

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Feast of St. Peter and St. Paul, Apostles
June 29th, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’”
St. Matthew 16:16

The Order of Divine Service

The Prelude	<i>“Regent Square”</i>	Rolf Unkel
The Ringing of the Bell		
<i>Stand</i>		
The Processional Hymn	<i>“Christ Is Our Corner-Stone”</i>	TLH 465

(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)

The Invocation and Address		TLH p. 15
Versicles	<i>(All may kneel)</i>	TLH p. 15
Confession and Absolution		TLH p. 16

Stand (if kneeling)

The Introit	<i>(Tone 8)</i>	INSERT
The Gloria Patri		TLH p. 16
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Second Sunday after Trinity Sunday		

Sit

The Epistle		Acts 12:1-11
The Gradual		INSERT
The Triple Hallelujah	<i>(Second Setting)</i>	TLH p. 20

Stand

The Holy Gospel		St. Matthew 16:13-20
The Nicene Creed	<i>(Bow at the words “And was made man.”)</i>	INSERT

Sit

The Hymn	<i>“Christ, Thou Art The Sure Foundation”</i>	Δ TLH 466
The Sermon	<i>Who Do Men Say That I Am?</i>	
<i>Stand</i>		
The Offertory		TLH p. 22-23
The General Prayer		ASBH p. 21-22

Sit (An Alms Basin is located next to the bulletins for any Offerings)

The Hymn	<i>“Built on the Rock the Church doth Stand”</i>	TLH 467
<i>Stand</i>		
The Exhortation		ASBH p. 23
The Lavabo		ASBH p. 24

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Preface		TLH p. 24-25
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
The Pax Domini	<i>(All may bow and cross themselves)</i>	TLH p. 27
The Agnus Dei	<i>(All may kneel)</i>	TLH p. 28

Sit

The Distribution	<i>(Prayers are located on back cover.)</i>	
The Hymn	<i>“O Lord, We Praise Thee”</i>	TLH 313

Stand

The Nunc Dimittis		TLH p. 29-30
The Thanksgiving and Collect		TLH p. 30-31
The Hymn	<i>“Jerusalem, My Happy Home”</i>	TLH 618

The Salutation		TLH p. 31
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The Benedicamus		TLH p. 31
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The Benediction and Triple Amen		TLH p. 31
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The Recessional Hymn	<i>“Behold a Host, Arrayed in White”</i>	TLH 656
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Sit

The Postlude	<i>“St. Peter”</i>	Paul Bouman
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Recitation of the Catechism

The Lord’s Prayer & Questions 515-532 (The Fifth Petition, pages 132-134).

Announcements

ASBH = Augustana Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.

Δ—indicates a hymn ending in a Doxological stanza; please stand.

THE FEAST OF STS. PETER AND PAUL, APOSTLES

June 29th, 2022



Introit (Chanted by Pastor)

P: I KNOW || whom I have be- | lieved | - *

And am persuaded that He is able to keep what I have
committed to Him | un- | til | that | Day.

P: || There is laid up for me the crown of | *righteous-* | ness, *

Which the Lord, the righteous Judge, | will | give | to | me.

P: || O LORD, You have searched me and | known | me. *

You know my sitting down and | my | ris- | ing | up. (2 Timothy
1:12; 4:8a; Psalm 139:1-2a)

C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || I know whom I have be- | lieved | - *

And am persuaded that He is able to keep what I have
committed to Him | un- | til | that | Day.

P: || There is laid up for me the crown of | *righteous-* | ness, *

Which the Lord, the righteous Judge, | will | give | to | me. (2
Timothy 1:12; 4:8a)

Collect

O Almighty God, Who by Thy Son Jesus Christ, didst give to Thy holy Apostles many excellent gifts, and commandedst them earnestly to feed Thy flock: Make, we beseech Thee, all Pastors diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || Their sound has gone out to all the | earth, | - *

And their words to the | ends | of | the | world.

P: || The heavens declare the glory of | God; | - *

And the firmament shows | His | hand- | i- | work.

P: || Alleluia! Alleluia! I chose you and ap- | *pointed* | you *

That you should go and bear fruit, and that your fruit should
remain. | Al- | le- | lu- | ia! (Romans 10:18; Psalm 19:1; St. John 15:16)

Acts 12:1-11

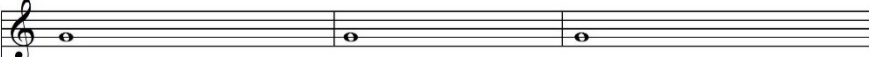
¹ Now about that time Herod the king stretched out his hand to harass some from the church. ² When Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people." Then he killed James the brother of John with the sword. ³ And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread. ⁴ So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. ⁵ Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. ⁶ And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. ⁷ Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands. ⁸ Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me." ⁹ So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. ¹⁰ When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord;

and they went out and went down one street, and immediately the angel departed from him. ¹¹ And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people."

St. Matthew 16:13-20

¹³ When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" ¹⁴ So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered and said, "You are the Christ, the Son of the living God." ¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. ¹⁸ And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. ¹⁹ And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

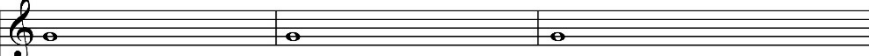
The Nicene Creed



I believe in one God,
the Father Almighty,

Maker of Heaven
and Earth

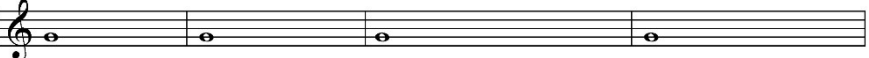
and of all things visible
and invisible,



And in One Lord
+ Jesus Christ,

the Only-Begotten
Son of God,

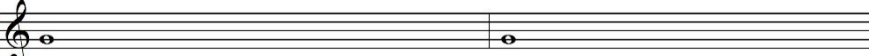
begotten of His Father
before all worlds,



God of God, Light of Light,
Very God of Very God,
Begotten, not made,




Being of one substance with the Father,
By Whom all things were made;



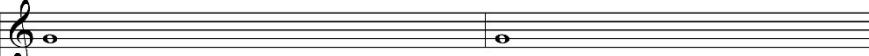
Who for us men and for our salvation
came down from Heaven

And was incarnate by the Holy
Ghost of the Virgin Mary




+ And was made man;
And was crucified also for us
under Pontius Pilate.

He suffered and
was buried;



And the third day He rose again
according to the Scriptures;

And ascended into Heaven,




And sitteth on the right
hand of the Father;

And He shall come again with glory to
judge both the quick and the dead;

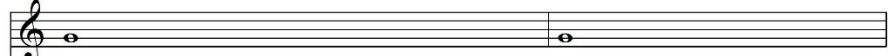


Whose kingdom shall have no end.

And I believe in the Holy Ghost,



The Lord and Giver of Life,
Who proceedeth from the Father and
the Son,



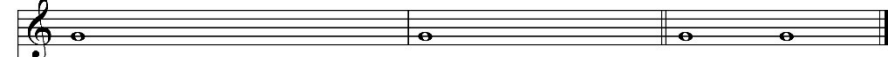
Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.