

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

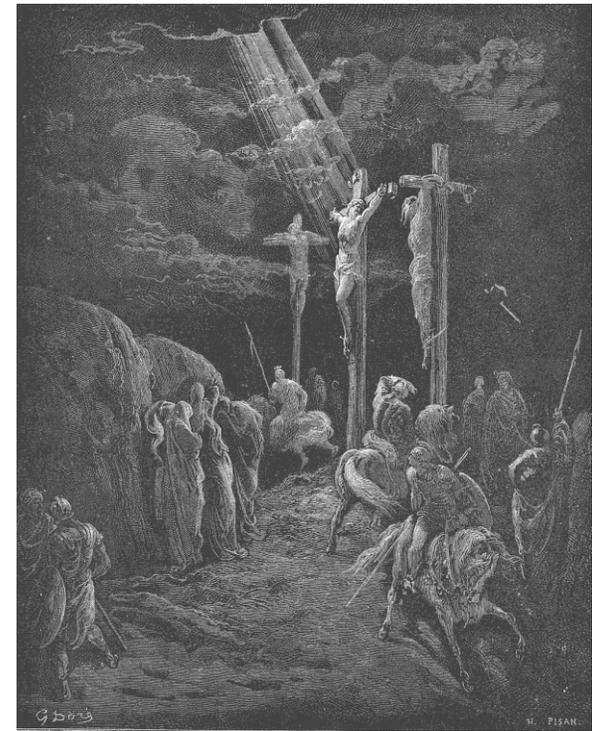
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Good Friday
April 7th, 2023

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And He went out, bearing the cross for Himself, unto the place called The place of a Skull, which is called in Hebrew, Golgotha: where they crucified Him, and with Him two others, on either side one, and Jesus in the midst.” St. John 19:17-18

The Order of Divine Service

All enter and leave in silence

The Bells are silent on this most solemn day

Stand

The Processional Hymn	“Jesus, I Will Ponder Now”	TLH 140
	Silent Prayer <i>(Prayers are located on back cover)</i>	ASBH p. 7
The Invocation	<i>(Spoken)</i>	ASBH p. 7
The Order of the Confessional Service		ASBH p. 227-230
	The Versicle <i>(All may kneel)</i>	ASBH p. 227
	Psalm 42 <i>(Spoken Responsively)</i>	ASBH p. 227-228
	The Exhortation	ASBH p. 228-229
	The Confession	ASBH p. 230
	The Absolution <i>(All proceed to the altar)</i>	ASBH p. 230

Stand (if kneeling)

The Introit	(Gloria Patri is Omitted)	ASBH p. 80
The Kyrie		ASBH p. 10
The Salutation		ASBH p. 13
The Collect for the Day		ASBH p. 80
The Collect for the Season of Lent		ASBH p. 66
	Collect Amen	ASBH p. 14

Sit

The Epistle	Isaiah 52:13—53:12	
The Gradual		ASBH p. 80
The Sequence Hymn	“The Royal Banners Forward Go” Δ	INSERT
The Passion of our Lord According to St. John	St. John 18:1—19:43	

Stand

The Creed	(All may bow at the words “And was made man.”)	INSERT
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Sit

The Hymn	“O Sacred Head, Now Wounded”	ASBH 27
The Sermon	<i>Crucify Him, Crucify Him!</i>	

Stand

The Offertory		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
The Bidding Prayer		ASBH p. 198-200
The Lord’s Prayer		ASBH p. 200

During the Hymn, the veils covering the crucifixes are removed.

The Hymn	“When o’er My Sins I Sorrow”	ASBH 19
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Sit

The Hymn	“O Darkest Woe”	TLH 167
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Stand

The Lavabo		ASBH p. 21
	Silent Prayer <i>(Prayers are located on back cover)</i>	ASBH p. 21
The Preface		ASBH p. 22
The Proper Preface		ASBH p. 23-27
The Sanctus and Benedictus		ASBH p. 27-28
The Lord’s Prayer		ASBH p. 29
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
The Pax Domini	<i>(All may bow and cross themselves)</i>	ASBH p. 31
The Agnus Dei	<i>(All may kneel)</i>	ASBH p. 31-32

Sit

The Distribution	(Prayers are located on back cover)	
The Hymn	“O Jesus, Blessed Lord, to Thee”	TLH 309

Stand

The Nunc Dimittis	(Gloria Patri is Omitted)	ASBH p. 33-35
The Thanksgiving and Collect		ASBH p. 35-36
The Hymn	“Upon the Cross Extended”	TLH 171 (2 nd Tune)
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37

The Nave is filled with darkness and a loud sound is made signifying the sealing of the tomb.

A signal candle is then brought forth to symbolize the life that is found in Christ.

All leave in silence

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.
TLH = The Lutheran Hymnal*

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us _____ the spear - was dyed, _____
 3. Ful - filled is all - that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, so wide - ly flung, _____
 6. O Cross our one re - li - ance, hail! _____
 7. To Thee E - ter - nal Three in One, _____



The cross shines forth in mys - tic glow _____
 Life's tor - rent rush - ing from His side, _____
 In true pro - phet - ic song of old; _____
 O Tree with roy - al pur - ple dight; _____
 The weight of this world's ran - som hung _____
 So may the pow'r with us a - veil _____
 Let hom - age meet by all be done _____



Where He in flesh, our flesh who made, _____
 To wash us in that prec - ious flood _____
 A - midst the na - tions, God, saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind to pay _____
 To give new vir - tue to the saint _____
 Whom by the cross Thou dost re - store, _____



Our sen - tence bore, our ran - som paid; _____
 Where min - gled wa - ter flowed and blood _____
 Hath reigned and tri - umphed from the Tree; _____
 Those ho - ly limbs should find their rest; _____
 And spoil the spoil - er of his prey. _____
 And par - don to the pen - i - tent. _____
 Pre - serve, and gov - ern ev - er - more. A - men. _____

The Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible,

And in One Lord + Jesus Christ, the Only-Begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God, Begotten, not made,

Being of one substance with the Father, By Whom all things were made;

Who for us men and for our salvation came down from Heaven And was incarnate by the Holy Ghost of the Virgin Mary

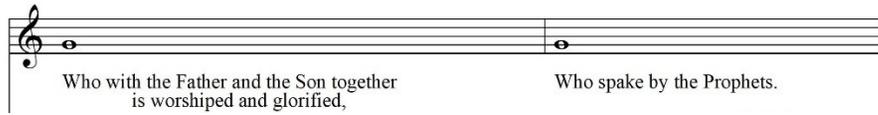
+ And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried;

And the third day He rose again according to the Scriptures; And ascended into Heaven,

And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost,

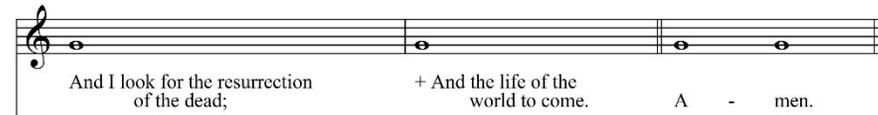
The Lord and Giver of Life, Who proceedeth from the Father and the Son,



Who with the Father and the Son together
is worshiped and glorified, Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church. I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead; + And the life of the
world to come. A - - men.

+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.