<u>Communion Practice</u>: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.



The Festival of the Annunciation of our Lord March 25<sup>th</sup>, 2022

# Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!"" St. Luke 1:28

## A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

## A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

## A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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## The Order of Divine Service

The Prelude ".	Allein Gott in der Höh'"	Johann I	Pachelbel
The Ringing of the Bell			
Stand			
The Processional Hymn	"Lord Jesus Christ, Be Present	t Now" 🛽	A TLH 3

(The Pastor silently prays Psalm 24 while the congregation joins in silent selfexamination and reflection on God's Commandments. Prayers are located on back cover.)

The Invocation and Address	TLH p. 15			
Versicles (All may kneel)	TLH p. 15			
Confession and Absolution	TLH p. 16			
Stand (if kneeling)	*			
The Introit (Tone 8)	INSERT			
The Kyrie	TLH p. 17			
The Salutation	TLH p. 19			
The Collect for the Day	INSERT			
The Collect for Oculi				
The Collect for the Season of Lent				
Sit				
The Epistle	Isaiah 7:10-16			
The Gradual	INSERT			
Stand				
The Holy Gospel	St. Luke 1:26-38			
The Nicene Creed (Bow at the words "And was made	<i>man.)</i> INSERT			
Sit				
The Hymn"All Glory Be to God on High"	TLH 237			
<b>The Sermon</b> Let It Be to Me According to Your W	ford			
Stand				
The Offertory	TLH p. 22-23			
The General Prayer	LSBH p. 115-116			
Sit (An Alms Basin is located next to the bulletins for any Offerings)				
<b>The Hymn</b> <i>"Praise We the Lord This Day"</i>	Δ TLH 274			
Stand				
The Exhortation	LSBH p. 117			
The Lavabo	LSBH p. 118			

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Proper Preface The Sanctus and Be The Lord's Prayer The Verba Domini The Pax Domini The Agnus Dei Sit		TLH p. 25 TLH p. 26 TLH p. 27 TLH p. 27 TLH p. 27 TLH p. 27 TLH p. 28
The Distribution	(Prayers are located on back cover	r.)
The Hymn	"Luther's Te Deum"	INSERT
Stand		
The Post-Communi	TLH p. 29-30	
The Thanksgiving		TLH p. 30
The Post-Communi	TLH p. 31	
The Hymn	"My Soul doth Magnify the Lord"	TLH 275
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Sit		-
The Postlude	"Wo Gott zum Haus"	Johann Pachelbel

## **Recitation of the Catechism**

Christian Questions with Their Answers & Questions 303-306 (The Work of Christ, pages 99-100).

#### Announcements

 $\Delta$ —indicates a hymn ending in a Doxological stanza; please stand.

#### THE FESTIVAL OF THE ANNUNCIATION OF OUR LORD March 25<sup>th</sup>, 2022



# Introit (Chanted by Pastor)

P: THE RICH || among the people will seek your | fav- | or. \*

She shall be brought to the King in robes of | man- | y | col- | ors;

P: || The virgins, her companions who follow her, shall be brought to | You. | - \*

With gladness and rejoicing | they | shall | be | brought.

P: || My heart is overflowing with a good | theme; | - \*

I recite my composition con- | cern- | ing | the | King. (Psalm 45:12b, 14-15a, 1a)

# C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || The rich among the people will seek your | fav- | or. \*

She shall be brought to the King in robes of | man- | y | col- | ors;

P: || The virgins, her companions who follow her, shall be brought to | You. | - \*

With gladness and rejoicing | they | shall | be | brought. (Psalm 45:12b, 14-15a)

## Collect

We beseech Thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



## Gradual (Chanted by Pastor)

- P: || Kings' daughters are among Your honorable | wo- | men; \* At Your right hand stands the queen in | gold | from | O- | phir.
- P: || The royal daughter is all glorious within the | pal- | ace; \* Her clothing is | wo- | ven | with | gold.
- P: || She shall be brought to the King in robes of many | col- | ors; \* The virgins, her companions who follow her, shall | be | brought | to | You. (*Psalm 45:9, 13-14*)

## Isaiah 7:10-16

<sup>10</sup> Moreover the LORD spoke again to Ahaz, saying, <sup>11</sup> "Ask a sign for vourself from the LORD your God: ask it either in the depth or in the height above." 12 But Ahaz said, "I will not ask, nor will I test the LORD!" <sup>13</sup> Then he said, "Hear now. O house of David! Is it a small thing for you to weary men, but will you weary my God also?<sup>14</sup> Therefore the Lord Himself will give you a sign: 'Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.' <sup>15</sup> Curds and honey He shall eat, that He may know to refuse the evil and choose the good. <sup>16</sup> For before the Child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings."

## St. Luke 1:26-38

<sup>26</sup>Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup> And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!"<sup>29</sup> But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. <sup>30</sup> Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will

conceive in your womb and bring forth a Son, and shall call His name JESUS. <sup>32</sup>He will be great, and will be called the Son of the Highest: and the Lord God will give Him the throne of His father David. <sup>33</sup> And He will reign over the house of Jacob forever, and of His kingdom there will be no end." <sup>34</sup> Then Mary said to the angel, "How can this be, since I do not know a man?" <sup>35</sup> And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. <sup>36</sup> Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. <sup>37</sup> For with God nothing will be impossible." <sup>38</sup> Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her.

# **The Nicene Creed**





+ —indicates that the worshippers may make a sign of reverance (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

## Luther's Te Deum





