

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

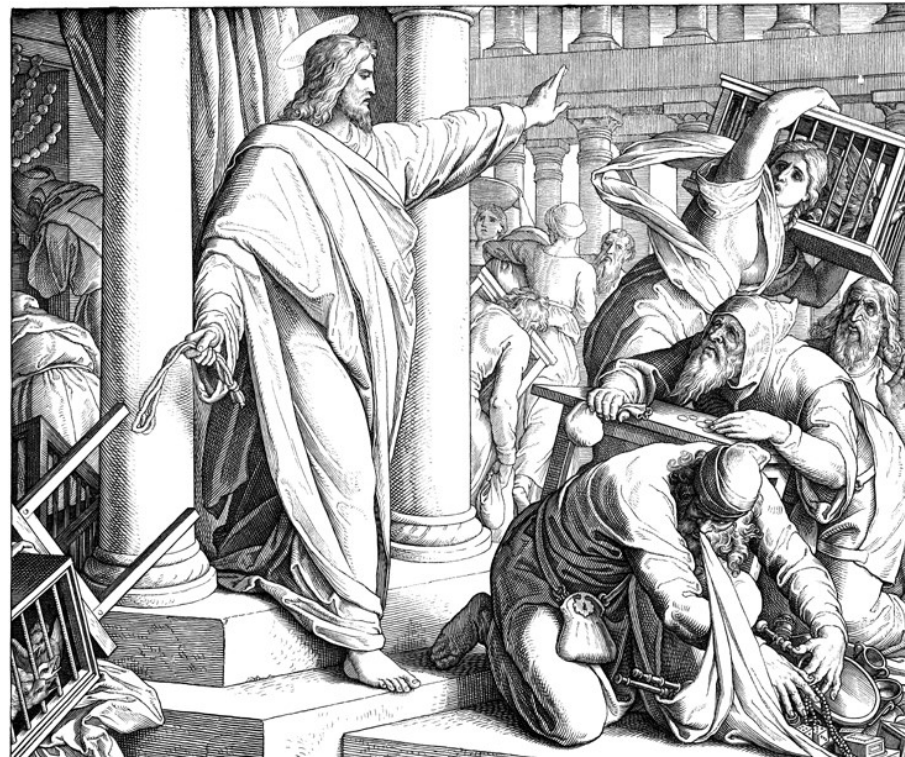
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Tenth Sunday after Trinity Sunday  
August 13<sup>th</sup>, 2023

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“It is written, ‘And My house shall be a house of prayer:’ but ye have made it a den of robbers.”*

*St. Luke 19:46*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Freu dich sehr”</i>	Ralph C. Schultz
<b>The Ringing of the Bell</b>		
<i>Stand</i>		
<b>The Hymn</b>	<i>“Lord, to Thee I Make Confession”</i>	TLH 326
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>		ASBH p. 8
<b>Versicles</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 107
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 107
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 Corinthians 12:1-11
<b>The Gradual</b>		ASBH p. 107
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	ASBH p. 14
<i>Stand</i>		
<b>The Holy Gospel</b>		St. Luke 19:41-48
<b>The History of the Destruction of Jerusalem</b>		
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“My Jesus, as Thou Wilt”</i>	ASBH 48
<b>The Sermon</b>		
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“O’er Jerusalem Thou Weepest”</i>	TLH 419
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Lavabo</b>		ASBH p. 21
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29

<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Draw Nigh and Take the Body of the Lord”</i>	TLH 307
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<b>The Hymn</b>	<i>“Our Father, Thou in Heav’n Above”</i>	ASBH 34
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 38
<i>Sit</i>		
<b>The Postlude</b>	<i>“Vater Unser”</i>	Michael Praetorius

### Recitation of the Catechism

The Ten Commandments (pages 9-12) & Questions 17-28 (The First Table, The Second Commandment, pages 44-47).

### Announcements

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.*  
*TLH = The Lutheran Hymnal*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Betty Ramsey, Brandon Dennie, Katie, Dan, Angelo, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rev. Mark Mueller, Paul Meadows, Vince Bost, Barb Eisold, Becky Phillips, Sherrill Smithey, Bill Kope, Martin Kope, Sally Kope, Bruce Carter, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Salem Ev. Lutheran Church, Malone, TX*; and her pastors, the *Rt. Rev. James D. Heiser* and the *Rev. Dcn. Anthony Oncken.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Nikolas and Ana Likourentzos; Deacon and Sherrill Smithey*; and *Bobby, Barb, and Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred, Brennan David, and John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Pastor and Tanya Dulas.*

## Announcements

### Daily Readings for the Week after the Tenth Sunday after Trinity

	Morning	Evening
<b>Today</b>	Songs 5-6; Matt. 11:16-24	Song of Solomon 7-8; Hebrews 3:7-15
<b>Monday:</b>	Wisdom 1-2; Gal. 2:1-21	Wisdom 3-4; 1 Kings 9:1-28
<b>Tuesday:</b>	Wisdom 5-6; Gal. 3:1-14	Wisdom 7-8; 1 Kings 10:1-29
<b>Wednesday:</b>	Wisdom 9-10; Gal. 4:8-20	Wisdom 11-12; 1 Kings 11:1-43
<b>Thursday:</b>	Wisdom 13-14; Gal. 5:1-15	Wisdom 15-16; 1 Kings 12:1-33
<b>Friday:</b>	Wisdom 17-18; Gal. 6:11-18	Wisdom 19; 1 Kings 13:1-34
<b>Saturday:</b>	Sirach Prologue-1; Eph. 6:1-9	Sirach 2-3; 1 Kings 14:1-31

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 119, Part X, 69	Psalms 143, 70-72
<b>Monday:</b>	Psalms 119, Part X, 73	Psalms 143, 74-76
<b>Tuesday:</b>	Psalms 119, Part X, 77	Psalms 143, 78
<b>Wednesday:</b>	Psalms 119, Part X, 79-80	Psalms 143, 81-83
<b>Thursday:</b>	Psalms 119, Part X, 84-85	Psalms 143, 86-88
<b>Friday:</b>	Psalms 119, Part X, 89	Psalms 143, 90-92
<b>Saturday:</b>	Psalms 119, Part X, 93-95	Psalms 147, 96-100

### Book of Concord Readings for the Week:

**Monday:** The Formula of Concord, Epitome, XI.16—XII.11  
**Tuesday:** The Formula of Concord, Epitome, XII.12-31  
**Wed.:** The Formula of Concord, Solid Declaration, Preface.1-10  
**Thursday:** The Formula of Concord, Solid Declaration, Rule.1-7  
**Friday:** The Formula of Concord, Solid Declaration, Rule.8-13

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments  
**Monday:** The Apostles' Creed, The Lord's Prayer  
**Tuesday:** Holy Baptism, The Office of the Keys and Confession  
**Wednesday:** The Sacrament of the Altar

**Thursday:** How One Should Be Taught to Pray  
**Friday:** The Table of Duties  
**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** ASBH 48—"My Jesus, as Thou Wilt"

**Evening:** TLH 419—"O'er Jerusalem Thou Weepest"

**Calendar for the Week after the Tenth Sunday after Trinity**

**Today: The Tenth Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service & Bible Class in Knoxville,  
TN (Deacon Smithey)  
Pastor and Tanya Dulas on Vacation

**Monday:** No Events Scheduled

**Tuesday: The Festival of St. Mary Theotokos—White**

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday:** No Events Scheduled

**Saturday:** No Events Scheduled

**Next Sunday: The Eleventh Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service & Bible Class in  
Simpsonville, SC

**The Lutheran Herald**

The August issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**An Excerpt from Luther's Writings**

"God caused His threats to be executed even thus, that the city was besieged at the time of the Easter festival, when the Jews were assembled within the walls of Jerusalem from every land, and as the historian Josephus writes, there were together at that time about three million people. This was an enormous multitude. Only one hundred thousand people would have been enough to crowd the city. But all this great multitude God in His wrath intended to bake, melt and weld together into one mass of ruin. Yet, the Apostles and Christians were all out of the city, they had withdrawn into the land of Herod, Samaria, Galilee, and were scattered among the heathen. Thus, God separated

and saved the good grain and poured the chaff into one place. There was such an immense multitude of Jews present., that they were sufficient to devour a whole kingdom, to say nothing of only one city. They also fell into such distress and famine, that they devoured everything and had nothing left, until they were at last compelled to eat their leather bow-strings, shoe latches and shoe leather; and finally, mothers moved by their distress butchered their own children, which the soldiers snatched from them, for they smelt the odor of the boiling meat through the squares of the city. They used dove's dung for salt, which commanded a high price. In short, there was distress and bloodshed enough to melt a rock to tears; so that no one could have believed that God's wrath could be so horrible and that He would so unmercifully martyr a people. The buildings and the streets were piled full of the dead, who perished from starvation, and yet the Jews were so raging that they defied God and refused to yield, until the emperor was compelled to use force and capture the city, when they could no longer maintain their ground." *This sermon appeared first in the year 1525, after the Peasant's Revolt, and was issued in pamphlet form in nearly a dozen separate editions. It bore the title: "A sermon on destruction of Jerusalem. In like manner will Germany also be destroyed, if she will not recognize the time of her visitation. What the temple of God is. Martin Luther. Wittenberg, 1525."*

**To Read in Preparation for this week's Festivals:**

**Today—The Tenth Sunday after Trinity Sunday**

**Epistle:** 1 Corinthians 12:1-11

**Gospel:** St. Luke 19:41-48

**August 15<sup>th</sup>—The Festival of St. Mary Theotokos**

**Epistle:** Galatians 4:4-7

**Gospel:** St. Luke 1:41-50

**August 20<sup>th</sup>—The Eleventh Sunday after Trinity Sunday**

**Epistle:** 1 Corinthians 15:1-10

**Gospel:** St. Luke 18:9-14