

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Whit-Monday  
June 6<sup>th</sup>, 2022

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**  
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”*  
*St. John 3:16*

## The Order of Divine Service

**The Prelude**                    “*Wie schön leuchtet*”                    Michael Praetorius  
**The Ringing of the Bell**

*Stand*

**The Hymn**                    “*Come, Oh, Come, Thou Quickening Spirit*”                    TLH 226

*(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)*

**The Invocation and Address**                    TLH p. 15

**Versicles**                    (*All may kneel*)                    TLH p. 15

**Confession and Absolution**                    TLH p. 16

*Stand (if kneeling)*

**The Introit**                    (*Tone 5*)                    INSERT

**The Gloria Patri**                    TLH p. 16

**The Kyrie**                    TLH p. 17

**The Gloria in Excelsis**                    TLH p. 17-19

**The Salutation**                    TLH p. 19

**The Collect for the Day**                    INSERT

**The Collect for the Feast of Pentecost (*Whitsunday*)**

*Sit*

**The Epistle**                    Acts 10:42-48a

**The Gradual**                    INSERT

*Stand*

**The Sequence Hymn**                    “*Holy Spirit, Come, We Pray*”                    INSERT

**The Holy Gospel**                    St. John 3:16-21

**The Nicene Creed**                    (*Bow at the words “And was made man.”*)                    INSERT

*Sit*

**The Hymn**                    “*O Holy Spirit, Enter In*”                    TLH 235

**The Sermon**                    *He Who Believes in Him*

*Stand*

**The Offertory**                    TLH p. 22-23

**The General Prayer**                    ASBH p. 21-22

*Sit (An Alms Basin is located next to the bulletins for any Offerings)*

**The Hymn**                    “*We Now Implore God the Holy Ghost*”                    TLH 231

*Stand*

**The Exhortation**                    ASBH p. 23

**The Lavabo**                    ASBH p. 24

*(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)*

**The Preface**                    TLH p. 24-25

**The Proper Preface**                    TLH p. 25

**The Sanctus and Benedictus**                    TLH p. 26

**The Lord’s Prayer**                    TLH p. 27

**The Verba Domini** (*All may bow when the Pastor genuflects*)                    TLH p. 27

**The Pax Domini**                    (*All may bow and cross themselves*)                    TLH p. 27

**The Agnus Dei**                    (*All may kneel*)                    TLH p. 28

*Sit*

**The Distribution**                    (*Prayers are located on back cover.*)

**The Hymn**                    “*Come, Holy Ghost, in Love*”                    TLH 227

*Stand*

**The Nunc Dimittis**                    TLH p. 29-30

**The Thanksgiving and Collect**                    TLH p. 30-31

**The Hymn**                    “*God Loved the World So that He Gave*”                    Δ TLH 245

**The Salutation**                    TLH p. 31

**The Benedicamus**                    TLH p. 31

**The Benediction and Triple Amen**                    TLH p. 31

*Sit*

**The Postlude**                    “*St. Crispin*”                    Paul Bouman

### Recitation of the Catechism

The Table of Duties & Questions 436-452 (The Invocation: Our Father, pages 122-124).

### Announcements

*ASBH = Augustana Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.*

Δ—indicates a hymn ending in a Doxological stanza; please stand.

## THE MONDAY OF WHITSUN-WEEK

June 6<sup>th</sup>, 2022



### Introit (Chanted by Pastor)

P: THE SPI- - || rit of the Lord fills the | world. | - \*

— | Al- | le- | lu- | ia!

P: || Let the righteous be glad; let them rejoice before | God; | - \*

Yes, let them rejoice exceedingly. Alleluia! | Al- | le- | lu- | ia!  
*(Wisdom of Solomon 1:7a; Psalm 68:3)*

P: || Let God arise, let His enemies be | scat- | tered; \*

Let those also who hate Him | flee | be- | fore | Him. *(Psalm 68:1)*

### C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || The Spirit of the Lord fills the | world. | - \*

— | Al- | le- | lu- | ia!

P: || Let the righteous be glad; let them rejoice before | God; | - \*

Yes, let them rejoice exceedingly. Alleluia! | Al- | le- | lu- | ia!  
*(Wisdom of Solomon 1:7a; Psalm 68:3)*

### Collect

O God, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of their petitions, so that on us to whom Thou hast given faith, Thou mayest bestow also peace; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || Alleluia! Alleluia! You send forth Your Spirit, they are cre- | at- | ed; \*

And You renew the | face | of | the | earth.

P: || Alleluia! Come, Holy Spirit, fill the hearts of the | faith- | ful, \*

And kindle in them the fire of Your love. | Al- | le- | lu- | ia!  
*(Psalm 104:30; Veni Sancte Spiritus)*

### Acts 10:42-48a

<sup>42</sup> “And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. <sup>43</sup> To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.” <sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. <sup>45</sup> And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. <sup>46</sup> For they heard them speak with tongues and magnify God. Then Peter answered, <sup>47</sup> “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?” <sup>48</sup> And he commanded them to be baptized in the name of the Lord.

### St. John 3:16-21

<sup>16</sup> “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. <sup>18</sup> He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. <sup>19</sup> And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. <sup>20</sup> For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. <sup>21</sup> But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

## Holy Spirit, Come, We Pray

1. Ho-ly Spi-rit, come, we pray, From a-bove Thy light dis-play.  
 2. Fa-ther of the poor, at-tend. Giv-er of rich gifts, de-scend.

Send in-to our hearts its ray. 3. Of sad hearts Con-sol-er best,  
 Light of souls, dark souls be-friend. 4. Strength to all Thou dost im-part,

Of lone souls most cheer-ing Guest, Grant to all Thy sooth-ing rest.  
 Shade to cool the burn-ing heart, In our weep-ing com-fort art.

5. O Thou Light all lights a-bove, Rich-ly fill with sa-cred love  
 6. He who is not cleansed by Thee Must with sin still taint-ed be,

Hearts that Christ as Lord ap-prove.  
 Doomed to end-less mis-er-ry.

7. Mer-ci-ful-ly cleanse sin's stain,  
 8. Wills per-verse tum Thou to right,

Grant parched souls re-fresh-ing rain, Heal bruised hearts from wound and pain.  
 Warm cold hearts by Thy love's might, Dark-ling steps bring to Thy light.

9. All Thy sev'n-fold grace be-stow On Thy peo-ple here be-low,  
 10. In us sav-ing faith sus-tain That e-ter-nal joy we gain

Christ, their Lord, in all to know.  
 And with Christ in glo-ry reign. A-men. Al-le-lu-ia!

## The Nicene Creed

I believe in one God, Maker of Heaven and of all things visible  
 the Father Almighty, and Earth and invisible,

And in One Lord, the Only-Begotten, begotten of His Father  
 + Jesus Christ, Son of God, before all worlds,

God of God, Light of Light, Very God of Very God, Begotten, not made,  
 Being of one substance with the Father, By Whom all things were made;

Who for us men and for our salvation came down from Heaven and was incarnate by the Holy  
 Ghost of the Virgin Mary

+ And was made man; And was crucified also for us under Pontius Pilate. He suffered and  
 was buried;

And the third day He rose again according to the Scriptures; And ascended into Heaven,

And sitteth on the right hand of the Father; And He shall come again with glory to  
 judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost,

The Lord and Giver of Life, Who proceedeth from the Father and  
 the Son,

Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets.

And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for  
 the remission of sins,

And I look for the resurrection of the dead; + And the life of the world to come. A-men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.