

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

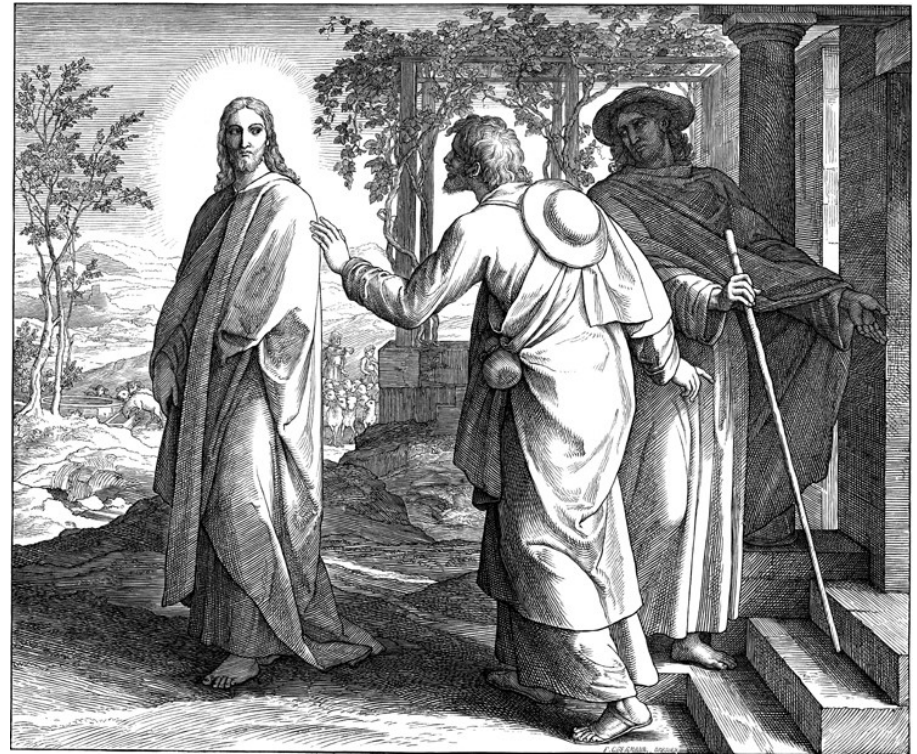
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Easter Monday
April 10th, 2023

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“Behooved it not the Christ to suffer these things,
and to enter into His glory?” St. Luke 24:26*

The Order of Divine Service

| | | |
|--|---|-------------------|
| The Prelude | <i>“Ach bleib bei uns”</i> | Steven Went |
| The Ringing of the Bell | | |
| <i>Stand</i> | | |
| The Processional | <i>“Where Wilt Thou Go Since Night Draws Near”</i> | TLH 197 |
| Silent Prayer | <i>(Prayers are located on back cover)</i> | ASBH p. 7 |
| The Invocation | | ASBH p. 7 |
| The Confession of Sins | | ASBH p. 8 |
| Versicles | <i>(All may kneel)</i> | ASBH p. 8 |
| Confession and Absolution | | ASBH p. 8-9 |
| <i>Stand (if kneeling)</i> | | |
| The Introit | <i>(Congregation joins Pastor on Gloria Patri)</i> | ASBH p. 83 |
| The Kyrie | | ASBH p. 10 |
| The Gloria in Excelsis | | ASBH p. 10-13 |
| The Salutation | | ASBH p. 13 |
| The Collect for the Day | | ASBH p. 83 |
| The Collect for the Feast of the Resurrection of our Lord | | ASBH p. 82 |
| Collect Amen | | ASBH p. 14 |
| <i>Sit</i> | | |
| The Epistle | | Acts 10:34-41 |
| The Gradual | | ASBH p. 83 |
| The Sequence Hymn | <i>“Christians, To the Paschal Victim”</i> | INSERT |
| <i>Stand</i> | | |
| The Holy Gospel | | St. Luke 24:13-35 |
| The Creed | <i>(All may bow at the words “And was made man.”)</i> | INSERT |
| <i>Sit</i> | | |
| The Hymn | <i>“Abide with Us, the Day is Waning”</i> | TLH 194 |
| The Sermon | <i>The Things Concerning Jesus</i> | |
| <i>Stand</i> | | |
| The Offertory | | ASBH p. 18-19 |
| | <i>(An Alms Basin is located next to the bulletins for any Offerings)</i> | |
| The General Prayer | | ASBH p. 19-20 |
| The Lord’s Prayer | | ASBH p. 20 |
| <i>Sit</i> | | |
| The Hymn | <i>“He is Arisen! Glorious Word!”</i> | TLH 189 |
| <i>Stand</i> | | |
| The Exhortation | | ASBH p. 21 |
| The Lavabo | | ASBH p. 21 |
| Silent Prayer | <i>(Prayers are located on back cover)</i> | ASBH p. 21 |
| The Preface | | ASBH p. 22 |
| The Proper Preface | | ASBH p. 23-27 |
| The Sanctus and Benedictus | | ASBH p. 27-28 |
| The Lord’s Prayer | | ASBH p. 29 |

| | | |
|-------------------------------------|---|--------------------------|
| The Verba Domini | <i>(All may bow when the Pastor genuflects)</i> | ASBH p. 30 |
| The Pax Domini | <i>(All may bow and cross themselves)</i> | ASBH p. 31 |
| The Agnus Dei | <i>(All may kneel)</i> | ASBH p. 31-32 |
| <i>Sit</i> | | |
| The Distribution | <i>(Prayers are located on back cover)</i> | |
| The Hymn | <i>“Thy Table I Approach”</i> | TLH 310 |
| <i>Stand</i> | | |
| The Nunc Dimittis | | ASBH p. 33-35 |
| The Thanksgiving and Collect | | ASBH p. 35-36 |
| The Hymn | <i>“I Am Content! My Jesus Liveth Still”</i> | TLH 196 |
| The Salutation | | ASBH p. 36 |
| The Benedicamus | | ASBH p. 37 |
| The Benediction | | ASBH p. 37 |
| The Triple Amen | <i>(First Setting)</i> | ASBH p. 38 |
| The Recessional Hymn | <i>“Lo, Judah’s Lion Wins the Strife”</i> | Δ TLH 211 |
| <i>Sit</i> | | |
| The Postlude | <i>“Wen nur den lieben Gott”</i> | Johann Gottfried Walther |

Recitation of the Catechism

The Lord’s Prayer (pages 15-19) & Questions 263-268 (The Lord’s Prayer, The Conclusion, pages 123-124).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

TLH = The Lutheran Hymnal

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

Christians, To the Paschal Victim

Cantor

1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

Choir

2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,

Sopranos and Altos

Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed
In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.

4. Speak, Ma-ry, de-clar-ing— What thou saw-est way-far-ing.

Solo - Woman

5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.

6. "Bright an-gels at-tend-ing,— The shroud and nap-kin rest-ing.

7. "Yea, Christ, my Hope, is a-ris-en; To Gal-i-lee He goes be-fore— you."

Choir

8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing
A-bove the tales of Jew-ry,— de-ceiv-ing. 9. Christ in-deed from death is ris-en,
Our new life— ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.

A - men, Hal - le-lu - jah!

The Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible,

And in One Lord + Jesus Christ, the Only-Begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God, Begotten, not made,

Being of one substance with the Father, By Whom all things were made;

Who for us men and for our salvation came down from Heaven And was incarnate by the Holy Ghost of the Virgin Mary

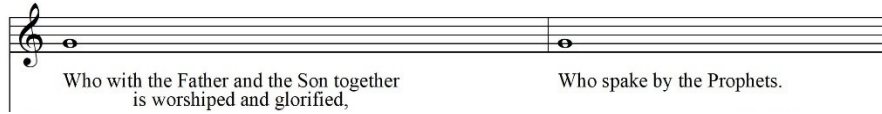
+ And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried;

And the third day He rose again according to the Scriptures; And ascended into Heaven,

And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead;

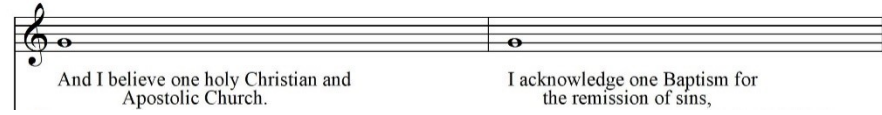
Whose kingdom shall have no end. And I believe in the Holy Ghost,

The Lord and Giver of Life, Who proceedeth from the Father and the Son,



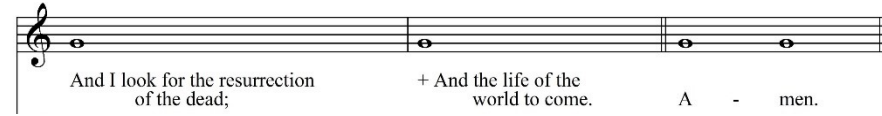
Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - men.

+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.