

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

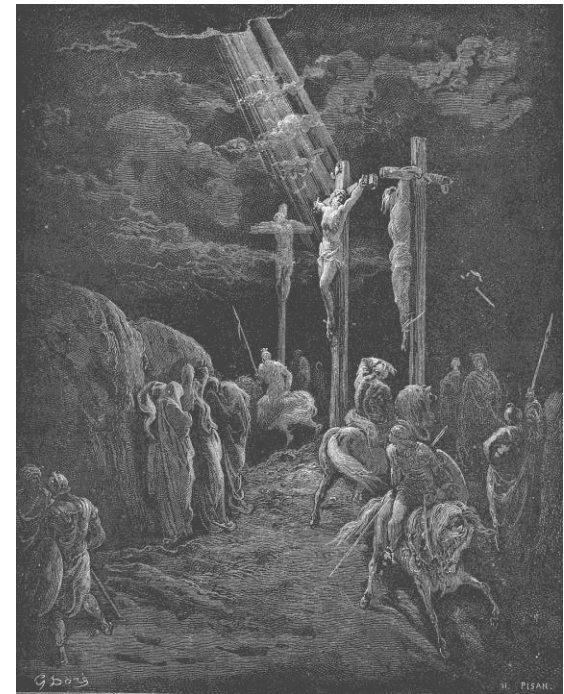
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Good Friday
March 29th, 2024

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And He went out, bearing the cross for Himself, unto the place called ‘The place of a Skull’, which is called in Hebrew, ‘Golgotha’: where they crucified Him, and with Him two others, on either side one, and Jesus in the midst.”

St. John 19:17-18

The Order of Divine Service

All enter and leave in silence

The Bells are silent on this most solemn day

Stand

The Processional Hymn “*Jesus, I Will Ponder Now*” TLH 140

Silent Prayer (*Prayers are located on back cover*) ASBH p. 7

The Invocation ASBH p. 7

The Order of the Confessional Service ASBH p. 227-230

The Versicle (*All may kneel*) ASBH p. 227

Psalm 42 (*Chanted Responsively*) ASBH p. 227-228

The Exhortation ASBH p. 228-229

The Confession ASBH p. 230

The Absolution (*All proceed to the altar*) ASBH p. 230

Stand (if kneeling)

The Introit (*Congregation joins Pastor on Gloria Patri*) ASBH p. 80

The Kyrie ASBH p. 10

The Salutation ASBH p. 13

The Collect for the Day ASBH p. 80

The Collect for the Season of Lent ASBH p. 66

Collect Amen ASBH p. 14

Sit

The Epistle Isaiah 52:13—53:12

The Gradual ASBH p. 80

Stand

The Sequence Hymn “*The Royal Banners Forward Go*” Δ INSERT

The Gospel St. John 18:1—19:42

The Creed (*All may bow at the words “And was made man.”*) INSERT

Sit

The Hymn “*O Sacred Head, Now Wounded*” ASBH 27

The Sermon *They Shall Look on Him Whom They Pierced*

Stand

The Offertory ASBH p. 18-19

(*An Alms Basin is located next to the bulletins for any Offerings*)

The Bidding Prayer (*All may kneel*) ASBH p. 198-200

The Lord’s Prayer ASBH p. 200

Sit

The Hymn “*When o’er My Sins I Sorrow*” ASBH 19

Stand

The Lavabo ASBH p. 21

Silent Prayer (*Prayers are located on back cover*) ASBH p. 21

The Preface ASBH p. 22

The Proper Preface ASBH p. 23-27

The Sanctus and Benedictus ASBH p. 27-28

The Lord’s Prayer ASBH p. 29

The Verba Domini (*All may bow when the Pastor genuflects*) ASBH p. 30

The Pax Domini (*All may bow and cross themselves*) ASBH p. 31

The Agnus Dei (*All may kneel*) ASBH p. 31-32

Sit

The Distribution (*Prayers are located on back cover*)

The Hymn “*O Dearest Jesus, What Law Hast Thou Broken*” TLH 143

Stand

The Nunc Dimittis ASBH p. 33-35

The Thanksgiving and Collect ASBH p. 35-36

The Hymn “*Upon the Cross Extended*” TLH 171 (2nd Tune)

The Salutation ASBH p. 36

The Benedicamus ASBH p. 37

The Benediction ASBH p. 37

The Triple Amen (*Second Setting*) ASBH p. 38

The Recessional Hymn “*O Darkest Woe*” TLH 167

Sit

All leave in silence

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

TLH = The Lutheran Hymnal

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us _____ the spear - was dyed, _____
 3. Ful - filled is all - that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, so wide - ly flung, _____
 6. O Cross our one re - li - ance, hail! _____
 7. To Thee E - ter - nal Three in One, _____



The cross shines forth in mys - tic glow _____
 Life's tor - rent rush - ing from His side, _____
 In true pro - phet - ic song of old; _____
 O Tree with roy - al pur - ple dight; _____
 The weight of this world's ran - som hung _____
 So may the pow'r with us a - veil _____
 Let hom - age meet by all be done _____



Where He in flesh, our flesh who made, _____
 To wash us in that prec - ious flood _____
 A - midst the na - tions, God, saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind to pay _____
 To give new vir - tue to the saint _____
 Whom by the cross Thou dost re - store, _____



Our sen - tence bore, our ran - som paid; _____
 Where min - gled wa - ter flowed and blood _____
 Hath reigned and tri - umphed from the Tree; _____
 Those ho - ly limbs should find their rest; _____
 And spoil the spoil - er of his prey. _____
 And par - don to the pen - i - tent. _____
 Pre - serve, and gov - ern ev - er - more. A - men. _____

The Nicene Creed

I believe in one God, Maker of Heaven and Earth and of all things visible and invisible,

And in One Lord + Jesus Christ, the Only-Begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God, Begotten, not made,

Being of one substance with the Father, By Whom all things were made;

Who for us men and for our salvation came down from Heaven And was incarnate by the Holy Ghost of the Virgin Mary

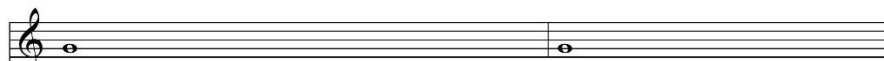
+ And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried;

And the third day He rose again according to the Scriptures; And ascended into Heaven,


And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost,

The Lord and Giver of Life, Who proceedeth from the Father and the Son,



Who with the Father and the Son together
is worshiped and glorified,



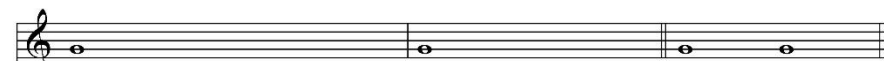
Who spake by the Prophets.




And I believe one holy Christian and
Apostolic Church.



I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead;



+ And the life of the
world to come. A - - men.

+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.