

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Festival of All Saints
November 1st, 2025

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Blessed are they that mourn: for they shall be comforted.” St. Matthew 5:4

The Order of Divine Service

The Prelude	<i>“Den store hvide Flok (Great White Host)”</i>	David Schack
The Ringing of the Bell		
<i>Stand</i>		
The Processional Hymn	<i>“Behold a Host, Arrayed in White”</i>	INSERT
Silent Prayer	<i>(Prayers are located on back cover)</i>	ASBH p. 7
The Invocation		ASBH p. 7
The Confession of Sins		ASBH p. 8
Versicles	<i>(All may kneel)</i>	ASBH p. 8
Confession and Absolution		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
The Introit	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 169
The Kyrie		ASBH p. 10
The Gloria in Excelsis		ASBH p. 10-13
The Salutation		ASBH p. 13
The Collect for the Day		ASBH p. 169
The Collect for the Twentieth Sunday after Trinity		ASBH p. 117
Collect Amen		ASBH p. 14
<i>Sit</i>		
The Epistle		Revelation 7:2-17
The Gradual		ASBH p. 169
<i>Stand</i>		
The Triple Hallelujah	<i>(Second Setting)</i>	ASBH p. 15
The Holy Gospel		St. Matthew 5:1-12
The Creed	<i>(All may bow at the words “And was made man.”)</i>	INSERT
<i>Sit</i>		
The Hymn	<i>“Christ Is Our Corner-Stone”</i>	ASBH 106
The Sermon	<i>Rejoice, and Be Exceeding Glad</i>	
<i>Stand</i>		
The Offertory		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
The General Prayer		ASBH p. 19-20
The Lord’s Prayer		ASBH p. 20
<i>Sit</i>		
The Hymn	<i>“Brief Life Is Here Our Portion”</i>	Δ INSERT
The Lavabo	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
The Exhortation		ASBH p. 21
The Preface		ASBH p. 22
The Proper Preface		ASBH p. 23-27
The Sanctus and Benedictus		ASBH p. 27-28
The Lord’s Prayer		ASBH p. 29
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30

The Pax Domini	<i>(All may bow and cross themselves)</i>	ASBH p. 31
The Agnus Dei	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
The Distribution	<i>(Prayers are located on back cover)</i>	
The Hymn	<i>“For Thee, O Dear, Dear Country”</i>	Δ INSERT
<i>Stand</i>		
The Nunc Dimittis		ASBH p. 33-35
The Thanksgiving and Collect		ASBH p. 35-36
<i>Sit</i>		
The Hymn	<i>“Jerusalem the Golden”</i>	Δ INSERT
<i>Stand</i>		
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37
The Benediction		ASBH p. 37
The Triple Amen	<i>(First Setting)</i>	ASBH p. 38
The Recessional Hymn	<i>“Jerusalem the Glorious”</i>	Δ INSERT
<i>Sit</i>		
The Postlude	<i>“Ewing”</i>	Rodger Kalbfleisch

Recitation of the Catechism

The Ten Commandments (pages 9-12) & Questions 98-101 (Part II. The Creed, pages 67-68).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

TLH = The Lutheran Hymnal

Δ—indicates a hymn ending in a Doxological stanza; please stand

Final Stanza of the Bernard of Morlas Hymns:

Δ O sweet and blessed Country,
The Home of God’s elect!
O sweet and blessed Country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. Amen.

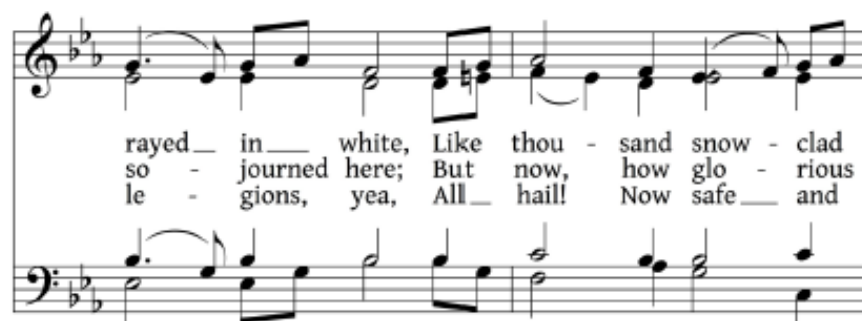
##. Behold a Host, Arrayed in White

Den store hvide Flok vi se
Hans A. Brorson, c. 1760
Tr., composite

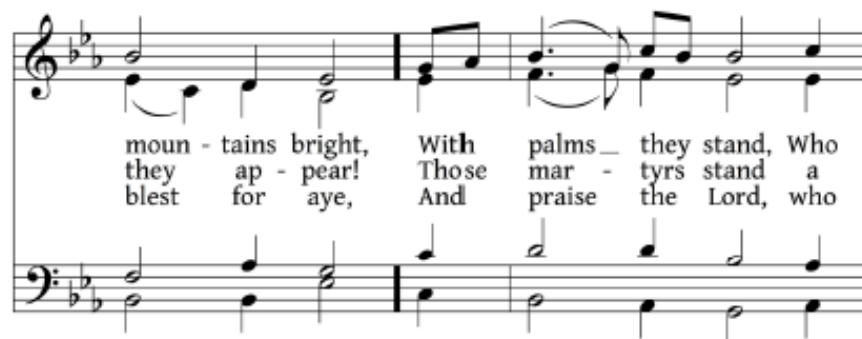
Great White Host
Norwegian folk-tune, c. 1600
Arr. by Edvard H. Grieg, †1907, ad.



1. Be - hold a host, ar -
2. De - spised and scorned, they
3. Then hail, ye might - y



rayed in white, Like thou - sand snow - clad
so - journed here; But now, how glo - rious
le - gions, yea, All hail! Now safe and



moun - tains bright, With palms they stand, Who
they ap - pear! Those mar - tyrs stand a
blest for aye, And praise the Lord, who



is this band Be - fore the throne of
priest - ly band, God's throne for - ev - er
with His Word Sus - tained you on the



light? Lo, these are they of
near. So oft in trou - bled
way. Ye did the joys of



glo - rious fame Who from the great af -
days gone by, In an - guish they would
earth dis - dain, Ye toiled and sowed in



flic - tion came And in the flood of
weep and sigh. At home a - bove the
tears and pain. Fare - well, now bring your

##. Behold a Host, Arrayed in White [cont.]



Je - sus' blood Are cleansed from guilt and
God of Love For aye their tears shall
sheaves and sing Sal - va - tion's glad re -



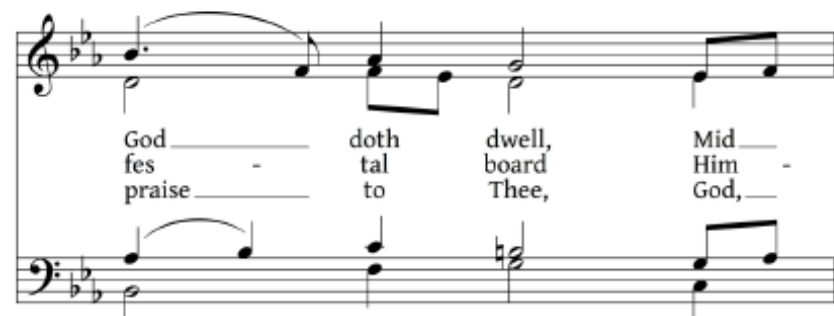
blame. Now gath - ered in the
dry. They now en - joy their
frain. Swing high your palms, lift



ho - ly place, Their voic - es they in
Sab - bath rest, The Pas - chal ban - quet
up your song, Yea, make it myr - iad



wor - ship raise, Their an - thems swell where
of the blest; The Lamb, their Lord, at
voic - es strong. E - ter - nal - ly shall

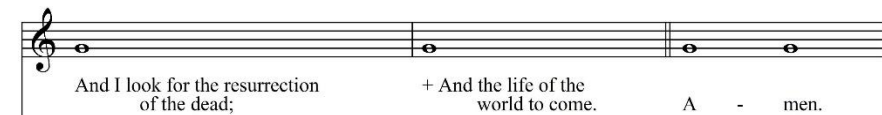
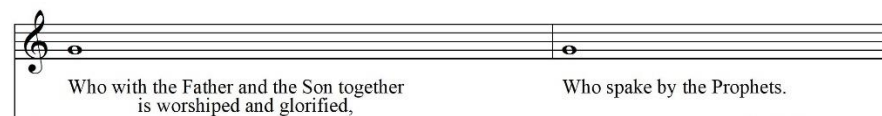
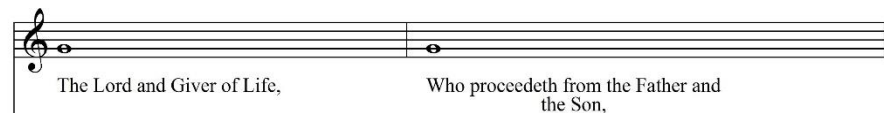
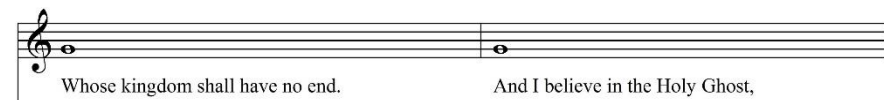
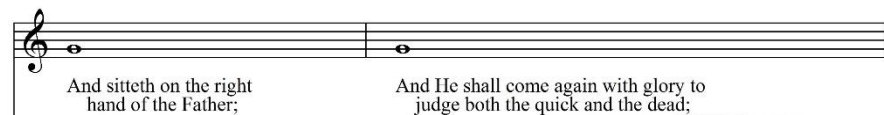
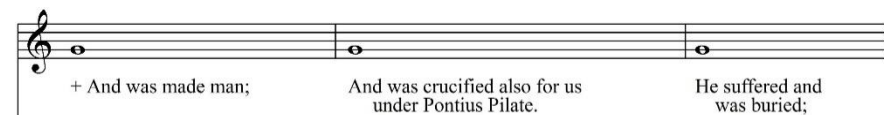
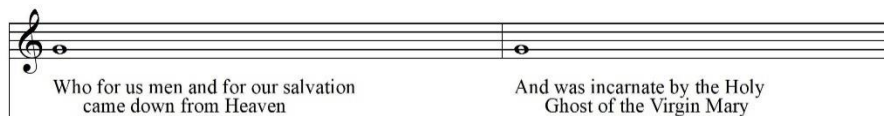
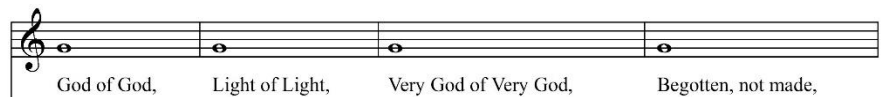
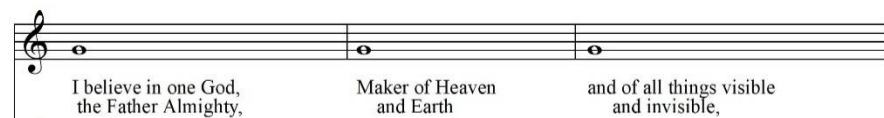


God doth dwell, Mid
fes - tal board Him
praise to Thee, God,



an - gels' songs of praise.
self is Host and Guest.
and the Lamb be - long. A - men.

The Nicene Creed



+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

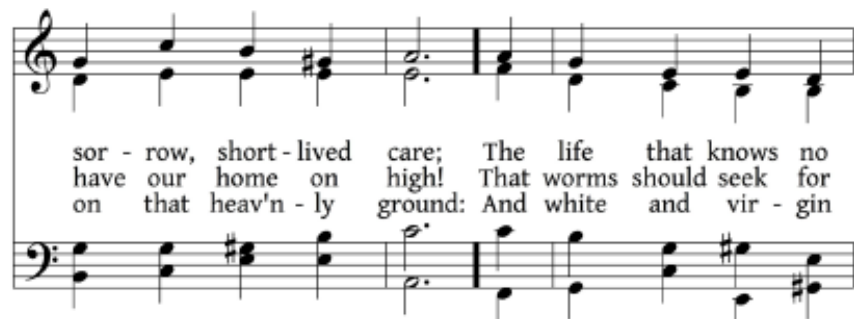
##. Brief Life Is Here Our Portion

Bernard of Morlas, c. 1140
Tr., John M. Neale, 1849

Ewing
Alexander Ewing, 1853



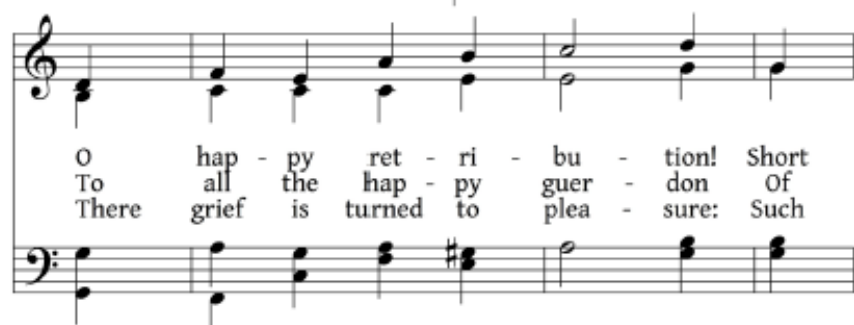
1. Brief life is here our por - tion; Brief
2. That we should look, poor wan - d'ers, To
3. And mar - tyr - dom hath ro - ses Up -



sor - row, short-lived care; The life that knows no
have our home on high! That worms should seek for
on that heav'n - ly ground: And white and vir - gin



end - ing, The tear - less life, is there.
dwell - ings Be - yond the star - ry sky!
lil - ies For vir - gin - souls a - bound.



O hap - py ret - ri - bu - tion! Short
To all the hap - py guer - don Of
There grief is turned to plea - sure: Such



toil, e - ter - nal rest; For mor - tals and for
one ce - les - tial grace; Yet, for all who mourn
plea - sure, as be - low No hu - man voice can



sin - ners A man - sion with the blessed!
their fall Is one e - ter - nal place:
ut - ter, No hu - man heart can know: A - men.

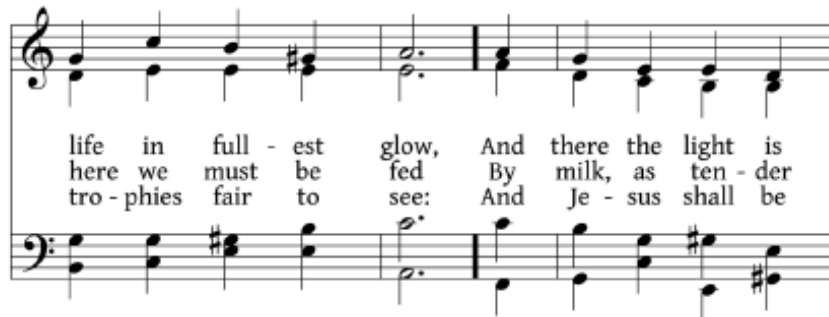
4. And after fleshly scandal,
And after this world's night,
And after storm and whirlwind,
Is calm, and joy, and light.
And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown:

5. And now we watch and struggle,
And now we live in hope,
And Zion, in her anguish,
With Babylon must cope:
But He whom now we trust in
Shall then be seen and known,
And they that know and see Him
Shall have Him for their own.

##. Brief Life Is Here Our Portion [cont.]



6. And there is Da - vid's Foun - tain, And
7. By hope we strug - gle on - ward, While
8. And Je - sus to His true ones Brings



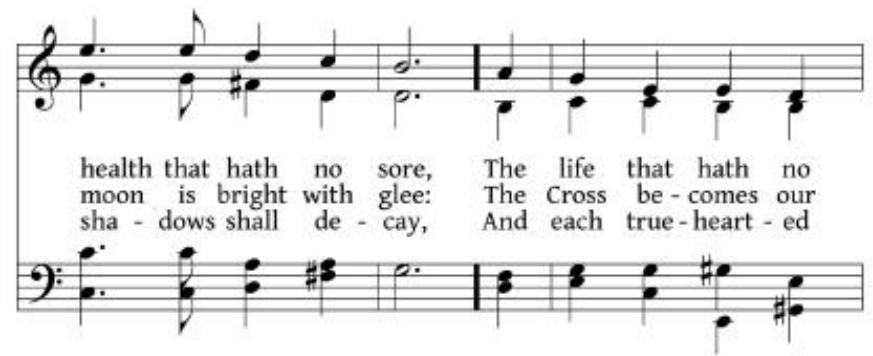
life in full - est glow, And there the light is
here we must be fed By milk, as ten - der
tro - phies fair to see: And Je - sus shall be



gold - en, And milk and hon - ey flow:
in - fants, But there by Liv - ing Bread.
loved, and Be - held in Gal - i - lee:



The light that hath no eve - ning, The
The night was full of ter - ror, The
Be - held, when morn shall wak - en, And



health that hath no sore, The life that hath no
moon is bright with glee: The Cross be - comes our
sha - dows shall de - cay, And each true - heart - ed



end - ing, But last - eth ev - er - more.
har - bor, And we know vic - tor - y:
ser - vant Shall shine as doth the day: A - men.

9. And every ear shall hear it;—
Behold thy King's array:
Behold thy God in beauty,
The Law hath passed away!
Yes! God my King and Portion,
In fulness of His grace,
We then shall see forever,
And worship face to face.

10. Then Jacob into Israel,
From earthlier self estranged,
And Leah into Rachel
Forever shall be changed:
Then all the halls of Zion
For aye shall be complete,
And, in the Land of Beauty,
All things of beauty meet.

Δ 11. O sweet and blessed Country,
The Home of God's elect!
O sweet and blessed Country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. Amen.

##. For Thee, O Dear Dear Country

Bernard of Morlas, c. 1140
Tr., John M. Neale, 1849

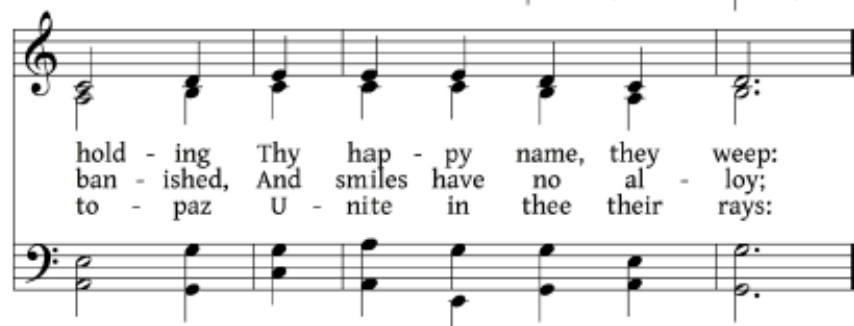
Ewing
Alexander Ewing, 1853



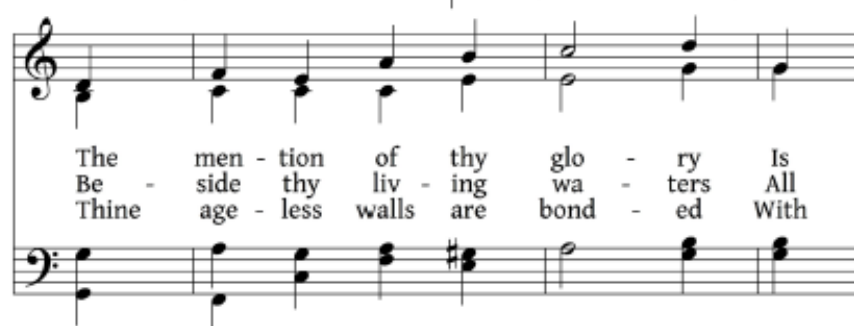
1. For thee, O dear dear Coun - try! Mine
2. O one, O on - ly Man - sion! O
3. With jas - pers glow thy bul - warks; Thy



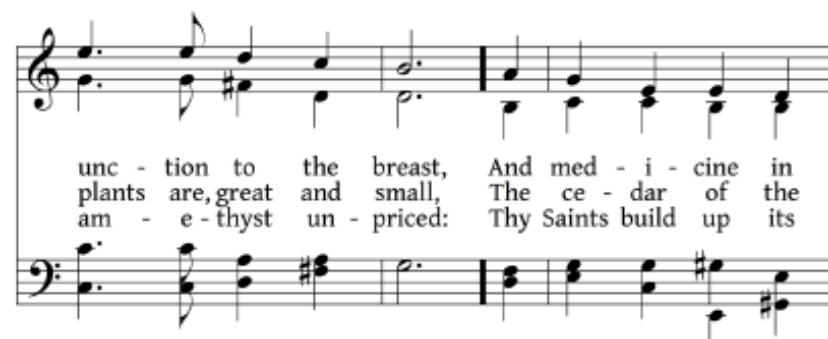
eyes their vi - gils keep; For ver - y love, be -
Par - a - dise of Joy! Where tears are ev - er
streets with eme - ralds blaze; The ra - dius and the



hold - ing Thy hap - py name, they weep:
ban - ished, And smiles have no al - loy;
to - paz U - nite in thee their rays:



The men - tion of thy glo - ry Is
Be - side thy liv - ing wa - ters All
Thine age - less walls are bond - ed With



unc - tion to the breast, And med - i - cine in
plants are, great and small, The ce - dar of the
am - e - thyst un - priced: Thy Saints build up its



sick - ness, And love, and life, and rest.
for - est, The hys - sop of the wall:
fab - ric, The cor - ner - stone is Christ. A - men.

4. The Cross is all thy splendor,
The Crucified thy praise:
His laud and benediction
Thy ransomed people raise:
Jesus, the Gem of Beauty,
True God and Man, they sing:
The never-failing Garden,
The ever-golden Ring:

6. Upon the Rock of Ages
They raise thy holy tow'r:
Thine is the victor's laurel,
And thine the golden dow'r:
Thou feel'st in mystic rapture,
O Bride that know'st no guile,
The Prince's sweetest kisses,
The Prince's loveliest smile:

5. The Door, the Pledge, the Husband,
The Guardian of His Court:
The Day-star of Salvation,
The Porter and the Port.
Thou hast no shore, fair ocean!
Thou hast no time, bright day!
Dear fountain of refreshment
To pilgrims far away!

7. Unfading lilies, bracelets
Of living pearl thine own;
The Lamb is ever near thee,
The Bridegroom thine alone:
The Crown is He to guerdon,
The Buckler to protect,
And He Himself the Mansion,
And He the Architect.

8. The only art thou needest,
Thanksgiving for thy lot:
The only joy thou seekest,
The Life where Death is not:
And all thine endless leisure
In sweetest accents sings,
The ill that was thy merit,—
The death that is thy King's!

##. Jerusalem the Golden

Bernard of Morlas, c. 1140
Tr., John M. Neale, 1849

Ewing
Alexander Ewing, 1853

1. Je - ru - sa - lem the gold - en With
2. They stand, those halls of Zi - on, Con -
3. There is the Throne of Da - vid, - And

milk and hon - ey blessed, Be - neath thy con - tem -
ju - bi - lant with song, And bright with man - y an
there from care re - leased, The song of them that

pla - tion Sink heart and voice op - pressed:
an - gel, And all the mar - tyr throng:
tri - umph, The shout of them that feast;

I know not, O I know not, What
The Prince is, ev - er in them; The
And they who, with their Lead - er, Have

so - cial joys are there; What ra - dian - cy of
day - light is ser - ene; The pas - tures of the
con - quered in the fight, For - ev - er and for -

glo - ry, What light be - yond com - pare!
Bles - sed Are decked in glo - rious sheen.
ev - er Are clad in robes of white! A - men.

4. O holy, placid harp-tones
Of that eternal hymn!
O sacred, sweet refection,
And peace of Seraphim!
O thirst, forever ardent,
Yet evermore content!
O true, peculiar vision
Of God omnipotent!

5. Ye know the many mansions
For many a glorious name,
And diverse retributions
That diverse merits claim:
For midst the constellations
That deck our earthly sky,
This star than that is brighter, -
And so it is on high.

Δ 6. O sweet and blessed Country,
The Home of God's elect!
O sweet and blessed Country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. Amen.

##. Jerusalem the Glorious

Bernard of Morlas, c. 1140
Tr., John M. Neale, 1849

Ewing
Alexander Ewing, 1853

1. Je - ru - sa - lem the glo - rious! The
2. Je - ru - sa - lem the on - ly, That
3. O none can tell thy bul - warks, How

glo - ry of th' E - lect! O dear and fu - ture
look'st from heav'n be - low, In thee is all my
glo - rious - ly they rise: O none can tell thy

vi - sion That ea - ger hearts ex - pect:
glo - ry; In me is all my woe;
cap - 'tals Of beau - ti - ful de - vice:

E'en now by faith I see thee: E'en
And though my bod - y may not, My
Thy love - li - ness op - press - es All

here thy walls dis - cern: To thee my thoughts are
spir - it seeks thee fain, Till flesh and earth re -
hu - man thought and heart: And none, O peace, O

kin - dled, And strive and pant and yearn:
turn me To earth and flesh a - gain.
Zi - on, Can sing thee as thou art. A - men.

4. New mansion of new people,
Whom God's own love and light
Promote, increase, make holy,
Identify, unite.
Thou City of the Angels!
Thou City of the Lord!
Whose everlasting music,
On glorious decachord!

5. And there the band of Prophets
United praise ascribes,
And there the twelvefold chorus
Of Israel's ransomed tribes:
The lily-beds of virgins,
The roses' martyr-glow,
The cohort of the Fathers
Who kept the faith below.

6. And there the Sole-Begotten
Is Lord in regal state;
He, Judah's mystic Lion,
He, Lamb Immaculate.
O fields that know no sorrow!
O state that fears no strife!
O princely bow'rs, land of flow'rs!
O realm and home of life!

7. Jerusalem, exulting
On that securest shore,
I hope thee, wish thee, sing thee,
And love thee evermore!
I ask not for my merit:
I seek not to deny
My merit is destruction,
A child of wrath am I:

##. Jerusalem the Glorious [cont.]

8. But yet with Faith I ven - ture And
9. When in His strength I strug - gle; For
10. O mine, my gold - en Zi - on! O

Hope up - on my way; For those per - en - nial
ver - y joy I leap, When in my sin I
love - lier far than gold! With laur - el - girt bat -

guer - don I la - bor night and day.
tot - ter, I weep, or try to weep:
tal - ions, And safe vic - to - rious fold:

The best and dear - est Fa - ther Who
And grace, sweet grace ce - les - tial, Shall
O sweet and bles - sed Coun - try, Ev -

made me and who saved, Bore with me in de -
all its love dis - play, And Da - vid's Roy - al
er I see thy face? O sweet and bles - sed

file - ment, And from de - file - ment laved:
Foun - tain Purge ev - 'ry sin a - way.
Coun - try, Ev - er I win thy grace? A - men.

11. I have the hope within me
To comfort and to bless!
Shall I e'er behold the prize?
O tell me, tell me, Yes!
Exult, O dust and ashes!
The Lord shall be thy part:
His only, His forever,
Thou shalt be, and thou art!

Δ 12. O sweet and blessed Country,
The Home of God's elect!
O sweet and blessed Country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest. Amen.