

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

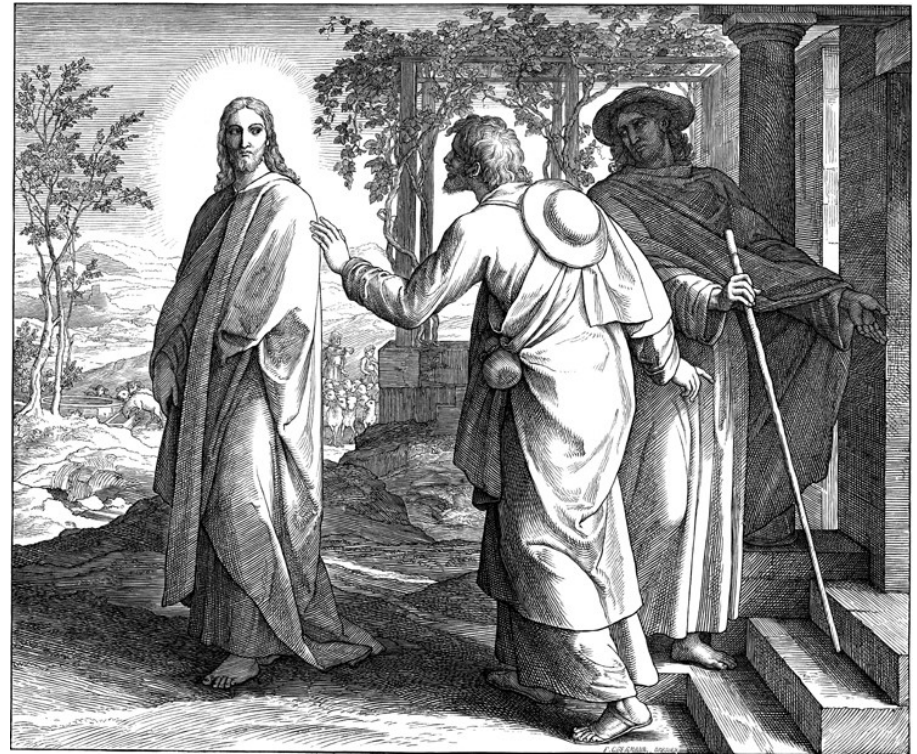
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Easter Monday
April 18th, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Ought not the Christ to have suffered these things and to enter into His glory?”

St. Luke 24:26

The Order of Divine Service

The Prelude	<i>“Ach bleib bei uns”</i>	Steven Wenté
The Ringing of the Bell		
<i>Stand</i>		
The Processional	<i>“Where Wilt Thou Go Since Night Draws Near”</i>	TLH 197

(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)

The Invocation and Address		TLH p. 15
Versicles	<i>(All may kneel)</i>	TLH p. 15
Confession and Absolution		TLH p. 16
<i>Stand (if kneeling)</i>		
The Introit	<i>(Tone 5)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Collect for the Day		INSERT

The Collect for the Feast of the Resurrection of our Lord		
<i>Sit</i>		
The Epistle		Acts 10:34-41
The Gradual		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“Christians, To the Paschal Victim”</i>	INSERT
The Holy Gospel		St. Luke 24:13-35
The Nicene Creed	<i>(Bow at the words “And was made man.”)</i>	INSERT
<i>Sit</i>		

The Hymn	<i>“Abide with Us, the Day is Waning”</i>	TLH 194
The Sermon	<i>A Village Called Emmaus</i>	
<i>Stand</i>		
The Offertory		TLH p. 22-23
The General Prayer		LSBH p. 115-116
<i>Sit (An Alms Basin is located next to the bulletins for any Offerings)</i>		
The Hymn	<i>“He is Risen! Glorious Word!”</i>	TLH 189
<i>Stand</i>		
The Exhortation		LSBH p. 117
The Lavabo		LSBH p. 118

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Preface		TLH p. 24
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The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
The Pax Domini	<i>(All may bow and cross themselves)</i>	TLH p. 27
The Agnus Dei	<i>(All may kneel)</i>	TLH p. 28
<i>Sit</i>		
The Distribution	<i>(Prayers are located on back cover.)</i>	
The Hymn	<i>“An Awe-full Mystery Is Here”</i>	TLH 304
<i>Stand</i>		
The Post-Communion Canticle		TLH p. 29-30
The Thanksgiving		TLH p. 30
The Post-Communion Collect		TLH p. 31
The Hymn	<i>“I Am Content! My Jesus Liveth Still”</i>	TLH 196
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
<i>Sit</i>		
The Postlude	<i>“Wen nur den lieben Gott”</i>	Johann Gottfried Walther

Recitation of the Catechism
Christian Questions with Their Answers & Questions 366-375 (Enlightened with His Gifts, pages 110-111).

Announcements

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

LSBH = Lutheran Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.

EASTER MONDAY

April 18th, 2022



Introit (Chanted by Pastor)

P: WHEN I || awake, I am still with You. Alle- | lu- | ia! *

You have laid Your hand upon me. | Al- | le- | lu- | ia!

P: || Such knowledge is too wonderful for | me; | - *

It is high, I cannot attain it. Alleluia! | Al- | le- | lu- | ia!

P: || O Lord, You have searched me and | known | me. *

You know my sitting down and | my | ris- | ing | up. (Psalm
139:18b, 5a, c, 6, 1-2a)

C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || When I awake, I am still with You. Alle- | lu- | ia! *

You have laid Your hand upon me. | Al- | le- | lu- | ia!

P: || Such knowledge is too wonderful for | me; | - *

It is high, I cannot attain it. Alleluia! | Al- | le- | lu- | ia! (Psalm
139:18b, 5a, c, 6)

Collect

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || This is the day the Lord has | made; | - *

We will rejoice and | be | glad | in | it.

P: || Oh, give thanks to the Lord, for He is | good! | - *

For His mercy en- | dures | for- | ev- | er.

P: || Alleluia! Alleluia! Christ, our Passover, was sacrificed | for | us. *

Let us keep the feast with the unleavened bread of sincerity and truth. | Al- | le- | lu- | ia! (Psalm 118:24, 1; 1 Corinthians 5:7b-8a, c)

Acts 10:34-41

³⁴Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. ³⁵But in every nation whoever fears Him and works righteousness is accepted by Him. ³⁶The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—³⁷that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. ³⁹And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰Him God raised up on the third day, and showed Him openly, ⁴¹not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead."

St. Luke 24:13-35

¹³Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴And they talked together of all these things which had happened. ¹⁵So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶But their eyes were restrained, so that they did not know Him. ¹⁷And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" ¹⁸Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" ¹⁹And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, ²⁰and how the chief priests and our rulers delivered Him to be condemned to death, and crucified

Him. ²¹But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. ²²Yes, and certain women of our company, who arrived at the tomb early, astonished us. ²³When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. ²⁴And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." ²⁵Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! ²⁶Ought not the Christ to have suffered these things and to enter into His glory?" ²⁷And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. ²⁸Then they drew near to the village where they were going, and He indicated that He would have gone farther. ²⁹But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. ³⁰Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened and they knew Him; and He vanished from their sight. ³²And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" ³³So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, ³⁴saying, "The Lord is risen indeed, and has appeared to Simon!" ³⁵And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Christians, To the Paschal Victim

Cantor

1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

Choir

2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,

Sopranos and Altos

Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed
In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.

4. Speak, Ma-ry, de-clar-ing What thou saw-est way-far-ing.

Solo - Woman

5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.

6. "Bright an-gels at-tend-ing, The shroud and nap-kin rest-ing.

7. "Yea, Christ, my Hope, is a-ris-en; To Gal-i-lee He goes be-fore you."

Choir

8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing
A-bove the tales of Jew'-ry, de-ceiv-ing. 9. Christ in-deed from death is ris-en,
Our new life ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.
A-men, Hal-le-lu-jah!

The Nicene Creed

Celebrant: **Congregation:**

I be-lieve in one God, The Fa-ther Al-might-y,
Mak-er of Heav-en and Earth and of all things vi-si-ble
and in-vi-si-ble. And in one Lord + Jes-us Christ,
the Only Begot-ten Son of God, Be-got-ten of His Fa-ther
be-fore all-worlds, God of God,
Light of Light, Ver-y God of Ver-y God,
Be-got-ten, not made, Be-ing of one Sub-stance with the Fa-ther,
By Whom all things were made; Who for us men,
and for our sal-va-tion, came down from Heav-en,
+ And was in-car-nate by the Ho-ly Ghost of the Vir-gin Mar-y,
And was made man; + And was cru-ci-fied al-so for us
un-der Pon-tius Pi-late. He suf-fered and was bur-ied;
And the third day He rose a-gain ac-cord-ing to the Scrip-tures;

And as - cend - cd in - to Heav - en, And sit - teth on the right hand of the Fa - ther;

And _____ He shall come again with glo - - - - - ry

to _____ judge both the quick _____ and the dead; Whose kingdom shall have no end.

And _____ I believe in the Ho - ly Ghost, The Lord and Giv - er of Life,

Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is + wor - shipped and _____ glo - - - ri - fied,

Who _____ spake by _____ the Pro - phets. And I be - lieve one _____ ho - ly Christ - ian

and _____ Apo - sto - lie Church, _____ I _____ acknowledge one _____ Bap - tism

for _____ the re - mis - - - sion of sins,

And _____ I look for the re - sur - rec - tion of _____ the dead;

+ And _____ the life of _____ the world to come. A - - - - - men, _____

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.