

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Feast of the Resurrection of our Lord
April 17th, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“So they went out quickly and fled from the tomb,
for they trembled and were amazed. And they said
nothing to anyone, for they were afraid.”*

St. Mark 16:8

The Order of Divine Service

The Prelude	<i>“Easter Hymn”</i>	Heinrich Fleischer
The Ringing of the Bell		
<i>Stand</i>		
The Processional Hymn	<i>“Christ Is Arisen”</i>	TLH 187

(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)

The Invocation and Address		TLH p. 15
Versicles	<i>(All may kneel)</i>	TLH p. 15
Confession and Absolution		TLH p. 16

Stand (if kneeling)

The Introit	<i>(Tone 5)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis	<i>(The Bell is Rung throughout)</i>	TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT

<i>Sit</i>		
The Epistle	1 Corinthians 5:6-8	
The Gradual	INSERT	

Stand

The Sequence Hymn	<i>“Christians, To the Paschal Victim”</i>	INSERT
The Holy Gospel	St. Mark 16:1-8	
The Athanasian Creed	INSERT	

Sit

The Hymn	<i>“Christ Jesus Lay in Death’s Strong Bands”</i>	TLH 195
The Sermon	<i>See the Place Where They Laid Him</i>	

Stand

The Offertory	TLH p. 22-23	
The General Prayer	LSBH p. 115-116	

Sit (An Alms Basin is located next to the bulletins for any Offerings)

The Hymn	<i>“Christ the Lord is Risen Today; Alleluia!”</i>	TLH 191
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Stand

The Exhortation	LSBH p. 117	
The Lavabo	LSBH p. 118	

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Preface	TLH p. 24	
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The Proper Preface		TLH p. 25
The Sanctus and Benedictus	<i>(The Bell is Rung throughout)</i>	TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
The Pax Domini	<i>(All may bow and cross themselves)</i>	TLH p. 27
The Agnus Dei	<i>(All may kneel)</i>	TLH p. 28

Sit

The Distribution	<i>(Prayers are located on back cover.)</i>	
The Hymn	<i>“An Awe-full Mystery Is Here”</i>	TLH 304

Stand

The Post-Communion Cantic		TLH p. 29-30
The Thanksgiving		TLH p. 30
The Post-Communion Collect		TLH p. 31
The Hymn	<i>“Jesus Christ is Risen Today, Alleluia!”</i>	Δ TLH 199
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31

Sit

The Postlude	<i>“Christ lag in Todesbanden”</i>	Tobias Volckmar
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Recitation of the Catechism

The Table of Duties & Questions 358-365 (Called by the Gospel, pages 108-109).

Announcements

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

LSBH = Lutheran Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.

April 19th—The Festival of Philip Melanchthon, Confessor

Epistle: 2 Timothy 4:1-8

Gospel: St. Matthew 5:13-19

April 24th—Quasi modo geniti

Epistle: 1 John 5:4-10

Gospel: St. John 20:19-31

In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Barb Eisold, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the Rt. Rev. James D. Heiser.
- For the parishes served by our diocese, and those in our international fellowship, especially, *Charity Ev. Lutheran Church, Burseson, TX*; and her pastor, the Rev. Kent Heimbigner.
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson and Jacob Henson.*
- For our catechumens, especially *Nikolas Likourentzos.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Nikolas Likourentzos, Deacon Smithey, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For peace in Ukraine.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Octave of the Feast of the Resurrection of our Lord

	Morning	Evening
Today	Acts 1; St. Matthew 28:1-8	Acts 2; 1 Peter 1:3-12
Monday:	Acts 3; John 20:1-18	Acts 4; 1 Corinthians 15:12-20
Tuesday:	Acts 5; Matt. 28:1-15	Acts 6; Ezekiel 21:25-27
Wednesday:	Acts 7; John 20:1-18	Acts 8; Haggai 2:20-23
Thursday:	Acts 9; Luke 24:1-12	Acts 10; Zechariah 6:9-15
Friday:	Acts 11; Luke 24:36-49	Acts 12; Ezekiel 17:22-24
Saturday:	Acts 13; Mark 16:9-14	Acts 14; Isaiah 44:21-28

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 2, 57, 111, 84-85	Ps. 113-114, 86-88
Monday:	Psalms 16, 89	Psalms 30, 90-92
Tuesday:	Psalms 16, 93-95	Psalms 30, 96-100
Wednesday:	Psalms 16, 101-102	Psalms 30, 103-104
Thursday:	Psalms 16, 105	Psalms 30, 106
Friday:	Psalms 16, 107	Psalms 30, 108-111
Saturday:	Psalms 16, 112-115	Psalms 21, 116-118

Book of Concord Readings for the Week:

Monday: The Apology to the Augsburg Confession, XI.1-12

Tuesday: The Apology to the Augsburg Confession, XII.1-27

Wed.: The Apology to the Augsburg Confession, XII.28-43

Thursday: The Apology to the Augsburg Confession, XII.44-58

Friday: The Apology to the Augsburg Confession, XII.59-67

Reciting the Catechism Daily:

Sunday: The Ten Commandments

Monday: The Apostles' Creed, The Lord's Prayer

Tuesday: Holy Baptism, The Office of the Keys and Confession

Wednesday: The Sacrament of the Altar

Thursday: The Prayers

Friday: The Table of Duties

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 195—"Christ Jesus Lay in Death's Strong Bands"

Evening: TLH 191—"Christ the Lord Is Risen Today; Alleluia!"

Calendar for the Octave of the Feast of the Resurrection of our Lord

Today: The Feast of the Resurrection of our Lord—White

10:00 a.m. Divine Service & Bible class in
Simpsonville, SC & Knoxville, TN (Deacon Smithey)

Monday: Easter Monday—White

Tax Day

6:30 p.m. Private confession

7:00 p.m. Divine Service

Tuesday: The Festival of Philip Melancthon, Confessor—White

Wednesday: No Events Scheduled

Thursday: No Events Scheduled

Friday: *Earth Day*

Saturday: No Events Scheduled

Next Sunday: Quasi modo geniti—White

10:00 a.m. Divine Service & Bible class

Pastor Dulas leaves for ELDoNA Synod and
Colloquium

The Lutheran Herald

The April issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

ELDoNA 2022 Synod and Colloquium

This year's synod and colloquium is scheduled to be held at Salem Ev. Lutheran Church, Malone, TX April 25th through the 29th. If you would like to attend, please speak with Pastor Dulas.

ELDoNA Family Camp 2022

St. Patrick Ev. Lutheran Church, Chipley, FL will be hosting the 2022 ELDoNA Family Camp the week of July 25th - 29th, 2022. The campers will be housed and accommodated at Surfside Christian Retreat Center in Panama City Beach, FL. Their website is surfsideretreat.org if you want to see more information. The cost for the entire week will be \$156 per person plus \$30 for food per person.

An Excerpt from Luther's Writings

"This is the meaning of the words by St. Paul, "Christ was raised for our justification." Here Paul turns my eyes away from my sins and directs them to Christ, for if I look at my sins, they will destroy me. Therefore, I must look unto Christ Who has taken my sins upon Himself, crushed the head of the Serpent and become the blessing. Now they no longer burden my conscience, but rest upon Christ, Whom they desire to destroy. Let us see how they treat Him. They hurl Him to the ground and kill Him. O God; where is now my Christ and my Savior? But then God appears, delivers Christ and makes Him alive; and not only does He make Him alive, but He translates Him into Heaven and lets Him rule over all. What has now become of sin? There it lies under His feet. If I then cling to this, I have a cheerful conscience like Christ, because I am without sin. Now I can defy death, the devil, sin and Hell to do me any harm. As I am a child of Adam, they can indeed accomplish it that I must die. But since Christ has taken my sins upon Himself, has died for them, has suffered Himself to be slain on account of my sins, they can no longer harm me; for Christ is too strong for them, they cannot keep Him, He breaks forth and overpowers them, ascends into Heaven, and rules there over all throughout eternity. Now I have a clear conscience, am joyful and happy and am no longer afraid of this tyrant, for Christ has taken my sins away from me and made them His own." *From Martin Luther's Sermon in the Church Postil for Easter from the mid-1520s.*

To Read in Preparation for this week's Festivals:

Today— The Feast of the Resurrection of our Lord

Epistle: 1 Corinthians 5:6-8

Gospel: St. Mark 16:1-8

April 18th—Easter Monday

Epistle: Acts 10:34-41

Gospel: St. Luke 24:13-35

Christians, To the Paschal Victim

Cantor



1. Chris-tians, to the Pasch - al Vic - tim Of - fer your thank - ful prais - es.

Choir



2. A Lamb the sheep re - deem - eth: Christ, Who on - ly is sin - less,

Sopranos and Altos



Rec - on - cil - eth sin - ners to the Fa - ther. 3. Death and life have con - tend - ed



In that con - flict stu - pen - dous; The Prince of Life Who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing ____ What thou saw - est way - far - ing.

Solo - Woman



5. "The tomb of Christ, Who is liv - ing, The glo - ry of Je - sus' res ur - rec - tion,



6. "Bright an - gels at - tend - ing, ____ The shroud and nap - kin rest - ing.



7. "Yea, Christ, my Hope, is a ris - en; To Gal - i - lee He goes be - fore ____ you."

Choir



8. Hap - py they who hear the wit - ness, Ma - ry's word be - liev - ing



A - bove the tales of Jew' - ry, ____ de - ceiv - ing. 9. Christ in - deed from death is ris - en,



Our new life ____ ob - tain - ing. Have mer - cy, Vic - tor King, ev - er reign - ing.



A - men, Hal - le - lu - jah!

The Athanasian Creed

Quicunque vult

Psalm Tone VI

Flex



WHO- SO- - || ever will be saved, before all things it is necessary that he hold the cath- | o- | lic | faith. *

Which faith except everyone do keep whole and undefiled, without doubt he shall perish ev- | er- | **last** - - | ing- | ly.

AND **THE** - || catholic faith is this, that we worship one God in Trinity and Trinity in | Un- | i- | ty, *

Neither confounding the Persons nor divid- | ing | **the** - | Sub- | stance.

FOR **THERE** - || is one Person of the Father, another of the Son, and another of the | Ho- | ly | Ghost. *

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the Majesty | co- | **e** - - | ter- | nal.

SUCH AS - || the Father is, such is the Son, and such is the | Ho- | ly | Ghost. *

The Father uncreate, the Son uncreate, and the Holy | Ghost | **un** - - | cre- | ate.

THE **FA**- - || ther incomprehensible, the Son incomprehensible, and the Holy Ghost incompre- | hen- | si- | ble. *

The Father eternal, the Son eternal, and the Holy | Ghost | **e** - - | ter- | nal.

AND **YET** - || they are not three Eternals, but one | E- | ter- | nal. *

As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incom- | pre- | **hen**- - | si- | ble.

SO **LIKE**- - || wise the Father is almighty, the Son almighty, and the Holy Ghost | al- | might- | y. *

And yet they are not three Almightyes, but | one | **Al**- - | might- | y.

SO **THE** - || Father is God, the Son is God, and the Holy | Ghost | is | God. *

And yet they are not three | Gods, | **but** - | one | God.

SO **LIKE**- - || wise the Father is Lord, the Son Lord, and the Ho- | ly | Ghost | Lord. *

Flex



So are we forbidden by the catholic religion, to say, there be
three | Gods, | **or** - | three | Lords.

The Son is of the Father alone, not made nor created, | but |
be- | got- | ten.

SO THERE - || is one Father, not three Fath-*ers*; (+) one Son, not three Sons; one Holy Ghost, not three | Ho- | ly | Ghosts. *

And in this Trinity none is before or after other; none is greater
or less | than | a- - | no- | ther;

BUT **THE** - || whole three Persons are coeternal together and coequal,
so that in all things, as is afore -*said*, (+) the Unity in Trinity and the
Trinity in Unity is to | be | wor- | shipped. *

He, therefore, that will be saved must thus think of the **Tri-**
ni-ty.

FUR- **THER-** - || more, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord | + Je- | sus | Christ. *

For the right faith is that we believe and confess that our Lord
+ Jesus Christ, the Son of God, | is | **God** - | and | Man;

GOD OF - || the Substance of the Father, begotten before the *worlds*;
(+) and Man of the substance of His Mother, born | in | the | world; *

Perfect God and perfect Man, of a reasonable soul and human | flesh |
sub- - | sist- | ing;

E- **QUAL** - || to the Father as touching His God *-head* (+) and inferior to the Father as touching | His | man- | hood. *

Who, although He be God and Man, yet He is not | two, | **but** -
| one | Christ:

ONE, **NOT** - || by conversion of the Godhead into *flesh*, (+) but by taking of the manhood | in- | to | God; *

One altogether; not by confusion of Substance, but by uni- | ty

FOR AS - || the reasonable soul and flesh is one *man*, (+) so God and Man | is | one | Christ; *

Who suffered for our salvation; descended into hell; rose again the
third | day | **from -** | the | dead;

HE AS- - || cended into heaven; He sitteth on the right hand of the Father, God Almighty -y; (+) from whence He shall come to judge the quick | and | the | dead. *

At Whose coming all men shall rise again with their bodies and shall give an account | of | **their** - | own | works.

AND **THEY** - || that have done good shall go into life everlast *-ing*; (+)
and they that have done evil, into ever- | last- | ing | fire. *

This is the catholic faith; which except a man believe faithfully and firmly, he cannot be **saved.** - A- men.

THE FEAST OF THE RESURRECTION OF OUR LORD
April 17th, 2022



Introit (Chanted by Pastor)

P: WHEN I || awake, I am still with You. Alle- | lu- | ia! *

You have laid Your hand upon me. | Al- | le- | lu- | ia!

P: || Such knowledge is too wonderful for | me; | - *

It is high, I cannot attain it. Alleluia! | Al- | le- | lu- | ia!

P: || O Lord, You have searched me and | known | me. *

You know my sitting down and | my | ris- | ing | up. (*Psalm 139:18b, 5a, c, 6, 1-2a*)

C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || When I awake, I am still with You. Alle- | lu- | ia! *

You have laid Your hand upon me. | Al- | le- | lu- | ia!

P: || Such knowledge is too wonderful for | me; | - *

It is high, I cannot attain it. Alleluia! | Al- | le- | lu- | ia! (*Psalm 139:18b, 5a, c, 6*)

Collect

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || This is the day the Lord has | made; | - *

We will rejoice and | be | glad | in | it.

P: || Oh, give thanks to the Lord, for He is | good! | - *

For His mercy en- | dures | for- | ev- | er.

P: || Alleluia! Alleluia! Christ, our Passover, was sacrificed | for | us. *

Let us keep the feast with the unleavened bread of sincerity and truth. | Al- | le- | lu- | ia! (*Psalm 118:24, 1; 1 Corinthians 5:7b-8a, c*)

1 Corinthians 5:6-8

⁶ Your glorying is not good. Do you not know that a little leaven leavens the whole lump? ⁷ Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸ Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

St. Mark 16:1-8

¹ Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. ² Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. ³ And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” ⁴ But when they looked up, they saw that the stone had been rolled away—for it was very large. ⁵ And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. ⁶ But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. ⁷ But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” ⁸ So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.