

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Maundy Thursday  
March 28<sup>th</sup>, 2024

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“Jesus knowing that His hour was come that He should depart out of this world unto His Father, having loved His own that were in the world, He loved them unto the end.” St. John 13:1*

## The Order of Divine Service

### The Ringing of the Bell

*Stand*

**The Processional Hymn** “*Lord Jesus Christ, Thou Hast Prepared*” TLH 306

**Silent Prayer** (Prayers are located on back cover) ASBH p. 7

**The Invocation** ASBH p. 7

**The Confession of Sins** ASBH p. 8

**Versicles** (All may kneel) ASBH p. 8

**Confession and Absolution** ASBH p. 8-9

*Stand (if kneeling)*

**The Introit** (Congregation joins Pastor on Gloria Patri) ASBH p. 79

**The Kyrie** ASBH p. 10

**The Salutation** ASBH p. 13

**The Collect for the Day** ASBH p. 79

**The Collect for the Season of Lent** ASBH p. 66

**Collect Amen** ASBH p. 14

*Sit*

**The Epistle** 1 Corinthians 11:23-32

**The Gradual** ASBH p. 79

*Stand*

**The Sequence Hymn** “*The Royal Banners Forward Go*” Δ INSERT

**The Gospel** St. John 13:1-15

*Sit*

**The History of the Passion of our Lord**

*Stand*

**The Creed** (All may bow at the words “*And was made man.*”) INSERT

*Sit*

**The Hymn** “*The Death of Jesus Christ, Our Lord*” ASBH 26

**The Sermon** *He Loved Them unto the End*

*Stand*

**The Offertory** ASBH p. 18-19

(An Alms Basin is located next to the bulletins for any Offerings)

**The General Prayer** ASBH p. 19-20

**The Lord’s Prayer** ASBH p. 20

*Sit*

**The Hymn** “*Jesus Christ, Our Blessed Savior*” TLH 311

*Stand*

**The Exhortation** ASBH p. 21

**The Lavabo** ASBH p. 21

**Silent Prayer** (Prayers are located on back cover) ASBH p. 21

**The Preface** ASBH p. 22

**The Proper Preface** ASBH p. 23-27

**The Sanctus and Benedictus** ASBH p. 27-28

**The Lord’s Prayer** ASBH p. 29

**The Verba Domini** (All may bow when the Pastor genuflects) ASBH p. 30

**The Pax Domini** (All may bow and cross themselves) ASBH p. 31

**The Agnus Dei** (All may kneel) ASBH p. 31-32

*Sit*

**The Distribution** (Prayers are located on back cover)

**The Hymn** “*O Lord, We Praise Thee*” TLH 313

*Stand*

**The Nunc Dimittis** ASBH p. 33-35

**The Thanksgiving and Collect** ASBH p. 35-36

**The Hymn** “*O Living Bread from Heaven*” TLH 316

**The Salutation** ASBH p. 36

**The Benedicamus** ASBH p. 37

**The Benediction** ASBH p. 37

**The Triple Amen** (Second Setting) ASBH p. 38

**The Recessional Hymn** “*Lord Jesus, Thou Living Bread*” TLH 312

*Sit*

### Recitation of the Catechism

The Ten Commandments (pages 9-12) & Questions 339-342 (Part VI, The Sacrament of the Altar. Thirdly, Of the Power of the Lord’s Supper, pages 146-147).

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.*

*TLH = The Lutheran Hymnal*

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

## The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, \_\_\_\_\_  
 2. Where deep - for us \_\_\_\_\_ the spear - was dyed, \_\_\_\_\_  
 3. Ful - filled is all that Da - vid told \_\_\_\_\_  
 4. O Tree of beaut - ty, Tree of light, \_\_\_\_\_  
 5. On whose dear arms, so wide - ly flung, \_\_\_\_\_  
 6. O Cross our one re - li - ance, hail! \_\_\_\_\_  
 7. To Thee E - ter - nal Three in One, \_\_\_\_\_



The cross shines forth in mys - tic glow \_\_\_\_\_  
 Life's tor - rent rush - ing from His side, \_\_\_\_\_  
 In true pro - phet - ic song of old, \_\_\_\_\_  
 O Tree with roy - al pur - ple dight, \_\_\_\_\_  
 The weight of this world's ran - som hung \_\_\_\_\_  
 So may the pow'r with us a - vail \_\_\_\_\_  
 Let hom - age meet by all be done \_\_\_\_\_

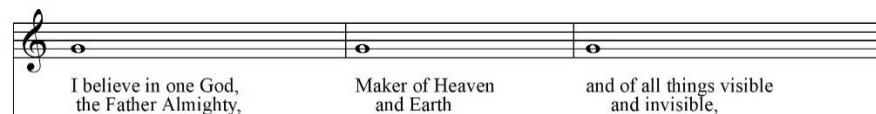


Where He in flesh, our flesh who made, \_\_\_\_\_  
 To wash us in that prec - ious flood \_\_\_\_\_  
 A - midst the na - tions, God, saith he, \_\_\_\_\_  
 E - lect, on whose tri - um - phal breast \_\_\_\_\_  
 The price of hu - man - kind to pay \_\_\_\_\_  
 To give new vir - tue to the saint \_\_\_\_\_  
 Whom by the cross Thou dost re - store, \_\_\_\_\_



Our sen - tence bore, our ran - som paid; \_\_\_\_\_  
 Where min - gled wa - ter flowed and blood, \_\_\_\_\_  
 Hath reigned and tri - umphed from the Tree, \_\_\_\_\_  
 Those ho - ly limbs should find their rest; \_\_\_\_\_  
 And spoil the spoil - er of his prey, \_\_\_\_\_  
 And par - don to the pen - i - tent, \_\_\_\_\_  
 Pre - serve, and gov - ern ev - er - more. A - men. \_\_\_\_\_

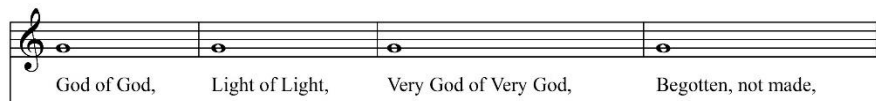
## The Nicene Creed



I believe in one God, Maker of Heaven and of all things visible  
 the Father Almighty, and Earth and invisible,



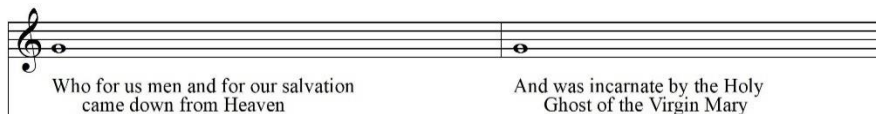
And in One Lord, the Only-Begotten, begotten of His Father  
 + Jesus Christ, Son of God, before all worlds,



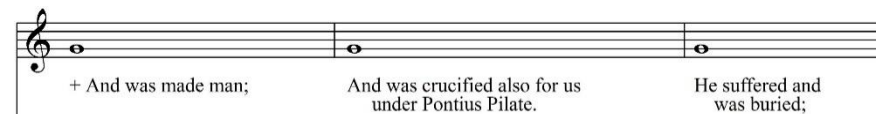
God of God, Light of Light, Very God of Very God, Begotten, not made,



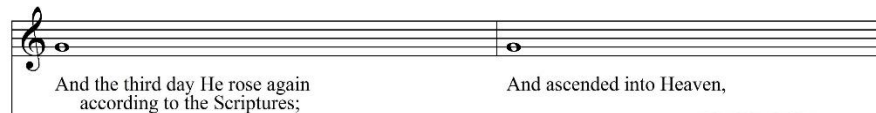
Being of one substance with the Father, By Whom all things were made;



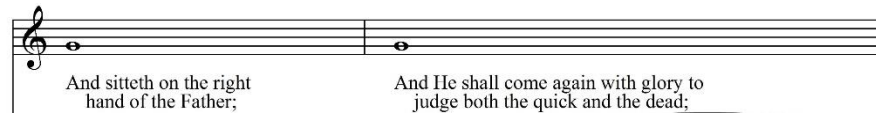
Who for us men and for our salvation And was incarnate by the Holy  
 came down from Heaven Ghost of the Virgin Mary



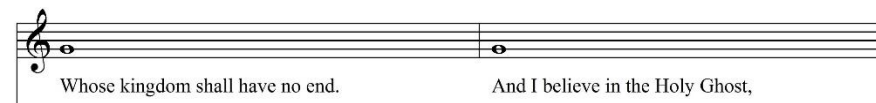
+ And was made man; And was crucified also for us He suffered and  
 under Pontius Pilate. was buried;



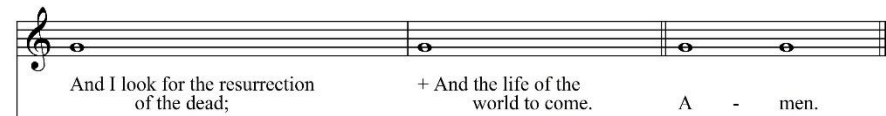
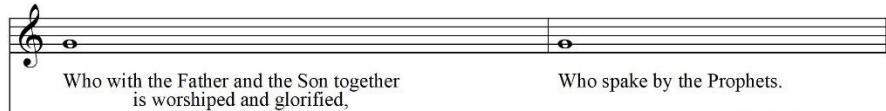
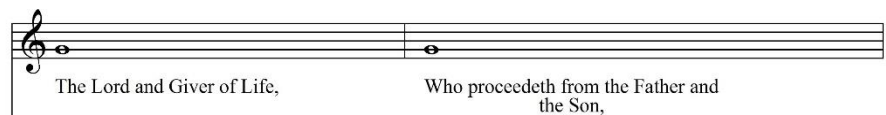
And the third day He rose again And ascended into Heaven,  
 according to the Scriptures;



And sitteth on the right And He shall come again with glory to  
 hand of the Father; judge both the quick and the dead;



Whose kingdom shall have no end. And I believe in the Holy Ghost,



+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.