

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

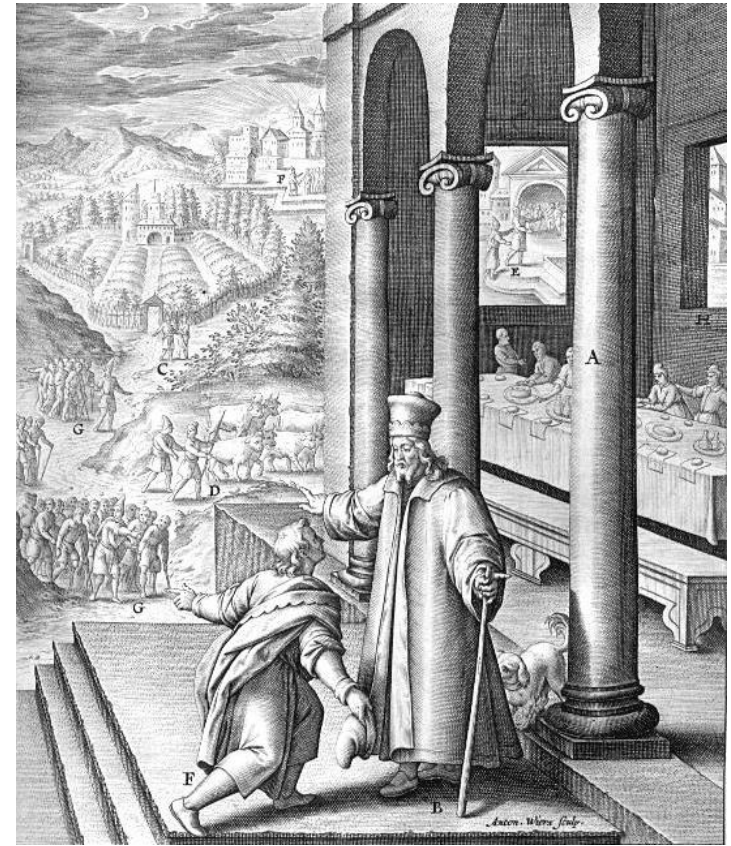
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Second Sunday after Trinity Sunday  
June 9<sup>th</sup>, 2024

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“A certain man made a great supper; and he bade many.” St. Luke 14:16*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Ich dank’ dir, lieber Herre”</i>	Johann Christoph Bach
<b>The Ringing of the Bell</b>		
<i>Stand</i>		
<b>The Hymn</b>	<i>“Through Jesus’ Blood and Merit”</i>	TLH 372
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>		ASBH p. 8
<b>Versicles</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 99
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 99
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 John 3:13-18
<b>The Gradual</b>		ASBH p. 99
<i>Stand</i>		
<b>The Triple Hallelujah</b>	<i>(First Setting)</i>	ASBH p. 14
<b>The Gospel</b>		St. Luke 14:16-24
<b>The Creed</b>	<i>(All may bow at the words “And was made man.)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“The Mouth of Fools doth God Confess”</i>	ASBH 40
<b>The Sermon</b>	<i>And He Bade Many</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“Look Down, O Lord, From Heav’n, Behold”</i>	ASBH 33
<b>The Lavabo</b>	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31

<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“O Lord, We Praise Thee”</i>	TLH 313
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<i>Sit</i>		
<b>The Hymn</b>	<i>“O Christ, Our True and Only Light”</i>	ASBH 50
<i>Stand</i>		
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<i>Sit</i>		
<b>The Postlude</b>	<i>“O Jesu Christ, mein’s”</i>	Johann Sebastian Bach

### Recitation of the Catechism

How One Should Be Taught to Pray (pages 27-29) & Questions 92-97 (Part I).  
The Ten Commandments. Of Sin, pages 66-67).

### Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.  
TLH = The Lutheran Hymnal

## June 16<sup>th</sup>—The Third Sunday after Trinity Sunday

**Epistle:** 1 Peter 5:6-11

**Gospel:** St. Luke 15:1-10

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Betty Ramsey, Brandon Dennie, Katie, Dan, Angelo, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rev. Mark Mueller, Rev. Eric Stefanski, Paul Meadows, Vince Bost, Becky Phillips, Bill Kope, Martin Kope, Sally Kope, Rachel Epperson, Barbara Lucas, Tammy Wilson, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Peace Ev. Lutheran Church, Ironwood, MI;* and her pastors, the *Rev. Jeffrey Ahonen* and the *Rev. Dcn. Jacob Henson.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Nikolas Likourentzos, Ana Heiser, Deacon and Sherrill Smithey, Kenny Earickson, and Bob, Barbara, and Bobby Eisold.*
- For those struggling with addiction, especially *Thomas Allred, Brennan David, and John Monahan.*
- For all those who serve in the military, especially *Nicholas Silva.*
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week, especially *Pastor and Tanya Dulas.*

## Announcements

### Daily Readings for week after the Second Sunday after Trinity

	<b>Morning</b>	<b>Evening</b>
<b>Today</b>	2 Samuel 12; Luke 14:25-35	2 Samuel 13; Revelation 3:14-22
<b>Monday:</b>	2 Samuel 14; Acts 15:1-41	2 Samuel 15; Judges 7:1-25
<b>Tuesday:</b>	2 Samuel 16; Acts 16:1-40	2 Samuel 17; Judges 13:1-25
<b>Wednesday:</b>	2 Samuel 18; Acts 17:1-15	2 Samuel 19; Judges 14:1-20
<b>Thursday:</b>	2 Samuel 20; Acts 18:1-28	2 Samuel 21; Judges 15:1-20
<b>Friday:</b>	2 Samuel 22; Acts 19:1-41	2 Samuel 23; Judges 16:4-31
<b>Saturday:</b>	2 Samuel 24; Acts 20:1-38	1 Kings 1; 1 Samuel 1:1-28

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 119, Part II, 49	Psalms 28, 50-51
<b>Monday:</b>	Psalms 119, Part II, 52-54	Psalms 28, 55-57
<b>Tuesday:</b>	Psalms 119, Part II, 58-59	Psalms 28, 60-63
<b>Wednesday:</b>	Psalms 119, Part II, 64-65	Psalms 28, 66-68
<b>Thursday:</b>	Psalms 119, Part II, 69	Psalms 28, 70-72
<b>Friday:</b>	Psalms 119, Part II, 73	Psalms 28, 74-76
<b>Saturday:</b>	Psalms 119, Part II, 77	Psalms 25, 78

### Book of Concord Readings for the Week:

**Monday:** The Apology to the Augsburg Confession, XXIV.34-43

**Tuesday:** The Apology to the Augsburg Confession, XXIV.44-57

**Wednesday:** The Apology to the Augsburg Confession, XXIV.58-70

**Thursday:** The Apology to the Augsburg Confession, XXIV.71-83

**Friday:** The Apology to the Augsburg Confession, XXIV.84-92

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments

**Monday:** The Apostles' Creed, The Lord's Prayer

**Tuesday:** Holy Baptism, The Office of the Keys and Confession

**Wednesday:** The Sacrament of the Altar

**Thursday:** How One Should Be Taught to Pray

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** ASBH 40—“The Mouth of Fools doth God Confess”

**Evening:** ASBH 33—“Look Down, O Lord, From Heav’n, Behold”

**Calendar for the week after the Second Sunday after Trinity Sunday**

**Today: The Second Sunday after Trinity Sunday—Green**

10:00 a.m. Divine Service in Simpsonville, SC

11:15 a.m. Parish Meeting

**Monday:** 5:00 p.m. Divine Service in Pawleys Island, SC

**Tuesday:** Pastor on Vacation

**Wednesday:** Pastor on Vacation

**Thursday:** Pastor on Vacation

**Friday:** *Flag Day*

Pastor on Vacation

**Saturday: The Festival of David Henkel—White**

Pastor on Vacation

**Next Sunday: The Third Sunday after Trinity Sunday—Green**

*Father’s Day*

10:00 a.m. Divine Service and Bible Class in Knoxville, TN (Deacon Smithey)

Pastor on Vacation (NO Service in Simpsonville, SC or Augusta, GA)

**Parish Meeting**

The next parish meeting is scheduled for TODAY after the Divine Service. Non-members are welcome to attend in an observatory role. Please make plans to attend.

**Pastor on Vacation**

Pastor Dulas will be on vacation next Sunday, June 16<sup>th</sup>. There will be NO Services in either Simpsonville, SC or Augusta, GA. Everyone is welcome to attend the Service in Knoxville, TN at 10 a.m. either in person or online.

**An Excerpt from Luther’s Writings**

“To go out into the streets and lanes means nothing but that the Jews made themselves unworthy of the Gospel, to turn from them and for the disciples turn to the heathen. For Christ commanded His disciples before

His resurrection that they should not go into any way of the Gentiles nor preach in any city of the Samaritans; but go only to the lost sheep of the house of Israel and feed them, Mat. 10:5-6, as they did. But since the Jews after the resurrection of Jesus Christ resisted His Word and would not accept it, then the disciples spake to them as we have an example in Acts 13:46-47: ‘It was necessary that the Word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee for a light of the Gentiles, that thou shouldst be for salvation unto the uttermost part of the earth.’ (Is. 49:6). But what does it mean when he says to the servant: ‘Go out into the highways and hedges, and constrain them to come in, that my house may be filled.’?”

“This is to be understood as referring to those of a dispirited, timid conscience, who also belong among the guests of this supper, they will be constrained to come in. However it is not an outward but an inward and spiritual constraining, and takes place in this way: When the Law is preached and sin is unfolded or made manifest, that man comes to a knowledge of himself, so that compelling and constraining them to come in means, to force anew the sins into the conscience, that thereby man may acknowledge, that he is nothing, that all his works are sinful and damnable, and thus quickly receives a despairing conscience and a bashful and terrified heart, in which every refuge and help are taken from him and everywhere he is unable to find any comfort in them and finally despairs of all help in himself.” *From Martin Luther’s Sermon in the Church Postil for the Second Sunday after Trinity Sunday, 1523.*

**The Lutheran Herald**

The June issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**To Read in Preparation for this week’s Festivals:  
Today— The Second Sunday after Trinity Sunday**

**Epistle:**

1 John 3:13-18

**Gospel:**

St. Luke 14:16-24

**June 15<sup>th</sup>—The Festival of David Henkel**

**Epistle:**

Hebrews 13:7-17

**Gospel:**

St. Matthew 24:42-47