

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

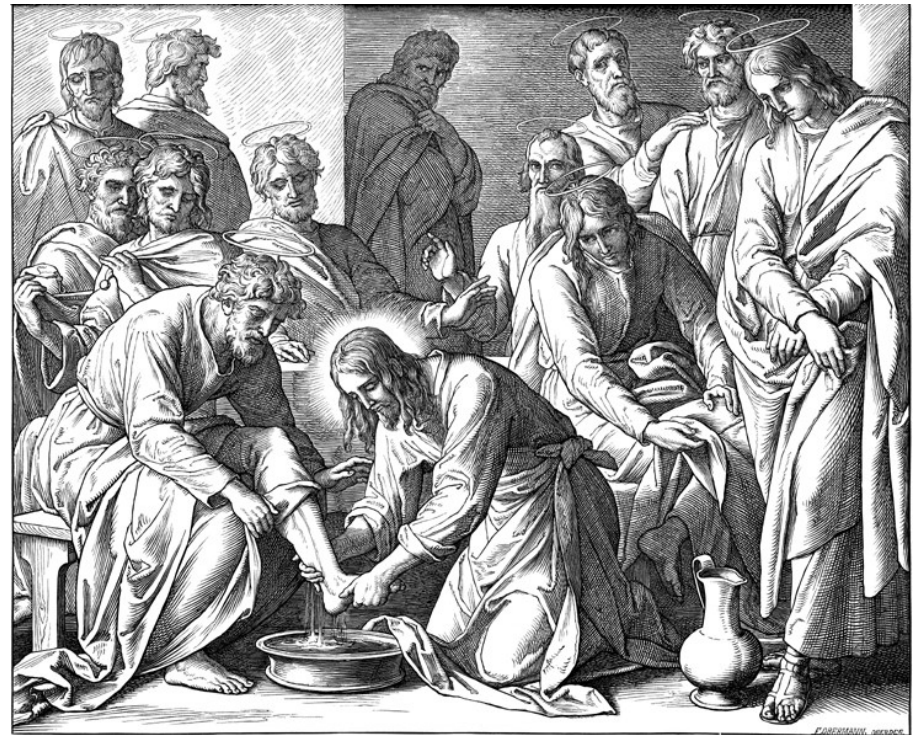
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Maundy Thursday
April 14th, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

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“Peter said to Him, ‘You shall never wash my feet!’ Jesus answered him, ‘If I do not wash you, you have no part with Me.’” St. John 13:8

The Order of Divine Service

The Prelude “Nun lob, mein’ Seel” Johann Christoph Bach

The Ringing of the Bell

Stand

The Processional Hymn “Lord Jesus Christ, Thou Hast Prepared” TLH 306

(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)

The Invocation and Address *(Spoken)* TLH p. 15

Versicles *(All may kneel)* *(Spoken)* TLH p. 15

Confession and Absolution *(Spoken)* TLH p. 16

Stand (if kneeling)

The Introit *(Tone 2)* INSERT

The Kyrie TLH p. 17

The Salutation TLH p. 19

The Collect for the Day INSERT

The Collect for the Season of Lent INSERT

Sit

The Epistle 1 Corinthians 11:23-32

The Gradual INSERT

Stand

The Sequence Hymn “The Royal Banners Forward Go” Δ INSERT

The Holy Gospel St. John 13:1-15

The Nicene Creed *(Bow at the words “And was made man.”)* INSERT

Sit

The Hymn “The Death of Jesus Christ, Our Lord” TLH 163

The Sermon *Before the Feast of the Passover*

Stand

The Offertory TLH p. 22-23

The General Prayer LSBH p. 115-116

Sit (An Alms Basin is located next to the bulletins for any Offerings)

The Hymn “Jesus Christ, Our Blessed Savior” TLH 311

Stand

The Exhortation LSBH p. 117

The Lavabo LSBH p. 118

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Preface TLH p. 24

The Proper Preface TLH p. 25

The Sanctus and Benedictus TLH p. 26

The Lord’s Prayer TLH p. 27

The Verba Domini *(All may bow when the Pastor genuflects)* TLH p. 27

The Pax Domini *(All may bow and cross themselves)* TLH p. 27

The Agnus Dei *(All may kneel)* TLH p. 28

Sit

The Distribution *(Prayers are located on back cover.)*

The Hymn “Draw Nigh and Take the Body of the Lord” TLH 307

Stand

The Post-Communion Canticle “In Peace and Joy I Now Depart” TLH 137

The Thanksgiving TLH p. 30

The Post-Communion Collect TLH p. 31

The Hymn “O Living Bread from Heaven” TLH 316

The Salutation TLH p. 31

The Benedicamus TLH p. 31

The Rite of the Stripping of the Altar INSERT

All leave in silence

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

LSBH = Lutheran Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.

MAUNDY THURSDAY

April 14th, 2022



Introit (Chanted by Pastor)

P: GOD FOR- || bid that I should | boast | - *

Except in the cross of our Lord | Je- | sus | Christ.

P: || In Him is salvation, life, and resurrection from the | dead. | - *

By Him we are redeemed and set at | lib- | er- | ty.

P: || God be merciful to us and | bless | us, *

And cause His face to shine | up- | on | us. (*Galatians 6:14; Liturgical text; Psalm 67:1*)

(From Judica through Holy Saturday the Gloria Patri is omitted.)

P: || God forbid that I should | boast | - *

Except in the cross of our Lord | Je- | sus | Christ.

P: || In Him is salvation, life, and resurrection from the | dead. | - *

By Him we are redeemed and set at | lib- | er- | ty. (*Galatians 6:14; Liturgical text*)

Collect

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || Christ humbled Himself and became obedient to the point of | death, | - *

Even the death | of | the | cross.

P: || Therefore God also has highly ex- | *alt-ed* · | Him *

And given Him the name which is above | ev- | er-*y* · | name. (*Philippians 2:8, 9*)

1 Corinthians 11:23-32

²³ For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵ In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. ²⁷ Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. ³⁰ For this reason many are weak and sick among you, and many sleep. ³¹ For if we would judge ourselves, we would not be judged. ³² But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

St. John 13:1-15

¹ Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ² And supper being ended, the devil having already put it into the heart of

Judas Iscariot, Simon's son, to betray Him, ³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶ Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" ⁷ Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." ⁸ Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." ⁹ Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" ¹⁰ Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." ¹¹ For He knew who would betray Him; therefore He said, "You are not all clean." ¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you say well, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you should do as I have done to you."

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go,
 2. Where deep - for us the spear - was dyed,
 3. Ful - filled is all that Da - vid told,
 4. O Tree of beaut - ty, Tree of light,
 5. On whose dear arms, so wide - ly flung,
 6. O Cross our one re - li - ance, hail!
 7. To Thee E - ter - nal Three in One,



The cross shines forth in mys - tic glow
 Life's tor - rent rush - ing from His side,
 In true pro - phet - ic song of old;
 O Tree with roy - al pur - ple dight;
 The weight of this world's ran - som hung
 So may the pow'r with us a - veil
 Let hom - age meet by all be done



Where He in flesh, our flesh who made,
 To wash us in that prec - ious flood
 A - midst the na - tions, God, saith he,
 E - lect, on whose tri - um - phal breast
 The price of hu - man - kind to pay
 To give new vir - tue to the saint
 Whom by the cross Thou dost re - store,



Our sen - tence bore, our ran - som paid;
 Where min - gled wa - ter flowed and blood.
 Hath reigned and tri - umphed from the Tree.
 Those ho - ly limbs should find their rest;
 And spoil the spoil - er of his prey.
 And par - don to the pen - i - tent.
 Pre - serve, and gov - ern ev - er - more. A - men.

The Nicene Creed

Celebrant:

Congregation:



I be - lieve in one God, The Fa - ther Al - might - y,



Mak - er of Heav - en and Earth and of all things vi - si - ble



and in - vi - si - ble. And in one Lord + Jes - us Christ,



the Only Begot - ten Son of God, Be - got - ten of His Fa - ther



be - fore all - worlds, God of God,



Light of Light, Ver - y God of Ver - y God,



Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,



By Whom all things were made; Who for us men,



and for our sal - va - tion, came down from Heav - en,



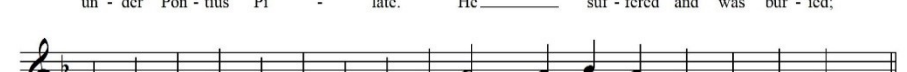
+ And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,



And was made man; + And was cru - ci - fied al - so for us



un - der Pon - tius Pi - late. He suf - fered and was bur - ied;



And the third day He rose a - gain ac - cord - ing to the Scrip - tures;

The Rite of Stripping of the Altar

And as - cend - ed in - to Heav - en, And sit - teth on the right hand of the Fa - ther;

And _____ He shall come again with glo - - - - - ry

to _____ judge both the quick _____ and the dead; Whose kingdom shall have no end.

And I believe in the Ho - ly Ghost, The Lord and Giv - er of Life,

Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is + wor - shipped and _____ glo - - - ri - fied,

Who _____ spake by _____ the Pro - phets. And I be - lieve one _____ ho - ly Christ - ian

and _____ Apo - sto - lic Church, _____ I _____ acknowledge one _____ Bap - tism

for _____ the re - mis - - - sion of sins,

And I look for the re - sur - rec - tion of _____ the dead;

+ And _____ the life of _____ the world to come. A - - - - - men, _____

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

The Service concludes with the Benedicamus, there is no Benediction, then the Celebrant chants the Antiphon and the first half of the first verse of Psalm 22, then the congregation continues the chanting of the rest of the psalm.

The Celebrant strips the Altar. The communion vessels are removed first, followed by the altar cross, missal stand, altar candles, altar paraments, pulpit and lectern paraments, chancel candles and candlestands, chancel banners, chancel flowers, and any other items of liturgical use or adornment remaining in the chancel.

If the psalm ends before the stripping of the Altar is finished, the psalm is repeated until the stripping is finished.

When the stripping is finished, the verse of the psalm that the congregation is chanting is completed, and then the Celebrant chants the closing antiphon.

Afterwards, everyone leaves in silence.

Antiphon

Psalm Tone II

Flex

(+)

P: THEY DI- || vide My garments a- | mong | them, *

P: And for My clothing | they | cast | lots.

Psalm 22

P: || My God, My God, why have You for- | *sa-ken* • | Me? *

C: Why are You so far from helping Me, and from the words of | My | groan- | ing?

C: || O My God, I cry in the daytime, but You do not | hear; | - *

C: And in the night season, and am | not | si- | lent.

C: || But You are | ho- | ly, *

C: Enthroned in the praises of | Is- | ra- | el.

C: || Our fathers trusted in | You; | - *

C: They trusted, and You de- | liv- | ered | them.

C: || They cried to You, and were de- | li- | vered; *

C: They trusted in You, and were | not | a- | shamed.

C: || But I am a worm, and | no | man; *

C: A reproach of men, and despised by | the | peo- | ple.

C: || All those who see Me ridi- | cule | Me; *

C: They shoot out the lip, they shake the | head, | say- | ing,



C: || “He trusted in the Lord, let Him | *res-cue* • | Him; *

C: Let Him deliver Him, since He de- | lights | in | Him!”

C: || But You are He who took Me out of the | womb; | - *

C: You made Me trust while on My | mo- | ther’s | breasts.

C: || I was cast upon You from | birth. | - *

C: From My mother’s womb You have | been | My | God.

C: || Be not far from Me, for trouble is | near; | - *

C: For there is | none | to | help.

C: || Many bulls have sur- | *round-ed* • | Me; *

C: Strong bulls of Bashan have en- | cir- | cled | Me.

C: || They gape at Me with their | mouths, | - *

C: Like a raging and roar- | ing | li- | on.

C: || I am poured out like wa-*ter*, (+) and all My bones are out of | joint; | - *

C: My heart is like wax; It has melted | with- | in | Me.

C: || My strength is dried up like a pot-*sherd*, (+) and My tongue clings to My | jaws; | - *

C: You have brought Me to the | dust | of | death.

C: || For dogs have surrounded Me; The congregation of the wicked has en- | closed | Me. *

C: They pierced My hands | and | My | feet;

C: || I can count all My | bones. | - *

C: They look and | stare | at | Me.

C: || They divide My garments a- | mong | them, *

C: And for My clothing | they | cast | lots.

C: || But You, O Lord, do not be far | from | Me; *

C: O My Strength, hasten | to | help | Me!

C: || Deliver Me from the | sword, | - *

C: My precious life from the power | of | the | dog.

C: || Save Me from the lion’s | mouth | - *

C: And from the horns of the wild oxen! You have | an- | swered | Me.

C: || I will declare Your name to My | breth- | ren; *

C: In the midst of the assembly I | will | praise | You.

C: || You who fear the Lord, praise *Him!* (+) All you descendants of Jacob, glori- | fy | Him, *

C: And fear Him, all you offspring of | Is- | ra- | el!

C: || For He has not despised nor abhorred the affliction of the af- | flict- | ed; *

C: Nor has He hidden His face from Him; But when He cried to | Him, | He | heard.

C: || My praise shall be of You in the great as- | semb- | ly; *

C: I will pay My vows before those | who | fear | Him.

C: || The poor shall eat and be | *sat-is-* • | fied; *

C: Those who seek Him will praise the Lord. Let your heart live | for- | ev- | er!

C: || All the ends of the world shall remember and turn to the | Lord, | - *

C: And all the families of the nations shall worship | be- | fore | You.

C: || For the kingdom is the | Lord’s, | - *

C: And He rules over | the | na- | tions.

C: || All the prosperous of the earth shall eat and | wor- | ship; *

C: All those who go down to the dust shall bow before Him, even he who cannot keep him- | self | a- | live.

C: || A posterity shall | serve | Him. *

C: It will be recounted of the Lord to the next gen- | er- | a- | tion,

C: || They will come and declare His righteousness to a people who will be | born, | - *

C: That He | has | done | this.

Repeat Psalm as many times as is necessary

When the stripping is finished, the verse of the psalm that the congregation is chanting is completed, and then the Celebrant chants the closing antiphon.

Antiphon



P: THEY DI- || vide My garments a- | mong | them, *

P: And for My clothing | they | cast | lots.

Silent Prayer

Leave in Silence

After everyone has left, or at a convenient time before Good Friday Divine Service, the altar, pulpit and lectern are washed by the clergy.