

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Palmarum  
April 10<sup>th</sup>, 2022

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.spplc.org](http://www.spplc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@spplc.org](mailto:pastor@spplc.org)

**Deacon Floyd P Smithey, Jr.**

(865) 232-7109 (cell)

[deacon@spplc.org](mailto:deacon@spplc.org)

*“Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest.” St. Matthew 21:9*

## The Order of Divine Service

*The Congregation gathers outside (weather permitting).*

### The Ringing of the Bell

*Stand*

**The Processional Hymn**      *“All Glory, Laud, and Honor”*      TLH 160

*(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)*

**The Invocation and Address**      TLH p. 15

**Versicles**      *(All may kneel)*      TLH p. 15

**Confession and Absolution**      TLH p. 16

*Stand (if kneeling)*

**The Introit**      *(Tone 2)*      INSERT

**The Kyrie**      TLH p. 17

**The Salutation**      TLH p. 19

**The Collect for the Day**      INSERT

**The Collect for the Season of Lent**      INSERT

*Sit*

**The Epistle**      Philippians 2:5-11

**The Gradual**      INSERT

*Stand*

**The Sequence Hymn**      *“The Royal Banners Forward Go”* Δ      INSERT

**The Holy Gospel**      St. Matthew 21:1-9

*Sit*

**The Passion According to St. Matthew**      St. Matthew 26:1—27:66

*Stand*

**The Nicene Creed**      *(Bow at the words “And was made man.”)*      INSERT

*Sit*

**The Hymn**      *“Lamb of God, Pure and Holy”*      TLH 146

**The Sermon**      *A Very Great Multitude*

*Stand*

**The Offertory**      TLH p. 22-23

**The General Prayer**      LSBH p. 115-116

*Sit*      *(An Alms Basin is located next to the bulletins for any Offerings)*

**The Hymn**      *“O Dearest Jesus, What Law Hast Thou Broken”*      TLH 143

*Stand*

**The Exhortation**      LSBH p. 117

**The Lavabo**      LSBH p. 118

*(The Pastor washes his hands while silently praying Psalm 26. The*

*congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)*

**The Preface**      TLH p. 24

**The Proper Preface**      TLH p. 25

**The Sanctus and Benedictus**      TLH p. 26

**The Lord’s Prayer**      TLH p. 27

**The Verba Domini**      *(All may bow when the Pastor genuflects)*      TLH p. 27

**The Pax Domini**      *(All may bow and cross themselves)*      TLH p. 27

**The Agnus Dei**      *(All may kneel)*      TLH p. 28

*Sit*

**The Distribution**      *(Prayers are located on back cover.)*

**The Hymn**      *“A Lamb Goes Uncomplaining Forth”*      TLH 142

*Stand*

**The Post-Communion Canticle**      *“In Peace and Joy I Now Depart”*      TLH 137

**The Thanksgiving**      TLH p. 30

**The Post-Communion Collect**      TLH p. 31

**The Hymn**      *“Go to Dark Gethsemane”*      TLH 159

**The Salutation**      TLH p. 31

**The Benedicamus**      TLH p. 31

**The Benediction**      TLH p. 31

*Sit*

### Recitation of the Catechism

The Sacrament of Holy Baptism & Questions 331-339 (The Person of the Holy Spirit, pages 104-105).

### Announcements

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

LSBH = Lutheran Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Barb Eisold, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Cross Ev. Lutheran Church, Peoria, IL;* and her pastor, the *Rev. Douglas Handrich.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson* and *Jacob Henson.*
- For our catechumens, especially *Nikolas Likourentzos.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Nikolas Likourentzos, Deacon Smithey, Sherrill Smithey, Bobby Eisold, Barb Eisold,* and *Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred* and *John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For peace in Ukraine.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for Holy Week

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	Jer. 31-32; Mark 14:3-9	Jeremiah 33-34; Hebrews 12:1-11
<b>Monday:</b>	Jer. 35-36; John 18:1-18	Jeremiah 37-38; Jeremiah 7:1-15
<b>Tuesday:</b>	Jer. 39-40; John 18:19-40	Jeremiah 41-42; Isaiah 50:4-11
<b>Wednesday:</b>	Jer. 43-44; John 19:1-12	Jeremiah 45-46; Jeremiah 11:18-23
<b>Thursday:</b>	Jer. 47-48; John 19:13-24	Jeremiah 49-50; Zechariah 3:1-10
<b>Friday:</b>	Jer. 51-52; John 19:25-37	Lamentations 1-2
<b>Saturday:</b>	Lam. 3; John 19:38-42	Lamentations 4-5; Isaiah 52:13-15

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 93, 52-54	Psalms 67, 55-57
<b>Monday:</b>	Psalms 93, 58-59	Psalms 93, 60-63
<b>Tuesday:</b>	Psalms 142, 64-65	Psalms 142, 66-68
<b>Wednesday:</b>	Psalms 142, 69	Psalms 142, 70-72
<b>Thursday:</b>	Psalms 116, 73	Psalms 116, 74-76
<b>Friday:</b>	Psalms 22, 77	Psalms 40, 143, 78
<b>Saturday:</b>	Psalms 22, 79-80	Psalms 113-114, 81-83

### Book of Concord Readings for the Week:

**Monday:** The Apology to the Augsburg Confession, III.257-279  
**Tuesday:** The Apology to the Augsburg Confession, VII/VIII.1-22  
**Wed.:** The Apology to the Augsburg Confession, VII/VIII.23-37  
**Thursday:** The Apology to the Augsburg Confession, VII/VIII.38-50  
**Friday:** The Apology to the Augsburg Confession, IX.1—X.4

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed, The Lord's Prayer

**Tuesday:** Holy Baptism, The Office of the Keys and Confession

**Wednesday:** The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 172—"O Sacred Head, Now Wounded"

**Evening:** TLH 171—"Upon the Cross Extended" (Second Tune)

**Calendar for Holy Week**

**Today: Palmarum—Violet**

*Augusta Master's Tournament*

10:00 a.m. Divine Service & Bible Class in Simpsonville, SC

3 p.m. Divine Service in Augusta, GA

**Monday: Holy Monday—Violet**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Tuesday: Holy Tuesday—Violet**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Wednesday: Holy Wednesday—Violet**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Thursday: Maundy Thursday—White**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Friday: Good Friday—Black**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Saturday: The Vigil of the Feast of the Resurrection of our Lord—White**

6:30 p.m. Private confession

7:00 p.m. Divine Service

**Next Sunday: The Feast of the Resurrection of our Lord—White**

10:00 a.m. Divine Service & Bible class in Simpsonville, SC & Knoxville, TN (Deacon Smithey)

**The Lutheran Herald**

The April issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for

your use and distribution.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**Easter Lilies**

Please consider donating an Easter lily (or two) to help decorate our sanctuary for the Easter season. Easter lilies may be brought to the church this week. We will keep them in the back until Saturday.

**ELDoNA 2022 Synod and Colloquium**

This year's synod and colloquium is scheduled to be held at Salem Ev. Lutheran Church, Malone, TX April 26<sup>th</sup> through the 28<sup>th</sup>. If you would like to attend, please speak with Pastor Dulas.

**ELDoNA Family Camp 2022**

St. Patrick Ev. Lutheran Church, Chipley, FL will be hosting the 2022 ELDoNA Family Camp the week of July 25<sup>th</sup> - 29<sup>th</sup>, 2022. The campers will be housed and accommodated at Surfside Christian Retreat Center in Panama City Beach, FL. Their website is [surfsideretreat.org](http://surfsideretreat.org) if you want to see more information. The cost for the entire week will be \$156 per person plus \$30 for food per person.

**To Read in Preparation for this week's Festivals:**

**Today—Palmarum**

**Epistle:** Philippians 2:5-11

**Gospel:** St. Matthew 21:1-9

**Passion Reading:** The Passion According to St. Matthew 26:1—27:66

**April 11<sup>th</sup>—Holy Monday**

**Epistle:** Isaiah 50:5-10

**Gospel:** St. John 12:1-23

**Passion Reading:** The Passion History

**April 12<sup>th</sup>—Holy Tuesday**

**Epistle:** Jeremiah 11:18-20

**Gospel:** St. John 12:24-43

**Passion Reading:** The Passion According to St. Mark 14:1—15:46

**April 13<sup>th</sup>—Holy Wednesday**

**Epistle:** Isaiah 62:11—63:7  
**Gospel:** St. Luke 22:1—23:42

**April 14<sup>th</sup>—Maundy Thursday**

**Epistle:** 1 Corinthians 11:23-32  
**Gospel:** St. John 13:1-15

**April 15<sup>th</sup>—Good Friday**

**Epistle:** Isaiah 52:13—53:12  
**Gospel:** St. John 18:1—19:42

**April 16<sup>th</sup>—The Vigil of the Feast of the Resurrection of our Lord**

**Epistle:** Colossians 3:1-4  
**Gospel:** St. Matthew 28:1-7

**April 17<sup>th</sup>—The Feast of the Resurrection of our Lord**

**Epistle:** 1 Corinthians 5:6-8  
**Gospel:** St. Mark 16:1-8

**An Excerpt from Luther’s Writings**

“He not only made himself subject to men, but also to sin, death and the devil, and bore it all for us. He accepted the most ignominious death, the death on the cross, dying not as a man but as a worm (Ps. 22:6); yes, as an arch-knave, a knave above all knaves, in that He lost even what favor, recognition and honor were due to the assumed servant form in which He had revealed Himself, and perished altogether.” *From Martin Luther’s Sermon in the Church Postil for Palmarum.*

**The Royal Banners Forward Go**



1. The roy - al ban - ners for - ward go, \_\_\_\_\_  
2. Where deep - for us \_\_\_\_\_ the spear - was dyed, \_\_\_\_\_  
3. Ful - filled is all \_\_\_\_\_ that Da - vid told \_\_\_\_\_  
4. O Tree of beaut - ty, Tree of light, \_\_\_\_\_  
5. On whose dear arms, \_\_\_\_\_ so wide - ly flung, \_\_\_\_\_  
6. O Cross our one re - li - ance, hail! \_\_\_\_\_  
7. To Thee E - ter - nal Three in One, \_\_\_\_\_



The cross shines forth \_\_\_\_\_ in mys - tic \_\_\_\_\_ glow \_\_\_\_\_  
Life's tor - rent rush - ing from His \_\_\_\_\_ side, \_\_\_\_\_  
In true pro - phet - ic song \_\_\_\_\_ of \_\_\_\_\_ old, \_\_\_\_\_  
O Tree with roy - al pur - ple \_\_\_\_\_ dight, \_\_\_\_\_  
The weight of this \_\_\_\_\_ world's ran - som \_\_\_\_\_ hung \_\_\_\_\_  
So may the pow'r \_\_\_\_\_ with us \_\_\_\_\_ a - vail \_\_\_\_\_  
Let hom - age meet \_\_\_\_\_ by all \_\_\_\_\_ be \_\_\_\_\_ done \_\_\_\_\_



Where He in flesh, \_\_\_\_\_ our flesh \_\_\_\_\_ who made, \_\_\_\_\_  
To wash us in \_\_\_\_\_ that prec - ious flood, \_\_\_\_\_  
A - midst the na - tions, God, \_\_\_\_\_ saith he, \_\_\_\_\_  
E - lect, on whose tri - um - phal breast \_\_\_\_\_  
The price of hu - man - kind \_\_\_\_\_ to pay \_\_\_\_\_  
To give new vir - tue to \_\_\_\_\_ the saint \_\_\_\_\_  
Whom by the cross \_\_\_\_\_ Thou dost \_\_\_\_\_ re - store, \_\_\_\_\_



Our sen - tence bore, \_\_\_\_\_ our ran - som paid; \_\_\_\_\_  
Where min - gled wa - ter flowed and blood, \_\_\_\_\_  
Hath reigned \_\_\_\_\_ and tri - umphed from the Tree. \_\_\_\_\_  
Those ho - ly limbs should find their rest; \_\_\_\_\_  
And spoil \_\_\_\_\_ the spoil - er of his prey. \_\_\_\_\_  
And par - don to \_\_\_\_\_ the pen - i - tent. \_\_\_\_\_  
Pre - serve, \_\_\_\_\_ and gov - ern ev - er - more. \_\_\_\_\_ A - men. \_\_\_\_\_

# The Nicene Creed

**Celebrant:**

**Congregation:**

I be - lieve in one God, The Fa - ther Al - might - y,  
 Mak - er of Heav - en and Earth and of all things vi - si - ble  
 and in - vi - si - ble. And in one Lord + Jes - sus Christ,  
 the Only Begot - ten Son of God, Be - got - ten of His Fa - ther  
 be - - - fore all - - - - worlds, God of God,  
 Light of Light, Ver - y God of Ver - y God,  
 Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,  
 By Whom all things were made; Who for us men,  
 and for our sal - va - tion, came down from Heav - en,  
 + And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,  
 And was made man; + And was cru - ci - fied al - so for us  
 un - der Pon - tius Pi - late. He suf - fered and was bur - ied;  
 And the third day He rose a - gain ac - cord - ing to the Scrip - tures;

And as - cend - ed in - to Heav - en, And sit - teth on the right hand of the Fa - ther;  
 And He shall come again with glo - - - - ry  
 to judge both the quick and the dead; Whose kingdom shall have no end.  
 And I believe in the Ho - ly Ghost, The Lord and Giv - er of Life,  
 Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son  
 to - geth - er is + wor - shipped and glo - - - - ri - fied,  
 Who spake by the Pro - phets. And I be - lieve one ho - ly Christ - ian  
 and Apo - sto - lic Church. I acknowledge one Bap - tism  
 for the re - mis - - sion of sins,  
 And I look for the re - sur - rec - tion of the dead;  
 + And the life of the world to come. A - - - - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

## PALMARUM

April 10<sup>th</sup>, 2022



### Introit (Chanted by Pastor)

P: O LORD, || do not be far | from | Me; \*

O My Strength, hasten | to | help | Me!

P: || Save Me from the lion's | mouth | - \*

And from the horns of the | wild | ox- | en!

P: || My God, My God, why have You for- | sak-en · | Me? \*

Why are You so far from | help- | ing | Me? (*Psalm 22: 19, 21a, 1b*)

*(From Judica through Holy Saturday the Gloria Patri is omitted).*

P: || O Lord, do not be far | from | Me; \*

O My Strength, hasten | to | help | Me!

P: || Save Me from the lion's | mouth | - \*

And from the horns of the | wild | ox- | en! (*Psalm 22:19, 21a*)

### Collect

Almighty and Everlasting God, Who hast sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

### Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || You hold me by my right | hand. | - \*

You will guide me with Your counsel, and afterward receive me | to  
| glo- | ry.

P: || Truly God is good to | Is-ra- · | el, \*

To such as are | pure | in | heart.

P: || My God, My God, why have You for- | sak-en · | Me? \*

Why are You so far from | help - | ing | Me.

P: || Our fathers trusted in | You; | - \*

They trusted, and You de- | liv- | ered | them. (*Psalm 73:23b-24, 1; 22:1, 4*)

## Philippians 2:5-11

<sup>5</sup> Let this mind be in you which was also in Christ Jesus, <sup>6</sup> Who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. <sup>8</sup> And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. <sup>9</sup> Therefore God also has highly exalted Him and given Him the name which is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, *(All may genuflect in brief silence)* of those in heaven, and of those on earth, and of those under the earth, <sup>11</sup> and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## St. Matthew 21:1-9

<sup>1</sup> Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. <sup>3</sup> And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." <sup>4</sup> All this was done that it might be fulfilled which was spoken by the prophet, saying: <sup>5</sup> "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.'" <sup>6</sup> So the disciples went and did as Jesus commanded them. <sup>7</sup> They brought the donkey and the colt, laid their clothes on them, and set Him on them. <sup>8</sup> And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. <sup>9</sup> Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

## The Passion of Our Lord According to St. Matthew

### St. Matthew 26:1—27:66

<sup>26:1</sup> Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, <sup>2</sup> “You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified.” <sup>3</sup> Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, <sup>4</sup> and plotted to take Jesus by trickery and kill Him. <sup>5</sup> But they said, “Not during the feast, lest there be an uproar among the people.” <sup>6</sup> And when Jesus was in Bethany at the house of Simon the leper, <sup>7</sup> a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table. <sup>8</sup> But when His disciples saw it, they were indignant, saying, “Why this waste?” <sup>9</sup> For this fragrant oil might have been sold for much and given to the poor.” <sup>10</sup> But when Jesus was aware of it, He said to them, “Why do you trouble the woman? For she has done a good work for Me. <sup>11</sup> For you have the poor with you always, but Me you do not have always. <sup>12</sup> For in pouring this fragrant oil on My body, she did it for My burial. <sup>13</sup> Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” <sup>14</sup> Then one of the twelve, called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. <sup>16</sup> So from that time he sought opportunity to betray Him. <sup>17</sup> Now on the first day of the Feast of the Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” <sup>18</sup> And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, ‘My time is at hand; I will keep the Passover at your house with My disciples.’”” <sup>19</sup> So the disciples did as Jesus had directed them; and they prepared the Passover. <sup>20</sup> When evening had come, He sat down with the twelve. <sup>21</sup> Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” <sup>22</sup> And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” <sup>23</sup> He answered and said, “He who dipped his hand with Me in the dish will betray Me. <sup>24</sup> The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” <sup>25</sup> Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” <sup>26</sup> And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.” <sup>27</sup> Then He took the cup, and gave thanks, and gave

it to them, saying, “Drink from it, all of you. <sup>28</sup> For this is My blood of the new covenant, which is shed for many for the remission of sins. <sup>29</sup> But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” <sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep of the flock will be scattered.’” <sup>32</sup> But after I have been raised, I will go before you to Galilee.” <sup>33</sup> Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.” <sup>34</sup> Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.” <sup>35</sup> Peter said to Him, “Even if I have to die with You, I will not deny You!” And so said all the disciples. <sup>36</sup> Then Jesus came with them to a place called Gethsemane, and said to the disciples, “Sit here while I go and pray over there.” <sup>37</sup> And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. <sup>38</sup> Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me.” <sup>39</sup> He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” <sup>40</sup> Then He came to the disciples and found them asleep, and said to Peter, “What? Could you not watch with Me one hour? <sup>41</sup> Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>42</sup> Again, a second time, He went away and prayed, saying, “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” <sup>43</sup> And He came and found them asleep again, for their eyes were heavy. <sup>44</sup> So He left them, went away again, and prayed the third time, saying the same words. <sup>45</sup> Then He came to His disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. <sup>46</sup> Rise, let us be going. See, My betrayer is at hand.” <sup>47</sup> And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. <sup>48</sup> Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” <sup>49</sup> Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him. <sup>50</sup> But Jesus said to him, “Friend, why have you come?” Then they came and laid hands on Jesus and took Him. <sup>51</sup> And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear. <sup>52</sup> But Jesus said to him, “Put your



sword in its place, for all who take the sword will perish by the sword.<sup>53</sup> Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?<sup>54</sup> How then could the Scriptures be fulfilled, that it must happen thus?”<sup>55</sup> In that hour Jesus said to the multitudes, “Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.<sup>56</sup> But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.<sup>57</sup> And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.<sup>58</sup> But Peter followed Him at a distance to the high priest’s courtyard. And he went in and sat with the servants to see the end.<sup>59</sup> Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death,<sup>60</sup> but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward<sup>61</sup> and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”<sup>62</sup> And the high priest arose and said to Him, “Do You answer nothing? What is it these men testify against You?”<sup>63</sup> But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!”<sup>64</sup> Jesus said to him, “It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”<sup>65</sup> Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!”<sup>66</sup> What do you think?” They answered and said, “He is deserving of death.”<sup>67</sup> Then they spat in His face and beat Him; and others struck Him with the palms of their hands,<sup>68</sup> saying, “Prophecy to us, Christ! Who is the one who struck You?”<sup>69</sup> Now Peter sat outside in the courtyard. And a servant girl came to him, saying, “You also were with Jesus of Galilee.”<sup>70</sup> But he denied it before them all, saying, “I do not know what you are saying.”<sup>71</sup> And when he had gone out to the gateway, another girl saw him and said to those who were there, “This fellow also was with Jesus of Nazareth.”<sup>72</sup> But again he denied with an oath, “I do not know the Man!”<sup>73</sup> And a little later those who stood by came up and said to Peter, “Surely you also are one of them, for your speech betrays you.”<sup>74</sup> Then he began to curse and swear, saying, “I do not know the Man!” Immediately a rooster crowed.<sup>75</sup> And Peter remembered the word of Jesus who had said to him, “Before the rooster crows, you will deny Me three times.” So he went out and wept bitterly.

<sup>27:1</sup> When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.<sup>2</sup> And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.<sup>3</sup> Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,<sup>4</sup> saying, “I have sinned by betraying innocent blood.” And they said, “What is that to us? You see to it!”<sup>5</sup> Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.<sup>6</sup> But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of blood.”<sup>7</sup> And they consulted together and bought with them the potter’s field, to bury strangers in.<sup>8</sup> Therefore that field has been called the Field of Blood to this day.<sup>9</sup> Then was fulfilled what was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,<sup>10</sup> and gave them for the potter’s field, as the LORD directed me.”<sup>11</sup> Now Jesus stood before the governor. And the governor asked Him, saying, “Are You the King of the Jews?” So Jesus said to him, “It is as you say.”<sup>12</sup> And while He was being accused by the chief priests and elders, He answered nothing.<sup>13</sup> Then Pilate said to Him, “Do You not hear how many things they testify against You?”<sup>14</sup> But He answered him not one word, so that the governor marveled greatly.<sup>15</sup> Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.<sup>16</sup> And at that time they had a notorious prisoner called Barabbas.<sup>17</sup> Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?”<sup>18</sup> For he knew that they had handed Him over because of envy.<sup>19</sup> While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.”<sup>20</sup> But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus.<sup>21</sup> The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!”<sup>22</sup> Pilate said to them, “What then shall I do with Jesus who is called Christ?” They all said to him, “Let Him be crucified!”<sup>23</sup> Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!”<sup>24</sup> When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just Person. You see to it.”<sup>25</sup> And all the people answered and said, “His

blood be on us and on our children.”<sup>26</sup> Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified.<sup>27</sup> Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him.<sup>28</sup> And they stripped Him and put a scarlet robe on Him.<sup>29</sup> When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!”<sup>30</sup> Then they spat on Him, and took the reed and struck Him on the head.<sup>31</sup> And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.<sup>32</sup> Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.<sup>33</sup> And when they had come to a place called Golgotha, that is to say, Place of a Skull,<sup>34</sup> they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.<sup>35</sup> Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: “They divided My garments among them, and for My clothing they cast lots.”<sup>36</sup> Sitting down, they kept watch over Him there.<sup>37</sup> And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS.<sup>38</sup> Then two robbers were crucified with Him, one on the right and another on the left.<sup>39</sup> And those who passed by blasphemed Him, wagging their heads<sup>40</sup> and saying, “You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross.”<sup>41</sup> Likewise the chief priests also, mocking with the scribes and elders, said,<sup>42</sup> “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him.”<sup>43</sup> He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’”<sup>44</sup> Even the robbers who were crucified with Him reviled Him with the same thing.<sup>45</sup> Now from the sixth hour until the ninth hour there was darkness over all the land.<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”<sup>47</sup> Some of those who stood there, when they heard that, said, “This Man is calling for Elijah!”<sup>48</sup> Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.<sup>49</sup> The rest said, “Let Him alone; let us see if Elijah will come to save Him.”<sup>50</sup> And Jesus cried out again with a loud voice, and yielded up His spirit. *(All may genuflect in brief silence)*<sup>51</sup> Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,<sup>52</sup> and the graves were

opened; and many bodies of the saints who had fallen asleep were raised;<sup>53</sup> and coming out of the graves after His resurrection, they went into the holy city and appeared to many.<sup>54</sup> So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!”<sup>55</sup> And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar,<sup>56</sup> among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.<sup>57</sup> Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.<sup>58</sup> This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him.<sup>59</sup> When Joseph had taken the body, he wrapped it in a clean linen cloth,<sup>60</sup> and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.<sup>61</sup> And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.<sup>62</sup> On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,<sup>63</sup> saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’<sup>64</sup> Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.”<sup>65</sup> Pilate said to them, “You have a guard; go your way, make it as secure as you know how.”<sup>66</sup> So they went and made the tomb secure, sealing the stone and setting the guard.