

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Maundy Thursday
April 6th, 2023

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Peter saith unto Him, ‘Thou shalt never wash my feet.’ Jesus answered him, ‘If I wash thee not, thou hast no part with Me.’” St. John 13:8

The Order of Divine Service

The Prelude	<i>“Nun lob mein’ Seel”</i>	Johann Christoph Bach
The Ringing of the Bell		
<i>Stand</i>		
The Processional Hymn	<i>“Lord Jesus Christ, Thou Hast Prepared”</i>	TLH 306
Silent Prayer	<i>(Prayers are located on back cover)</i>	ASBH p. 7
The Invocation	<i>(Spoken)</i>	ASBH p. 7
The Confession of Sins	<i>(Spoken)</i>	ASBH p. 8
Versicles	<i>(All may kneel)</i>	ASBH p. 8
Confession and Absolution		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
The Introit	<i>(Gloria Patri is Omitted)</i>	ASBH p. 79
The Kyrie		ASBH p. 10
The Salutation		ASBH p. 13
The Collect for the Day		ASBH p. 79
The Collect for the Season of Lent		ASBH p. 66
Collect Amen		ASBH p. 14
<i>Sit</i>		
The Epistle		1 Corinthians 11:23-32
The Gradual		ASBH p. 79
The Sequence Hymn	<i>“The Royal Banners Forward Go”</i>	Δ INSERT
<i>Stand</i>		
The Holy Gospel		St. John 13:1-15
The Creed	<i>(All may bow at the words “And was made man.”)</i>	INSERT
<i>Sit</i>		
The Hymn	<i>“The Death of Jesus Christ, Our Lord”</i>	ASBH 26
The Sermon	<i>Jesus Knowing That His Hour Was Come</i>	
<i>Stand</i>		
The Offertory		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
The General Prayer		ASBH p. 19-20
The Lord’s Prayer		ASBH p. 20
<i>Sit</i>		
The Hymn	<i>“Jesus Christ, Our Blessed Savior”</i>	TLH 311
<i>Stand</i>		
The Exhortation		ASBH p. 21
The Lavabo		ASBH p. 21
Silent Prayer	<i>(Prayers are located on back cover)</i>	ASBH p. 21
The Preface		ASBH p. 22
The Proper Preface		ASBH p. 23-27
The Sanctus and Benedictus		ASBH p. 27-28
The Lord’s Prayer		ASBH p. 29
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30

The Pax Domini	<i>(All may bow and cross themselves)</i>	ASBH p. 31
The Agnus Dei	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
The Distribution	<i>(Prayers are located on back cover)</i>	
The Hymn	<i>“O Lord, We Praise Thee”</i>	TLH 313
<i>Stand</i>		
The Nunc Dimittis	<i>(Gloria Patri is Omitted)</i>	ASBH p. 33-35
The Thanksgiving and Collect		ASBH p. 35-36
The Hymn	<i>“O Living Bread from Heaven”</i>	TLH 316
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37
The Rite of the Stripping of the Altar		INSERT

All leave in silence

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

TLH = The Lutheran Hymnal

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go, _____
 2. Where deep - for us _____ the spear - was dyed, _____
 3. Ful - filled is all - that Da - vid told _____
 4. O Tree of beaut - ty, Tree of light, _____
 5. On whose dear arms, so wide - ly flung, _____
 6. O Cross our one re - li - ance, hail! _____
 7. To Thee E - ter - nal Three in One, _____



The cross shines forth in mys - tic glow _____
 Life's tor - rent rush - ing from His side, _____
 In true pro - phet - ic song of old; _____
 O Tree with roy - al pur - ple dight; _____
 The weight of this world's ran - som hung _____
 So may the pow'r with us a - veil _____
 Let hom - age meet by all be done _____



Where He in flesh, our flesh who made, _____
 To wash us in that prec - ious flood _____
 A - midst the na - tions, God, saith he, _____
 E - lect, on whose tri - um - phal breast _____
 The price of hu - man - kind to pay _____
 To give new vir - tue to the saint _____
 Whom by the cross Thou dost re - store, _____



Our sen - tence bore, our ran - som paid; _____
 Where min - gled wa - ter flowed and blood _____
 Hath reigned and tri - umphed from the Tree; _____
 Those ho - ly limbs should find their rest; _____
 And spoil the spoil - er of his prey. _____
 And par - don to the pen - i - tent. _____
 Pre - serve, and gov - ern ev - er - more. A - men. _____

The Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible,

And in One Lord + Jesus Christ, the Only-Begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, Very God of Very God, Begotten, not made,

Being of one substance with the Father, By Whom all things were made;

Who for us men and for our salvation came down from Heaven And was incarnate by the Holy Ghost of the Virgin Mary

+ And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried;

And the third day He rose again according to the Scriptures; And ascended into Heaven,

And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost,

The Lord and Giver of Life, Who proceedeth from the Father and the Son,

The Rite of Stripping of the Altar

Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,

And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - men.

+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

The Service concludes with the Benedicamus, there is no Benediction, then the Celebrant chants the Antiphon and the first half of the first verse of Psalm 22, then the congregation continues the chanting of the rest of the psalm.

The Celebrant strips the Altar. The communion vessels are removed first, followed by the altar cross, missal stand, altar candles, altar paraments, pulpit and lectern paraments, chancel candles and candlestands, chancel banners, chancel flowers, and any other items of liturgical use or adornment remaining in the chancel.

If the psalm ends before the stripping of the Altar is finished, the psalm is repeated until the stripping is finished.

When the stripping is finished, the verse of the psalm that the congregation is chanting is completed, and then the Celebrant chants the closing antiphon.

Afterwards, everyone leaves in silence.

Antiphon

Psalm Tone II Flex
(+)

P: THEY DI- || vide My garments a- | mong | them, *

P: And for My clothing | they | cast | lots.

Psalm 22

P: || My God, My God, why have You for- | *sa-ken* • | Me? *

C: Why are You so far from helping Me, and from the words
of | My | groan- | ing?

C: || O My God, I cry in the daytime, but You do not | hear; | - *

C: And in the night season, and am | not | si- | lent.

C: || But You are | ho- | ly, *

C: Enthroned in the praises of | Is- | ra- | el.

C: || Our fathers trusted in | You; | - *

C: They trusted, and You de- | liv- | ered | them.

C: || They cried to You, and were de- | li- | vered; *

C: They trusted in You, and were | not | a- | shamed.

C: || But I am a worm, and | no | man; *

C: A reproach of men, and despised by | the | peo- | ple.

C: || All those who see Me ridi- | cule | Me; *

C: They shoot out the lip, they shake the | head, | say- | ing,



C: || “He trusted in the Lord, let Him | *res-cue* • | Him; *

C: Let Him deliver Him, since He de- | lights | in | Him!”

C: || But You are He who took Me out of the | womb; | - *

C: You made Me trust while on My | mo- | ther’s | breasts.

C: || I was cast upon You from | birth. | - *

C: From My mother’s womb You have | been | My | God.

C: || Be not far from Me, for trouble is | near; | - *

C: For there is | none | to | help.

C: || Many bulls have sur- | *round-ed* • | Me; *

C: Strong bulls of Bashan have en- | cir- | cled | Me.

C: || They gape at Me with their | mouths, | - *

C: Like a raging and roar- | ing | li- | on.

C: || I am poured out like wa-*ter*, (+) and all My bones are out of | joint; | - *

C: My heart is like wax; It has melted | with- | in | Me.

C: || My strength is dried up like a pot-*sherd*, (+) and My tongue clings to My | jaws; | - *

C: You have brought Me to the | dust | of | death.

C: || For dogs have surrounded Me; The congregation of the wicked has en- | closed | Me. *

C: They pierced My hands | and | My | feet;

C: || I can count all My | bones. | - *

C: They look and | stare | at | Me.

C: || They divide My garments a- | mong | them, *

C: And for My clothing | they | cast | lots.

C: || But You, O Lord, do not be far | from | Me; *

C: O My Strength, hasten | to | help | Me!

C: || Deliver Me from the | sword, | - *

C: My precious life from the power | of | the | dog.

C: || Save Me from the lion’s | mouth | - *

C: And from the horns of the wild oxen! You have | an- | swered | Me.

C: || I will declare Your name to My | breth- | ren; *

C: In the midst of the assembly I | will | praise | You.

C: || You who fear the Lord, praise *Him!* (+) All you descendants of Jacob, glori- | fy | Him, *

C: And fear Him, all you offspring of | Is- | ra- | el!

C: || For He has not despised nor abhorred the affliction of the af- | flict- | ed; *

C: Nor has He hidden His face from Him; But when He cried to | Him, | He | heard.

C: || My praise shall be of You in the great as- | semb- | ly; *

C: I will pay My vows before those | who | fear | Him.

C: || The poor shall eat and be | *sat-is-* • | fied; *

C: Those who seek Him will praise the Lord. Let your heart live | for- | ev- | er!

C: || All the ends of the world shall remember and turn to the | Lord, | - *

C: And all the families of the nations shall worship | be- | fore | You.

C: || For the kingdom is the | Lord’s, | - *

C: And He rules over | the | na- | tions.

C: || All the prosperous of the earth shall eat and | wor- | ship; *

C: All those who go down to the dust shall bow before Him, even he who cannot keep him- | self | a- | live.

C: || A posterity shall | serve | Him. *

C: It will be recounted of the Lord to the next gen- | er- | a- | tion,

C: || They will come and declare His righteousness to a people who will be | born, | - *

C: That He | has | done | this.

Repeat Psalm as many times as is necessary

When the stripping is finished, the verse of the psalm that the congregation is chanting is completed, and then the Celebrant chants the closing antiphon.

Antiphon



P: THEY DI- || vide My garments a- | mong | them, *

P: And for My clothing | they | cast | lots.

Silent Prayer

Leave in Silence

After everyone has left, or at a convenient time before Good Friday Divine Service, the altar, pulpit and lectern are washed by the clergy.