

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Festival of the Annunciation of our Lord
(Transferred)
April 8th, 2024

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And he came in unto her, and said, ‘Hail, thou that art highly favored, the Lord is with thee.’”

St. Luke 1:28

The Order of Divine Service

The Prelude	<i>“Allein Gott in der Höh”</i>	Johann Pachelbel
The Ringing of the Bell		
<i>Stand</i>		
The Processional Hymn	<i>“Lord Jesus Christ, Be Present Now”</i>	Δ TLH 3
Silent Prayer	<i>(Prayers are located on back cover)</i>	ASBH p. 7
The Invocation		ASBH p. 7
The Confession of Sins		ASBH p. 8
Versicles	<i>(All may kneel)</i>	ASBH p. 8
Confession and Absolution		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
The Introit	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 145
The Kyrie		ASBH p. 10
The Gloria in Excelsis		ASBH p. 10-13
The Salutation		ASBH p. 13
The Collect for the Day		ASBH p. 145
The Collect for Quasi modo geniti		ASBH p. 84
Collect Amen		ASBH p. 14
<i>Sit</i>		
The Epistle		Isaiah 7:10-16
The Gradual		ASBH p. 145
The Triple Hallelujah	<i>(Second Setting)</i>	ASBH p. 15
<i>Stand</i>		
The Gospel		St. Luke 1:26-38
The Creed	<i>(All may bow at the words “And was made man.)</i>	INSERT
<i>Sit</i>		
The Hymn	<i>“All Glory Be to God on High”</i>	ASBH 83
The Sermon	<i>Thou Hast Found Favor with God</i>	
<i>Stand</i>		
The Offertory		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
The General Prayer		ASBH p. 19-20
The Lord’s Prayer		ASBH p. 20
<i>Sit</i>		
The Hymn	<i>“Praise We the Lord This Day”</i>	Δ TLH 274
<i>Stand</i>		
The Exhortation		ASBH p. 21
The Lavabo		ASBH p. 21
Silent Prayer	<i>(Prayers are located on back cover)</i>	ASBH p. 21
The Preface		ASBH p. 22
The Proper Preface		ASBH p. 23-27
The Sanctus and Benedictus		ASBH p. 27-28
The Lord’s Prayer		ASBH p. 29

The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
The Pax Domini	<i>(All may bow and cross themselves)</i>	ASBH p. 31
The Agnus Dei	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
The Distribution	<i>(Prayers are located on back cover)</i>	
The Hymn	<i>“Thy Table I Approach”</i>	TLH 310
<i>Stand</i>		
The Nunc Dimittis		ASBH p. 33-35
The Thanksgiving and Collect		ASBH p. 35-36
The Hymn	<i>“My Soul, O God, Magnifies Thee”</i>	Δ INSERT
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37
The Benediction		ASBH p. 37
The Triple Amen	<i>(First Setting)</i>	ASBH p. 38
The Recessional Hymn	<i>“In Peace and Joy I Now Depart”</i>	ASBH 77
<i>Sit</i>		
The Postlude	<i>“Wo Gott zum Haus”</i>	Johann Pachelbel

Recitation of the Catechism

The Office of the Keys and Confession (pages 21-25) & Questions 13-16 (Part I. The Ten Commandments. The First Table. The First Commandment, pages 42-43).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.
TLH = The Lutheran Hymnal

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

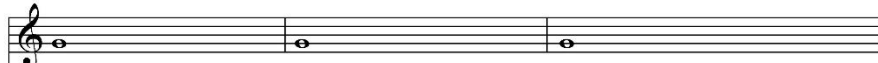
The Nicene Creed



I believe in one God,
the Father Almighty,

Maker of Heaven
and Earth

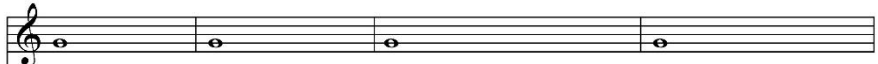
and of all things visible
and invisible,



And in One Lord
+ Jesus Christ,

the Only-Begotten
Son of God,

begotten of His Father
before all worlds,



God of God, Light of Light,
Very God of Very God,
Begotten, not made,




Being of one substance with the Father,
By Whom all things were made;



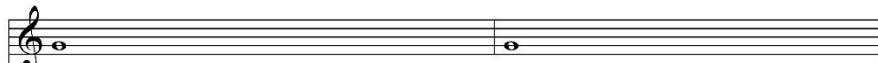
Who for us men and for our salvation
came down from Heaven

And was incarnate by the Holy
Ghost of the Virgin Mary



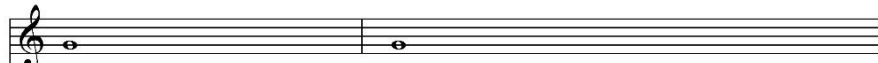
+ And was made man;
And was crucified also for us
under Pontius Pilate.

He suffered and
was buried;



And the third day He rose again
according to the Scriptures;

And ascended into Heaven,



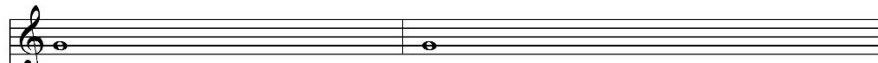
And sitteth on the right
hand of the Father;

And He shall come again with glory to
judge both the quick and the dead;

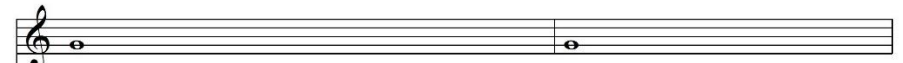


Whose kingdom shall have no end.

And I believe in the Holy Ghost,



The Lord and Giver of Life,
Who proceedeth from the Father and
the Son,




Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

Festival of the Visitation of the Blessed Virgin Mary
94. My Soul, O God, Magnifies Thee

Mein' Seel', o Gott! muß loben dich
Bartholomäus Gesius, † 1613
Tr., composite

Wo Gott zum Haus
"Geistliches Lieder"
Wittenburg, 1535

1. My soul, O God, mag - ni - fies Thee,
2. Since Thou be - held my low - li - ness,
3. Might - y Thou art, dear Lord, in deed,
4. Thou mer - ci - ful art e'er to he

My Sav - lor who doth come to me:
Hence - forth will all men call me blest;
Thy pow'r di - vine doth ne'er re - cede;
Whose heart a - lone now fear - eth Thee;

Thou bring'st me joy and glo - ry great,
From far and wide I'll laud - ed be,
A - bove all else is Thy Name's worth,
The poor Thou wilt for - e'er give aid,

De - spis - ing not my low es - tate.
For Thou hast done great things to me.
Yet poor - ly praised art Thou on earth.
When grief and pain on him are laid. A - men.

- | | |
|--|---|
| 5. Let pride of man us never charm,
For naught withstandeth Thy strong arm:
Who in his own strength would depend,
Of such Thou soon dost make an end. | 9. Such mercy we have not deserved
Yet, Thou hast made all things to serve
The Word which to our fathers gave
That God incarnate man might save. |
| 6. Thou shalt rest all counsels of man,
To work, O Lord, Thy wondrous plan,
For what work 'gainst Thee they would lay
Doth them undoubtedly betray. | 10. Yea, to that dear man Abraham,
Thou didst reveal Thy holy plan,
For Heav'n to him was pledged by Thee,
And to his Seed eternally. |
| 7. Yet, to the lowly and despised
Thy grace, by might, sheds its disguise:
With princes given equal name,
The poor made rich while rich are shamed. | Δ11. Glory now and forever be
To the Most Holy Trinity:
God—Father, Son, and Holy Ghost—
In Thy rich grace we daily boast. |
| 8. Thou, Lord, today hast worked Thine art
And mindful of Thy tender heart,
Thine Israel dost Thou succor give,
That Thine elect may ever live. | 12. Who longest sinners to show grace,
To save from Hell our fallen race,
And when this fleeting life shall cease,
Bestow on us eternal peace. |