

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Ninth Sunday after Trinity Sunday  
August 14<sup>th</sup>, 2022

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“So the master commended the unjust steward because he had dealt shrewdly.” St. Luke 16:8*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Wie schön leuchtet”</i>	Michael Praetorius
<b>The Ringing of the Bell</b>		
<i>Stand</i>		
<b>The Hymn</b>	<i>“O Holy Spirit, Enter In”</i>	TLH 235

*(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)*

<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>	<i>(All may kneel)</i>	TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Tone 8)</i>	INSERT
<b>The Gloria Patri</b>		TLH p. 16
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Salutation</b>		TLH p. 19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Epistle</b>		1 Corinthians 10:6-13
<b>The Gradual</b>		INSERT
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	TLH p. 20
<i>Stand</i>		
<b>The Holy Gospel</b>		St. Luke 16:1-9
<b>The Nicene Creed</b>	<i>(Bow at the words “And was made man.”)</i>	TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Oh, Blest the House, Whate’er Befall”</i>	TLH 625
<b>The Sermon</b>	<i>You Can No Longer Be Steward</i>	
<i>Stand</i>		
<b>The Offertory</b>		TLH p. 22-23
<b>The General Prayer</b>		ASBH p. 21-22
<i>Sit (An Alms Basin is located next to the bulletins for any Offerings)</i>		
<b>The Hymn</b>	<i>“One Thing’s Needful; Lord, This Treasure”</i>	TLH 366
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 23
<b>The Lavabo</b>		ASBH p. 24

*(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)*

<b>The Preface</b>		TLH p. 24-25
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	TLH p. 27
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover.)</i>	
<b>The Hymn</b>	<i>“Lord Jesus Christ, Thou Hast Prepared”</i>	TLH 306
<i>Stand</i>		
<b>The Nunc Dimittis</b>		TLH p. 29-30
<b>The Thanksgiving and Collect</b>		TLH p. 30-31
<b>The Hymn</b>	<i>“In Thee Alone, O Christ, My Lord”</i>	TLH 319
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction and Triple Amen</b>		TLH p. 31
<i>Sit</i>		
<b>The Postlude</b>	<i>“Wo Gott zum Haus”</i>	Johann Pachelbel

### Recitation of the Catechism

The Ten Commandments & Questions 609-615 (Baptism First, page 145-146).

### Announcements

*ASBH = Augustana Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Angelo, Kelly, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Carol Laflay, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Tracy Griffin, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Charity Ev. Lutheran Church, Burlison, TX;* and her pastor, the *Rev. Dr. Kent A. Heimbigner.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson and Jacob Henson.*
- For our catechumens, especially *Nikolas Likourentzos.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Nikolas Likourentzos, Deacon Smithey, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For peace in the *Ukraine.*
- For those near death.
- For those celebrating a birthday this week
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Ninth Sunday after Trinity Sunday

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	Wisdom 1-2; Luke 12:32-48	Wisdom 3-4; 2 Timothy 1:3-14
<b>Monday:</b>	Wisdom 5-6; 2 Cor. 8:1-24	Wisdom 7-8; 1 Kings 3:16-28
<b>Tuesday:</b>	Wisdom 9-10; 2 Cor. 9:1-15	Wisdom 11-12; 1 Kings 4:22-34
<b>Wednesday:</b>	Wis. 13-14; 2 Cor. 10:1-18	Wisdom 15-16; 1 Kings 5:1-18
<b>Thursday:</b>	Wis. 17-18; 2 Cor. 11:1-18	Wisdom 19; 2 Chronicles 3:1-17
<b>Friday:</b>	Sir. Pro.-1; 2 Cor. 12:19—13:13	Sirach 2-3; 1 Kings 8:1-66
<b>Saturday:</b>	Sirach 4-5; Gal. 1:1-24	Sirach 6-7; 1 Kings 7:1-12

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 119, Part IX, 73	Psalms 139, 74-76
<b>Monday:</b>	Psalms 119, Part IX, 77	Psalms 139, 78
<b>Tuesday:</b>	Psalms 119, Part IX, 79-80	Psalms 139, 81-83
<b>Wednesday:</b>	Psalms 119, Part IX, 84-85	Psalms 139, 86-88
<b>Thursday:</b>	Psalms 119, Part IX, 89	Psalms 139, 90-92
<b>Friday:</b>	Psalms 119, Part IX, 93-95	Psalms 139, 96-100
<b>Saturday:</b>	Psalms 119, Part IX, 101-102	Psalms 143, 103-104

### Book of Concord Readings for the Week:

**Monday:** The Epitome of the Formula of Concord, XI.16—XII.11

**Tuesday:** The Epitome of the Formula of Concord, XII.12-31

**Wed:** The Solid Declaration of the Formula of Concord, Preface.1-10

**Thurs.:** The Solid Declaration of the Formula of Concord, Rule.1-7

**Friday:** The Solid Declaration of the Formula of Concord, Rule.8-13

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed, The Lord's Prayer

**Tuesday:** Holy Baptism, The Office of the Keys and Confession

**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 625—“Oh, Blest the House, Whate’er Befall”

**Evening:** TLH 366—“One Thing’s Needful; Lord, This Treasure”

**Calendar for the Ninth Sunday after Trinity Sunday**

**Today: The Ninth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service and Bible Class

3:00 p.m. Divine Service in Augusta, GA

**Monday: The Festival of St. Mary, Theotokos—White**

**Tuesday:** No Events Scheduled

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday:** Communion Visit to Fort Myers, FL

**Saturday:** Communion Visit to Fort Myers, FL

**Next Sunday: The Tenth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service and Bible Class in Fort Myers, FL and Knoxville, TN (Deacon Smithey)

Communion Visit to Fort Myers, FL

**The Lutheran Herald**

The August issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**An Excerpt from Luther’s Writings**

“Thus He compares here the unjust to the just. As the unjust man acts shrewdly, though wrongly and like a rogue, so we also should act shrewdly but righteously in godliness. This is the proper understanding of this parable. For the Lord says: ‘The children of this world are wiser than the children of light.’ So that the children of light should learn wisdom from the children of darkness or the world. Just as they are wise in their transactions, so should also the children of light be wise in their transactions. Therefore he adds, ‘in their generation.’ Here are truly three great questions, in which our adversaries quote this Gospel against us, when the Lord says: ‘Make to yourselves friends by means

of the mammon of unrighteousness, that, when it shall fail, they may receive you into the eternal tabernacles.’...

“If they thus attack us we must answer. Above all things it must be remembered that there is indeed no doubt whatever, that faith and love are the only source, as you have ever learned, that through faith we become inwardly pious, and we outwardly prove our faith by our works of love. For I have often said, that the Scriptures speak of man in a two-fold manner. At one time of the inner man, and then again of the outer man. For the Scriptures properly make distinctions, just as when I speak of a foot, I do not mean a nose. So the Scriptures at one time speak of us as of the Spirit, spiritual, how we must stand before God by faith, for this purpose He sends forth His Word to which we hold, and afterwards He follows or endows with His Spirit. Thus the tree must be good beforehand, as you have recently heard.” *From Martin Luther’s sermon from the Church Postil for the Ninth Sunday after Trinity Sunday.*

**To Read in Preparation for this week’s Festivals:**

**Today—The Ninth Sunday after Trinity Sunday**

**Epistle:** 1 Corinthians 10:6-13

**Gospel:** St. Luke 16:1-9

**August 15<sup>th</sup>—The Festival of St. Mary, Theotokos**

**Epistle:** Galatians 4:4-7

**Gospel:** St. Luke 1:41-50

**August 21<sup>st</sup>—The Tenth Sunday after Trinity Sunday**

**Epistle:** 1 Corinthians 12:1-11

**Gospel:** St. Luke 19:41-48

## THE NINTH SUNDAY AFTER TRINITY SUNDAY

August 14<sup>th</sup>, 2022



### Introit (Chanted by Pastor)

P: BE- HOLD, || God is my | help- | er; \*

The Lord is with those who | up- | hold | my | life.

P: || He will repay my enemies for their | ev- | il. \*

Cut them off in | Your | truth, | O | Lord.

P: || Save me, O God, by Your | name, | - \*

And vindicate | me | by | Your | strength. (*Psalm 54:4-5, 1*)

### C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || Behold, God is my | help- | er; \*

The Lord is with those who | up- | hold | my | life.

P: || He will repay my enemies for their | ev- | il. \*

Cut them off in | Your | truth, | O | Lord. (*Psalm 54:4-5*)

### Collect

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || O Lord, our Lord, how excellent is Your name in all the | earth, | - \*

Who have set Your glory a- | bove | the | heav- | ens!

P: || Alleluia! Alleluia! Give ear, O my people, to my | law; | - \*

Incline your ears to the words of my mouth. | Al- | le- | lu- | ia! (*Psalm 8:1; 78:1*)

## 1 Corinthians 10:6-13

<sup>6</sup> Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. <sup>7</sup> And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” <sup>8</sup> Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; <sup>9</sup> nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; <sup>10</sup> nor complain, as some of them also complained, and were destroyed by the destroyer. <sup>11</sup> Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. <sup>12</sup> Therefore let him who thinks he stands take heed lest he fall. <sup>13</sup> No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

## St. Luke 16:1-9

<sup>1</sup> He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. <sup>2</sup> So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’ <sup>3</sup> Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. <sup>4</sup> I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’ <sup>5</sup> So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ <sup>6</sup> And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup> Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ <sup>8</sup> So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. <sup>9</sup> And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.”