Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, O Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

Collect for Judica

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.

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Midweek Lenten Vespers April 6th, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword." St. Matthew 10:34

The Office of Vespers

The Ringing of the Bell		
Silent Prayer The Hymn	"Stricken, Smitten, and Afflicted"	TLH 153
Stand	Siricken, Smillen, und Afflicieu	1111155
The Opening Versicles		TLH p. 41
The Psalmody		-
ine i sumouy		ne Psalter, p. 48
Sit		ie i suitei, p. 16
The Lection	1 Corinthians 1:21-31	
	St. Matthew 10:32-42	
The Response	(After each reading)	TLH p. 42
The Responsory		INSERT
The Hymn		" TLH 177
The Sermon	He Who Receives Me	
The Office Hym	in "Jesus, Grant that Balm and Healing	ng" TLH 144
Stand		-
The Versicle		TLH p. 43
The Canticle	"The Magnificat" (Omit Gloria Patri)	TLH p. 43
The Litany		INSERT
The Salutation		TLH p. 45
The Collect for the Day		Back Cover
The Collect for Lent		Back Cover
Other Collects (if necessary)		
The Collect for Peace		TLH p. 45
The Litany Collect		INSERT
The Benedicamus		TLH p. 45
		TLH p. 45
Silont Drovor		

Silent Prayer

Recitation of the Catechism

The Lord's Prayer & Questions 323-330 (The Goal of Redemption, pages 103-104).

*—An Alms Basin is located next to the bulletins for any Offerings.

1 Corinthians 1:21-31

²¹ For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. ²² For Jews request a sign, and Greeks seek after wisdom; ²³ but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶ For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. ²⁷ But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; ²⁸ and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, ²⁹ that no flesh should glory in His presence. ³⁰ But of Him you are in Christ Jesus, who became for us wisdom from God-and righteousness and sanctification and redemption— 31 that, as it is written, "He who glories, let him glory in the LORD."

St. Matthew 10:32-42

³² "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³ But whoever denies Me before men, him I will also deny before My Father who is in heaven. ³⁴ Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. ³⁵ For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; ³⁶ and 'a man's enemies will be those of his own household.' ³⁷ He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. ³⁸ And he who does not take his cross and follow after Me is not worthy of Me. ³⁹ He who finds his life will lose it, and he who loses his life for My sake will find it. ⁴⁰ He who receives you receives Me, and he who receives Me receives Him who sent Me. ⁴¹ He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴² And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

Psalm 27



P: THE LORD - || is my light and my salvation; Whom | shall | I | fear?
C: The Lord is the strength of my life; Of whom shall | I | be - | a- | fraid?

P: || When the wicked came against me to eat up my flesh, my ene- | mies | and | foes,

C: They | stum- | **bled** - | and | fell.

P: || Though an army may encamp against me, my heart | shall | not | fear;

C: Though war should rise against me, in this I will | be | **con-** - | fi- | dent.

 $P: \parallel One thing I have desired of the Lord, that <math display="inline">\mid will \mid I \mid seek:$

C: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire | in | His - | tem- | ple.

P: || For in the time of trouble He shall hide me in His | pa- | vi- | lion;
C: In the secret place of His tabernacle He shall hide me; He shall set me high | up- | on - | a | rock.

P: || And now my head shall be lifted *up* (+) above my enemies all | a-| round | me;

C: Therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing prais- | es | **to** - | the | Lord.

P: || Hear, O Lord, when I cry | with | my | voice!

C: Have mercy also upon me, | and | ans- - | wer | me.

P: || When You said, | "Seek | My | face," *

C: My heart said to You, "Your face, | Lord, | I - | will | seek." P: || Do not hide Your face from *me*; (+) Do not turn Your servant away

| in | an- | ger; *

C: You have been my help; Do not leave me nor forsake me, O God of | my | **sal-** - | va- | tion.

P: || When my father and my mother | for- | sake | me,

C: Then the Lord will | take | **care** - | of | me.

P: \parallel Teach me Your \mid way, \mid O \mid Lord,

C: And lead me in a smooth path, because of | my | **en- -** | e- | mies.



P: || Do not deliver me to the will of my ad- | ver- | sa- | ries;
C: For false witnesses have risen against me, and such as breathe | out | vi- - | o- | lence.

P: || I would | have | lost | heart,

C: Unless I had believed that I would see the goodness of the Lord in the land | of | **the** - | liv- | ing.

P: || Wait on the Lord; Be of good cour *-age*, (+) and He shall streng- | then | your | heart;

C: Wait, I | say, | **on** - | the | Lord!

P: || The Lord is my light and my salvation; Whom | shall | I | fear?
C: The Lord is the strength of my life; Of whom shall | I | be - | a- | fraid?

Psalm 37



C: To slay those who are of | up- | right | con- | duct. P: || Their sword shall enter their own | heart, | - * C: And their bows | shall | be | brok- | en. P: || A little that a righteous man | has | - * **C:** Is better than the riches of | man- | y | wick- | ed. P: || For the arms of the wicked shall be | bro- | ken, * **C:** But the Lord up- | holds | the | right- | eous. P: || The Lord knows the days of the | up- | right, * **C:** And their inheritance shall | be | for- | ev- | er. P: || They shall not be ashamed in the evil | time, | - * C: And in the days of famine they shall | be | sat- | is- | fied. P: || But the wicked shall per -ish; (+) And the enemies of the Lord, like the splendor of the | mea- | dows, * **C:** Shall vanish. Into smoke they shall | van- | ish | a- | way. P: || The wicked borrows and does not re- | pay, | - * C: But the righteous shows | mer- | cy | and | gives. P: || For those blessed by Him shall inherit the | earth, | - * C: But those cursed by Him | shall | be | cut | off. P: || The steps of a good man are ordered by the | Lord, | - * **C:** And He de- | lights | in | his | way. P: || Though he fall, he shall not be utterly cast | down; | - * **C:** For the Lord upholds | him | with | His | hand. P: || I have been young, and now am | old; | - * C: Yet I have not seen the righteous forsaken, nor his descendants | beg- | ging | bread. P: || He is ever merciful, and | lends; | - * C: And his de- | scen- | dants | are | blessed. P: || Depart from evil, and do | good; | - * C: And dwell | for- | ev- | er- | more. P: || For the Lord loves justice, and does not forsake His saints; They are preserved for- | ev- | er, * C: But the descendants of the wicked | shall | be | cut | off. P: || The righteous shall inherit the | land, | - * C: And dwell in | it | for- | ev- | er. P: || The mouth of the righteous speaks | wis- | dom, * **C:** And his tongue | talks | of | just- | ice. P: || The law of his God is in his | heart; | - * C: None of | his | steps | shall | slide. P: || The wicked watches the | right- | eous, * C: And | seeks | to | slay | him. P: || The Lord will not leave him in his | hand, | - *



C: Nor condemn him | when | he | is | judged. P: || Wait on the Lord, and keep His *way*, (+) and He shall exalt you to inherit the | land; | - *

C: When the wicked are cut off, | you | shall | see | it. P: || I have seen the wicked in great | pow- | er, *

C: And spreading himself like a | na- | tive | green | tree.

P: || Yet he passed away, and behold, he was no | more; | - *

C: Indeed I sought him, but he | could | not | be | found.

- P: || Mark the blameless man, and observe the | up- | right; * C: For the future of | that | man | is | peace.
- P: || But the transgressors shall be destroyed to- | geth- | er; * C: The future of the wicked | shall | be | cut | off.
- P: || But the salvation of the righteous is from the | Lord; | * C: He is their strength in the | time | of | trou- | ble.

P: || And the Lord shall help them and de- | *liv-er* • | them; *
C: He shall deliver them from the wicked, and save them, because | they | trust | in | Him.

P: || Commit your way to the | Lord, | - *

C: Trust also in Him, and He shall | bring | it | to | pass.

The Responsory



