silent Prayer**

### The Recitation of the Catechism

The Preface to the Small Catechism (pages 3-8) & Ouestions 321-333 (Part VI. The Sacrament of the Altar, What the Lord's Supper Is, pages 141-145).

#### Announcements

ASBH2=The Augustana Service Book and Hymnal: 2023 Prayer Office Supplement.

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

TLH = The Lutheran Hymnal

 $\Delta$ —indicates a hymn ending in a Doxological stanza; please stand.

#### Colossians 1:12-23

<sup>12</sup>Giving thanks unto the Father, who made us priest's office before God in the order of his meet to be partakers of the inheritance of the course, 9according to the custom of the priest's saints in light; <sup>13</sup>who delivered us out of the office, his lot was to enter into the temple of the power of darkness, and translated us into the Lord and burn incense. 10And the whole kingdom of the Son of His love; 14in whom we multitude of the people were praying without at have our redemption, the forgiveness of our sins: the hour of incense. <sup>11</sup>And there appeared unto <sup>15</sup>who is the image of the invisible God, the him an angel of the Lord standing on the right Firstborn of all creation; <sup>16</sup>for in Him were all side of the altar of incense. <sup>12</sup>And Zacharias was things created, in the heavens and upon the earth, troubled when he saw him, and fear fell upon things visible and things invisible, whether him. <sup>13</sup>But the angel said unto him, "Fear not, thrones or dominions or principalities or powers; Zacharias: because thy supplication is heard, all things have been created through Him, and and thy wife Elisabeth shall bear thee a son, and unto Him: <sup>17</sup> and He is before all things, and in thou shalt call his name John. <sup>14</sup> And thou shalt Him all things consist. <sup>18</sup>And He is the head of have joy and gladness; and many shall rejoice at the body, the church: who is the beginning, the his birth. <sup>15</sup>For he shall be great in the sight of Firstborn from the dead; that in all things He the Lord, and he shall drink no wine nor strong might have the preeminence. <sup>19</sup>For it was the drink; and he shall be filled with the Holy Spirit, good pleasure of the Father that in Him should even from his mother's womb. <sup>16</sup>And many of all the fulness dwell; <sup>20</sup>and through Him to the children of Israel shall he turn unto the Lord reconcile all things unto Himself, having made their God. <sup>17</sup>And he shall go before His face in peace through the blood of His cross; through the spirit and power of Elijah, to turn the hearts Him, I say, whether things upon the earth, or of the fathers to the children, and the disobedient things in the heavens. <sup>21</sup>And you, being in time to walk in the wisdom of the just; to make ready past alienated and enemies in your mind in your for the Lord a people prepared for Him." <sup>18</sup>And evil works, <sup>22</sup>vet now hath He reconciled in the Zacharias said unto the angel, "Whereby shall I body of His flesh through death, to present you know this? for I am an old man, and my wife holy and without blemish and unreproveable well stricken in years." 19 And the angel before him: <sup>23</sup>if so be that ye continue in the faith, answering said unto him, "I am Gabriel, that grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; tidings. <sup>20</sup>And behold, thou shalt be silent and whereof I Paul was made a minister.

#### St. Luke 1:1-25

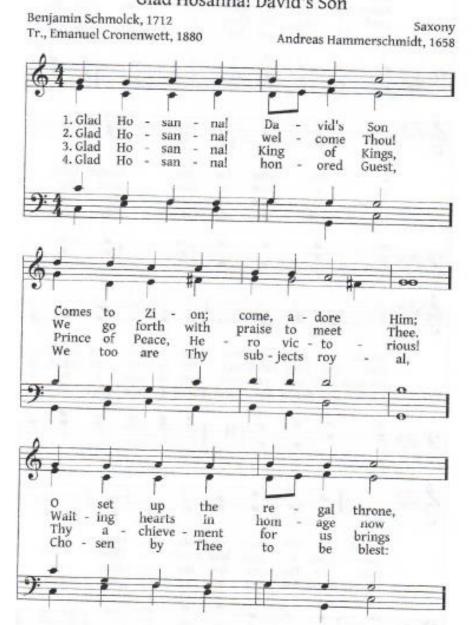
<sup>1</sup>Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, <sup>2</sup>even as they delivered them unto us, who from the beginning were eyewitnesses and ministers of the word, 3it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus; 4that thou mightest know the certainty concerning the things wherein thou wast instructed.

<sup>5</sup>There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth. 6And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. <sup>7</sup>And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

<sup>8</sup>Now it came to pass, while he executed the stand in the presence of God; and I was sent to speak unto thee, and to bring thee these good not able to speak, until the day that these things shall come to pass, because thou believedst not my words, which shall be fulfilled in their season." <sup>21</sup>And the people were waiting for Zacharias, and they marvelled while he tarried in the temple. <sup>22</sup>And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb. <sup>23</sup>And it came to pass, when the days of his ministration were fulfilled, he departed unto his

<sup>24</sup>And after these days Elisabeth his wife conceived; and she hid herself five months, saving, <sup>25</sup>"Thus hath the Lord done unto me in the days wherein He looked upon me, to take away my reproach among men."

Season Glad Hosanna! David's Son





- 5. Glad Hosanna! Nazarene, For Thy meekness we adore Thee. Though a servant's humble mien Would conceal Thine inner glory Zion doth still know and own Thee as God's and David's Son.
- 6. Glad Hosanna! help, good Lord; Grand success and grace, we pray Thee. May we all with one accord With an upright heart obey Thee. Thou wilt everyone receive Who will hear Thee and believe.
- 7. Glad Hosanna! let us here O'er low Olivet attend Thee, Till we shall for aye revere Thee on high; O thither wend we. There's our heav'nly Bethphage; High Hosanna there to Thee!
  - 8. Glad Hosanna! we accord Thee our welcome, and implore Thee. Come, Thou blesséd of the Lord! Joyous hearts are open for Thee Glad Hosanna! art Thou near? Hallelujah! Thou art here!

# **Psalm 143**



\*Antiphon HEAR MY || prayer, O LORD, give ear to my sup- | pli- | ca- | tions: \*

In Thy faithfulness answer me, and in | Thy | **right**- | eous- | ness.

 $^2$   $\parallel$  And enter not into judgment with  $\mid$  Thy  $\mid$  ser-  $\mid$  vant: \*

For in Thy sight shall no man living be | jus- | ti- | fi- | ed.

<sup>3</sup> || For the enemy hath persecuted my *soul*; (+) He hath smitten my life down | to | the | ground; \*

He hath made me to dwell in darkness, as those that | have | **been** | long | dead.

 $^4$   $\parallel$  Therefore is my spirit overwhelmed  $\mid$  with-  $\mid$  in  $\mid$  me; \*

My heart within me | is | **des**- | o- | late.

<sup>5</sup> || I remember the days of *old*; (+) I meditate on | all | Thy | works; \* I muse on the | work | **of** | Thy | hands.

<sup>6</sup> || I stretch forth my hands | un- | to | Thee: \*

My soul thirsteth after Thee, as | a | **thirs**- | ty | land.

Selah.

<sup>7</sup> || Hear me speedily, O *LORD*: (+) my spir- | it | fail- | eth: \*
Hide not Thy face from me, lest I be like unto them that go down | in- | **to** | the | pit.

 $^{8}$  || Cause me to hear Thy lovingkindness in the morn -*ing*; (+) For in Thee | do | I | trust: \*

Cause me to know the way wherein I should walk; For I lift up my | soul | **un**- | to | Thee.

<sup>9</sup> || Deliver me, O LORD, from mine | en- | e- | mies: \*

I flee unto | Thee | **to** | hide | me.

 $^{10}$  || Teach me to do Thy will; (+) for Thou | art | my | God: \*

Thy Spirit is good; lead me into the land | of | **up**- | right- | ness.

 $^{11}\, \|$  Quicken me, O LORD, for | Thy | Name's | sake: \*

For Thy righteousness' sake bring my soul | out | **of** | trouble.

 $^{12}$  || And of Thy mercy cut off mine | en- | e- | mies, \* And destroy all them that afflict my soul: For I | am | **Thy** |

ser- | vant.

GLO- **RY** || be to the Father, and | to | the | Son: \*

And to | the | **Ho**- | ly | Ghost;

AS **IT**  $\parallel$  was in the begin -*ning*, (+) is now, and ev- $\mid$  er  $\mid$  shall  $\mid$  be: \* World with- $\mid$  out  $\mid$  **end.**  $\mid$  A- $\mid$  men.

Antiphon || Hear my prayer, O LORD, give ear to my sup- | pli- | ca- | tions: \*

In Thy faithfulness answer me, and in | Thy | **right**- | eous- | ness.