

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Feast of the Holy Trinity

June 12<sup>th</sup>, 2022

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.” St. John 3:5*



**June 19<sup>th</sup>—The First Sunday after Trinity Sunday/The Octave of the Feast of the Holy Trinity (Commemorated)**

**Epistle:** 1 John 4:16b-21  
**Gospel:** St. Luke 16:19-31

**In Our Prayers:**

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Rev. Ernest Bernet, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Cross Ev. Lutheran Church, Kerrville, TX, and Faith Ev. Lutheran Mission, Leander, TX; and their pastor, the Rev. Joshua Sullivan.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson and Jacob Henson.*
- For our catechumens, especially *Nikolas Likourentzos.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Nikolas Likourentzos, Deacon Smithey, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For peace in Ukraine.
- For those near death.
- For those celebrating a birthday this week
- For those celebrating an anniversary this week.
- For those traveling this week.

**Announcements**

**Daily Readings for the Octave of the Feast of the Holy Trinity**

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	1 Sam. 15; Matt. 28:18-20	1 Samuel 16; 2 Corinthians 13:14
<b>Monday:</b>	1 Sam. 17; Acts 3:1-21	1 Samuel 18; Joshua 1:1-18
<b>Tuesday:</b>	1 Sam. 19; Acts 4:1-37	1 Samuel 20; Joshua 3:1-17
<b>Wednesday:</b>	1 Sam. 21; Acts 5:1-42	1 Samuel 22; Joshua 4:1-24
<b>Thursday:</b>	1 Sam. 23; Acts 6:1-15	1 Samuel 24; Joshua 6:1-27
<b>Friday:</b>	1 Sam. 25; Acts 7:1-60	1 Samuel 26; Joshua 8:1-35
<b>Saturday:</b>	1 Sam. 27; Acts 8:1-40	1 Samuel 28; Joshua 9:1-27

**Praying the Psalter Daily in Matins and Vespers:**

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 67, 8, 148, 64-65	Psalms 115, 143, 66-68
<b>Monday:</b>	Psalms 67, 8, 148, 69	Psalms 115, 143, 70-72
<b>Tuesday:</b>	Psalms 67, 8, 148, 73	Psalms 115, 143, 74-76
<b>Wednesday:</b>	Psalms 67, 8, 148, 77	Psalms 115, 143, 78
<b>Thursday:</b>	Psalms 67, 8, 148, 80-81	Psalms 115, 143, 82-83
<b>Friday:</b>	Psalms 67, 8, 148, 84-85	Psalms 115, 143, 86-88
<b>Saturday:</b>	Psalms 67, 8, 148, 89	Psalms 34, 90-92

**Book of Concord Readings for the Week:**

**Monday:** The Apology to the Augsburg Confession, XXIV.93-99  
**Tuesday:** The Apology to the Augsburg Confession, XXVII.1-12  
**Wednesday:** The Apology to the Augsburg Confession, XXVII.13-23  
**Thursday:** The Apology to the Augsburg Confession, XXVII.24-33  
**Friday:** The Apology to the Augsburg Confession, XXVII.34-44

**Reciting the Catechism Daily:**

**Sunday:** The Ten Commandments  
**Monday:** The Apostles' Creed, The Lord's Prayer  
**Tuesday:** Holy Baptism, The Office of the Keys and Confession  
**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 247—"God the Father, Be Our Stay"

**Evening:** TLH 237—"All Glory Be to God on High"

**Calendar for the Octave of the Feast of the Holy Trinity**

**Today: The Feast of the Holy Trinity/The Octave of the Feast of Pentecost (Commemorated)—White**

10:00 a.m. Divine Service & Bible class in Fort Myers, FL

Communion Visit to Fort Myers, FL

**Monday: Within the Octave of the Feast of the Holy Trinity—White**

Communion Visit to Pawleys Island, SC

5:00 p.m. Divine Service

**Tuesday: Within the Octave of the Feast of the Holy Trinity—White**

*Flag Day*

Communion Visit to Pawleys Island, SC

**Wednesday: The Festival of David Henkel, Pastor and Confessor/Within the Octave of the Feast of the Holy Trinity—White**

**Thursday: Within the Octave of the Feast of the Holy Trinity—White**

**Friday: Within the Octave of the Feast the Holy Trinity—White**

**Saturday: Within the Octave of the Feast of the Holy Trinity—White**

Pastor and Tanya Dulas on Vacation

**Next Sunday: The First Sunday after Trinity Sunday/The Octave of the Feast of the Holy Trinity (Commemorated)—Green**

*Father's Day*

10:00 a.m. Divine Service & Bible class in Knoxville, TN (Deacon Smitley)

Pastor and Tanya Dulas on Vacation

**Parish Meeting**

Our next parish meeting will be in two weeks on Sunday, June 26<sup>th</sup>, 2022 during the Bible class hour. Non-members may attend, but only

as observers. Please make plans to be there.

**The Lutheran Herald**

The June issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**ELDoNA Family Camp 2022**

St. Patrick Ev. Lutheran Church, Chipley, FL will be hosting the 2022 ELDoNA Family Camp the week of July 25<sup>th</sup> - 29<sup>th</sup>, 2022. The campers will be housed and accommodated at Surfside Christian Retreat Center in Panama City Beach, FL. Their website is [surfsideretreat.org](http://surfsideretreat.org) if you want to see more information. The cost for the entire week will be \$156 per person plus \$30 for food per person.

**An Excerpt from Luther's Writings**

"If I believe in God and am born anew... I think, "O God, my soul is in Thy hands; Thou hast preserved it during my life and I have never known where Thou hast put it, neither do I wish to know, to which place Thou wilt now assign it. I only know that it is in Thy hands and Thou wilt take care of it." Thus, we must abandon the life of the flesh and enter into a new life, being dead to the old." *From Martin Luther's Sermon in the Church Postil for Trinity Sunday, 1522.*

**To Read in Preparation for this week's Festivals:**

**Today—The Feast of the Holy Trinity/The Octave of the Feast of Pentecost (Commemorated)**

**Epistle:** Romans 11:33-36

**Gospel:** St. John 3:1-15

**June 15<sup>th</sup>—The Festival of David Henkel, Pastor and Confessor**

**Epistle:** Hebrews 13:7-17

**Gospel:** St. Matthew 24:42-47

# THE FEAST OF THE HOLY TRINITY

June 12<sup>th</sup>, 2022



## Introit (Chanted by Pastor)

P: HO- LY, || holy, holy is the Lord of | hosts | - \*

Of Him and through Him and to | Him | are | all | things.

P: || O Lord, our | Lord, | - \*

How excellent is Your name | in | all | the | earth. (*Isaiah 6:3b;*  
*Romans 11:36a; Psalm 8:1a*)

## C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || Holy, holy, holy is the Lord of | hosts | - \*

Of Him and through Him and to | Him | are | all | things. (*Isaiah*  
*6:3b; Romans 11:36a*)

## Collect

Almighty and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we beseech Thee, that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; Who livest and reignest, one God, world without end.



## Gradual (Chanted by Pastor)

P: || Blessèd are You, O Lord, Who beholds the | deep, | - \*

And who dwells between | the | Che- | ru- | bim.

P: || Blessèd are You, O Lord, in the firmament of | Heav- | en, \*

And greatly to be | praised | for- | ev- | er.

P: || Alleluia! Alleluia! Blessèd are You, O Lord God of our | fa- |  
thers, \*

And greatly to be praised and glorified forever. | Al- | le- |  
lu- | ia! (*Prayer of Azariah 1:32, 34, 29*)

## Romans 11:33-36

<sup>33</sup> Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! <sup>34</sup> “For who has known the mind of the LORD? Or who has become His counselor?” <sup>35</sup> “Or who has first given to Him and it shall be repaid to him?” <sup>36</sup> For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

## St. John 3:1-15

<sup>1</sup> There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.” <sup>3</sup> Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup> Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from

and where it goes. So is everyone who is born of the Spirit.” <sup>9</sup> Nicodemus answered and said to Him, “How can these things be?” <sup>10</sup> Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? <sup>11</sup> Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup> No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in Him should not perish but have eternal life.”

## Holy Spirit, Come, We Pray



1. Ho-ly Spi-rit, come, we pray, From a-bove Thy light dis-play.  
2. Fa-ther of the poor, at-tend. Giv-er of rich gifts, de-scend.  
Send in-to our hearts its ray. 3. Of sad hearts Con-sol-er best,  
Light of souls, dark souls be-friend. 4. Strength to all Thou dost im-part,  
Of lone souls most cheer-ing Guest, Grant to all Thy sooth-ing rest.  
Shade to cool the burn-ing heart, In our weep-ing com-fort art.

5. O Thou Light all lights a-bove, Rich-ly fill with sa-cred love  
6. He who is not cleansed by Thee Must with sin still taint-ed be,  
Hearts that Christ as Lord ap-prove.  
Doomed to end-less mis-er-y.

7. Mer-ci-ful-ly cleanse sin's stain,  
8. Wills per-verse tum Thou to right,  
Grant parched souls re-fresh-ing rain, Heal bruised hearts from wound and pain.  
Warm cold hearts by Thy love's might, Dark-ling steps bring to Thy light.

9. All Thy sev'n-fold grace be-stow On Thy peo-ple here be-low,  
10. In us sav-ing faith sus-tain That e-ter-nal joy we gain  
Christ, their Lord, in all to know.  
And with Christ in glo-ry reign. A-men. Al-le-lu-ia!

## The Athanasian Creed *Quicumque vult*

Psalm Tone VI

Flex



WHO- SO- - || ever will be saved, before all things it is necessary that he hold the cath- | o- | lic | faith. \*

Which faith except everyone do keep whole and undefiled,  
without doubt he shall perish ev- | er- | **last**- - | ing- | ly.

AND **THE** - || catholic faith is this, that we worship one God in Trinity and Trinity in | Un- | i- | ty, \*

Neither confounding the Persons nor divid- | ing | **the** - | Sub- | stance.

FOR **THERE** - || is one Person of the Father, another of the Son, and another of the | Ho- | ly | Ghost. \*

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the Majesty | co- | e- - | ter- | nal.

SUCH AS - || the Father is, such is the Son, and such is the | Ho- | ly | Ghost. \*

The Father uncreate, the Son uncreate, and the Holy | Ghost | **un**- - | cre- | ate.

THE **FA**- - || ther incomprehensible, the Son incomprehensible, and the Holy Ghost incompre- | hen- | si- | ble. \*

The Father eternal, the Son eternal, and the Holy | Ghost | e- - | ter- | nal.

AND **YET** - || they are not three Eternals, but one | E- | ter- | nal. \*

As there are not three Uncreated nor three Incomprehensibles,  
but one Uncreated and one Incom- | pre- | **hen**- - | si- | ble.

SO **LIKE**- - || wise the Father is almighty, the Son almighty, and the Holy Ghost | al- | might- | y. \*

And yet they are not three Almighty, but | one | **Al**- - | might- | y.

Psalm Tone VI Flex



SO **THE** - || Father is God, the Son is God, and the Holy | Ghost | is | God. \*

And yet they are not three | Gods, | **but** - | one | God.

SO **LIKE**- - || wise the Father is Lord, the Son Lord, and the Ho- | ly | Ghost | Lord. \*

And yet not three | Lords, | **but** - | one | Lord.

FOR **LIKE** - || as we are compelled by the Christian verity to acknowledge every Person by Himself to be both | God | and | Lord, \*

So are we forbidden by the catholic religion, to say, there be three | Gods, | **or** - | three | Lords.

THE **FA**- - || ther is made of none, neither created nor | be- | got- | ten. \*

The Son is of the Father alone, not made nor created, | but | **be**- - | got- | ten.

THE **HO**- - || ly Ghost is of the Father and | of | the | Son, \*  
neither made nor created nor begotten, | but | **pro**- - | ceed- | ing.

SO **THERE** - || is one Father, not three Fath-*ers*; (+) one Son, not three Sons; one Holy Ghost, not three | Ho- | ly | Ghosts. \*

And in this Trinity none is before or after other; none is greater or less | than | **a**- - | no- | ther;

BUT **THE** - || whole three Persons are coeternal together and coequal, so that in all things, as is afore -*said*, (+) the Unity in Trinity and the Trinity in Unity is to | be | wor- | shiped. \*

He, therefore, that will be saved must thus think of | the | **Tri**- - | ni- | ty.

FUR- **THER**- - || more, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord | + Je- | sus | Christ. \*

For the right faith is that we believe and confess that our Lord + Jesus Christ, the Son of God, | is | **God** - | and | Man;

**GOD OF** - || the Substance of the Father, begotten before the *worlds*; (+) and Man of the substance of His Mother, born | in | the | world; \*

Perfect God and perfect Man, of a reasonable soul and human | flesh | **sub**- - | sist- | ing;

E- **QUAL** - || to the Father as touching His God -*head* (+) and inferior to the Father as touching | His | man- | hood. \*

Who, although He be God and Man, yet He is not | two, | **but** - | one | Christ:

ONE, **NOT** - || by conversion of the Godhead into *flesh*, (+) but by taking of the manhood | in- | to | God; \*

One altogether; not by confusion of Substance, but by uni- | ty | **of** - | Per- | son.

FOR **AS** - || the reasonable soul and flesh is one *man*, (+) so God and Man | is | one | Christ; \*

Who suffered for our salvation; descended into hell; rose again the third | day | **from** - | the | dead;

HE **AS**- - || cended into heaven; He sitteth on the right hand of the Father, God Almighty -*y*; (+) from whence He shall come to judge the quick | and | the | dead. \*

At Whose coming all men shall rise again with their bodies and shall give an account | of | **their** - | own | works.

AND **THEY** - || that have done good shall go into life everlast -*ing*; (+) and they that have done evil, into ever- | last- | ing | fire. \*

This is the catholic faith; which except a man believe faithfully and firmly, he cannot | be | **saved**. - | A- | men.