

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

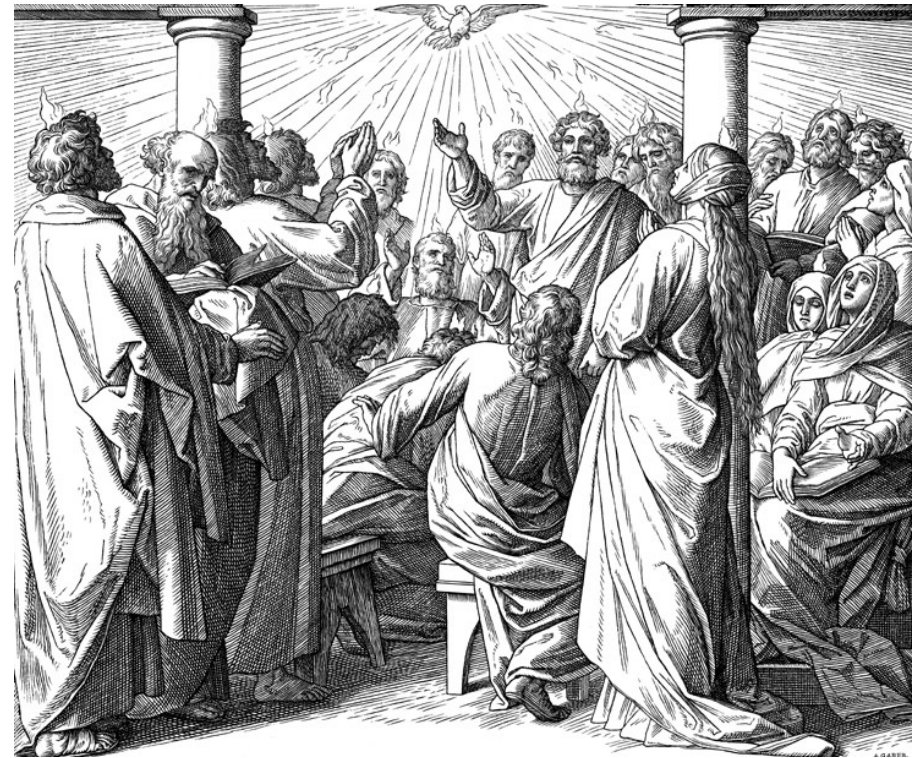
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Feast of Pentecost (*Whitsunday*)  
June 5<sup>th</sup>, 2022

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.” St. John 14:26*

## The Order of Divine Service

**The Prelude**                    “All’ Ehr’ und Lob’”                    George Th. Miles

**The Ringing of the Bell**

*Stand*

**The Processional Hymn**    “Creator Spirit, by Whose Aid”    Δ    TLH 236

*(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)*

**The Invocation and Address**                    TLH p. 15

**Versicles**                    *(All may kneel)*                    TLH p. 15

**Confession and Absolution**                    TLH p. 16

*Stand (if kneeling)*

**The Introit**                    *(Tone 5)*                    INSERT

**The Gloria Patri**                    TLH p. 16

**The Kyrie**                    TLH p. 17

**The Gloria in Excelsis**                    TLH p. 17-19

**The Salutation**                    TLH p. 19

**The Collect for the Day**                    INSERT

**The Collect for the Festival of St. Boniface, Bishop and Martyr**

*Sit*

**The Epistle**                    Acts 2:1-13

**The Gradual**                    INSERT

*Stand*

**The Sequence Hymn**    “Holy Spirit, Come, We Pray”                    INSERT

**The Holy Gospel**                    St. John 14:23-31

**The Athanasian Creed**                    INSERT

*Sit*

**The Hymn**                    “Come, Holy Ghost, God and Lord”                    TLH 224

**The Sermon**                    *My Peace I Give to You*

*Stand*

**The Offertory**                    TLH p. 22-23

**The General Prayer**                    ASBH p. 21-22

*Sit (An Alms Basin is located next to the bulletins for any Offerings)*

**The Hymn**                    “Oh, Enter, Lord, Thy Temple”                    TLH 228

*Stand*

**The Exhortation**                    ASBH p. 23

**The Lavabo**                    ASBH p. 24

*(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)*

**The Preface**                    TLH p. 24-25

**The Proper Preface**                    TLH p. 25

**The Sanctus and Benedictus**                    TLH p. 26

**The Lord’s Prayer**                    TLH p. 27

**The Verba Domini** *(All may bow when the Pastor genuflects)*                    TLH p. 27

**The Pax Domini**                    *(All may bow and cross themselves)*                    TLH p. 27

**The Agnus Dei**                    *(All may kneel)*                    TLH p. 28

*Sit*

**The Distribution**                    *(Prayers are located on back cover.)*

**The Hymn**                    “Come, Holy Ghost, in Love”                    TLH 227

*Stand*

**The Nunc Dimittis**                    TLH p. 29-30

**The Thanksgiving and Collect**                    TLH p. 30-31

**The Hymn**                    “Come, Holy Ghost, Creator Blest”    Δ    TLH 233

**The Salutation**                    TLH p. 31

**The Benedicamus**                    TLH p. 31

**The Benediction and Triple Amen**                    TLH p. 31

*Sit*

**The Postlude**    “Komm, Heiliger Geist, Herre Gott” Georg Philipp Telemann

### Recitation of the Catechism

How One Should Be Taught to Pray & Questions 427-435 (Introduction to the Third Chief Part, pages 121-122).

### Announcements

*ASBH = Augustana Service Book and Hymnal. It is the name of the upcoming ELDoNA hymnal currently in development.*

Δ—indicates a hymn ending in a Doxological stanza; please stand.

**June 10<sup>th</sup>—Spring Ember Day****Epistle:** Joel 2:23-27**Gospel:** St. Luke 5:17-26**June 11<sup>th</sup>—Spring Ember Day****Epistle:** Joel 2:28-32**Gospel:** St. Luke 4:38-44**June 12<sup>th</sup>—The Feast of the Holy Trinity/The Octave of the Feast of Pentecost (Commemorated)****Epistle:** Romans 11:33-36**Gospel:** St. John 3:1-15**In Our Prayers:**

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Rev. Ernest Bernet, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Trinity Ev. Lutheran Church, Harrison, AR, and Emmanuel Ev. Lutheran Mission, Conway, AR;* and their pastor, the *Rev. Eric Stefanski.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson and Jacob Henson.*
- For our catechumens, especially *Nikolas Likourentzos.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Nikolas Likourentzos, Deacon Smithey, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For peace in Ukraine.
- For those near death.
- For those celebrating a birthday this week
- For those celebrating an anniversary this week.
- For those traveling this week.

**Announcements****Daily Readings for the Octave of the Feast of Pentecost**

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	1 Sam. 1; John 14:15-21	1 Samuel 2; Ephesians 4:7-16
<b>Monday:</b>	1 Sam. 3; John 4:5-26	1 Samuel 4; Acts 2:42-47
<b>Tuesday:</b>	1 Sam. 5; Acts 2:14-36	1 Samuel 6; Ezekiel 47:1-12
<b>Wednesday:</b>	1 Sam. 7; Acts 2:37-47	1 Samuel 8; Isaiah 45:18-21
<b>Thursday:</b>	1 Sam. 9; John 14:1-22	1 Samuel 10; Isaiah 45:22-25
<b>Friday:</b>	1 Sam. 11; John 15:1-25	1 Samuel 12; Jeremiah 9:23-26
<b>Saturday:</b>	1 Sam. 13; Jn. 16:31—17:26	1 Samuel 14; Isaiah 44:6-8

**Praying the Psalter Daily in Matins and Vespers:**

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 48, 68, 45, 31-32	Psalms 19, 33-34
<b>Monday:</b>	Psalms 90, 35	Psalms 19, 36-37
<b>Tuesday:</b>	Psalms 90, 38	Psalms 19, 39-41
<b>Wednesday:</b>	Psalms 90, 42-44	Psalms 19, 45-48
<b>Thursday:</b>	Psalms 90, 49	Psalms 19, 50-51
<b>Friday:</b>	Psalms 90, 52-54	Psalms 19, 55-57
<b>Saturday:</b>	Psalms 90, 58-59	Psalms 115, 143, 60-63

**Book of Concord Readings for the Week:**

<b>Monday:</b>	The Apology to the Augsburg Confession, XXIV.34-43
<b>Tuesday:</b>	The Apology to the Augsburg Confession, XXIV.44-57
<b>Wednesday:</b>	The Apology to the Augsburg Confession, XXIV.58-70
<b>Thursday:</b>	The Apology to the Augsburg Confession, XXIV.71-83
<b>Friday:</b>	The Apology to the Augsburg Confession, XXIV.84-92

**Reciting the Catechism Daily:**

<b>Sunday:</b>	The Ten Commandments
<b>Monday:</b>	The Apostles' Creed, The Lord's Prayer
<b>Tuesday:</b>	Holy Baptism, The Office of the Keys and Confession
<b>Wednesday:</b>	The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 224—"Come, Holy Ghost, God and Lord"

**Evening:** TLH 228—"Oh, Enter, Lord, Thy Temple"

**Calendar for the Octave of the Feast of Pentecost**

**Today: The Feast of Pentecost (*Whitsunday*)/The Festival of St. Boniface, Bishop and Martyr (Commemorated)—Red**

10:00 a.m. Divine Service & Bible class in Simpsonville, SC & Knoxville, TN (Deacon Smithey)

3:00 p.m. Divine Service in Augusta, GA

**Monday: Whit-Monday—Red**

***D-Day***

Seminary Summer Intensives Begins

6:30 p.m. Private Confession

7:00 p.m. Divine Service

**Tuesday: Within the Octave of the Feast of Pentecost—Red**

**Wednesday: Within the Octave of the Feast of Pentecost/Spring Ember Day—Red**

**Thursday: Within the Octave of the Feast of Pentecost—Red**

**Friday: Within the Octave of the Feast of Pentecost/Spring Ember Day—Red**

**Saturday: Within the Octave of the Feast of Pentecost/Spring Ember Day—Red**

Communion Visit to Fort Myers, FL

**Next Sunday: The Feast of the Holy Trinity/The Octave of the Feast of Pentecost (Commemorated)—White**

10:00 a.m. Divine Service & Bible class in Fort Myers, FL

Communion Visit to Fort Myers, FL

**The Lutheran Herald**

The June issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**ELDoNA Family Camp 2022**

St. Patrick Ev. Lutheran Church, Chipley, FL will be hosting the 2022 ELDoNA Family Camp the week of July 25<sup>th</sup> - 29<sup>th</sup>, 2022. The campers will be housed and accommodated at Surfside Christian Retreat Center in Panama City Beach, FL. Their website is [surfsideretreat.org](http://surfsideretreat.org) if you want to see more information. The cost for the entire week will be \$156 per person plus \$30 for food per person.

**An Excerpt from Luther's Writings**

"The festival we call 'Pentecost' had origin as follows: When God was about to lead the children of Israel out of Egypt, He permitted them to celebrate the Feast of the Passover on the night of their departure; and commanded them on every annual recurrence of the season to observe the same feast in commemoration of their liberation from bondage and their departure from Egypt. Fifty days later, in their journey through the wilderness, they arrived at Mount Sinai. There God gave them the Law, through Moses; and there they were commanded to observe annually, in commemoration of that giving of the Law, the fiftieth day after the Feast of the Passover." *From Martin Luther's Sermon in the Church Postil for Pentecost, 1544.*

**To Read in Preparation for this week's Festivals:**

**Today—The Feast of Pentecost (*Whitsunday*)/The Festival of St. Boniface, Bishop and Martyr (Commemorated)**

**Epistle:** Acts 2:1-13

**Gospel:** St. John 14:23-31

**June 6<sup>th</sup>—Whit-Monday**

**Epistle:** Acts 10:42-48a

**Gospel:** St. John 3:16-21

**June 8<sup>th</sup>—Spring Ember Day**

**Epistle:** Acts 2:14-21

**Gospel:** St. John 6:44-52

## THE FEAST OF PENTECOST (*WHITSUNDAY*)

June 5<sup>th</sup>, 2022



### Introit (Chanted by Pastor)

P: THE SPI- - || rit of the Lord fills the | world. | - \*  
— | Al- | le- | lu- | ia!

P: || Let the righteous be glad; let them rejoice before | God; | - \*  
Yes, let them rejoice exceedingly. Alleluia! | Al- | le- | lu- |  
ia! (*Wisdom of Solomon 1:7a; Psalm 68:3*)

P: || Let God arise, let His enemies be | scat- | tered; \*  
Let those also who hate Him | flee | be- | fore | Him. (*Psalm 68:1*)

### C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || The Spirit of the Lord fills the | world. | - \*  
— | Al- | le- | lu- | ia!

P: || Let the righteous be glad; let them rejoice before | God; | - \*  
Yes, let them rejoice exceedingly. Alleluia! | Al- | le- | lu- |  
ia! (*Wisdom of Solomon 1:7a; Psalm 68:3*)

### Collect

O God, Who didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || Alleluia! Alleluia! You send forth Your Spirit, they are cre- | at- |  
ed; \*

And You renew the | face | of | the | earth.

P: || Alleluia! Come, Holy Spirit, fill the hearts of the | faith- | ful, \*  
And kindle in them the fire of Your love. | Al- | le- | lu- | ia!  
(*Psalm 104:30; Veni Sancte Spiritus*)

### Acts 2:1-13

<sup>1</sup> When the Day of Pentecost had fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them divided tongues, as of fire, and one sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. <sup>5</sup> And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. <sup>6</sup> And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup> Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? <sup>8</sup> And how is it that we hear, each in our own language in which we were born? <sup>9</sup> Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God.” <sup>12</sup> So they were all amazed and perplexed, saying to one another, “Whatever could this mean?” <sup>13</sup> Others mocking said, “They are full of new wine.”

### St. John 14:23-31

<sup>23</sup> Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. <sup>24</sup> He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me. <sup>25</sup> These things I have spoken to you while being present with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. <sup>27</sup> Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. <sup>28</sup> You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. <sup>29</sup> And now I have told you before it comes, that when it does come to pass, you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. <sup>31</sup> But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.”

## Holy Spirit, Come, We Pray



1. Ho-ly Spi-rit, come, we pray, From a-bove Thy light dis-play.  
2. Fa-ther of the poor, at-tend. Giv-er of rich gifts, de-scend.  
Send in-to our hearts its ray. 3. Of sad hearts Con-sol-er best,  
Light of souls, dark souls be-friend. 4. Strength to all Thou dost im-part,  
Of lone souls most cheer-ing Guest, Grant to all Thy sooth-ing rest.  
Shade to cool the burn-ing heart, In our weep-ing com-fort art.  
5. O Thou Light all lights a-bove, Rich-ly fill with sa-cred love  
6. He who is not cleansed by Thee Must with sin still taint-ed be,  
Hearts that Christ as Lord ap-prove.  
Doomed to end-less mis-er-y.  
7. Mer-ci-ful-ly cleanse sin's stain,  
8. Wills per-verse tum Thou to right,  
Grant parched souls re-fresh-ing rain, Heal bruised hearts from wound and pain.  
Warm cold hearts by Thy love's might, Dark-ling steps bring to Thy light.  
9. All Thy sev'n-fold grace be-stow On Thy peo-ple here be-low,  
10. In us sav-ing faith sus-tain That e-ter-nal joy we gain  
Christ, their Lord, in all to know.  
And with Christ in glo-ry reign. A-men. Al-le-lu-ia!

## The Athanasian Creed *Quicumque vult*

Psalm Tone VI

Flex



WHO- SO- - || ever will be saved, before all things it is necessary that he hold the cath- | o- | lic | faith. \*

Which faith except everyone do keep whole and undefiled, without doubt he shall perish ev- | er- | **last**- - | ing- | ly.

AND **THE** - || catholic faith is this, that we worship one God in Trinity and Trinity in | Un- | i- | ty, \*

Neither confounding the Persons nor divid- | ing | **the** - | Sub- | stance.

FOR **THERE** - || is one Person of the Father, another of the Son, and another of the | Ho- | ly | Ghost. \*

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the Majesty | co- | e- - | ter- | nal.

SUCH AS - || the Father is, such is the Son, and such is the | Ho- | ly | Ghost. \*

The Father uncreate, the Son uncreate, and the Holy | Ghost | **un**- - | cre- | ate.

THE **FA**- - || ther incomprehensible, the Son incomprehensible, and the Holy Ghost incompre- | hen- | si- | ble. \*

The Father eternal, the Son eternal, and the Holy | Ghost | e- - | ter- | nal.

AND **YET** - || they are not three Eternals, but one | E- | ter- | nal. \*

As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incom- | pre- | **hen**- - | si- | ble.

SO **LIKE**- - || wise the Father is almighty, the Son almighty, and the Holy Ghost | al- | might- | y. \*

And yet they are not three Almighty, but | one | **Al**- - | might- | y.

Psalm Tone VI

Flex



SO **THE** - || Father is God, the Son is God, and the Holy | Ghost | is | God. \*

And yet they are not three | Gods, | **but** - | one | God.

SO **LIKE**- - || wise the Father is Lord, the Son Lord, and the Ho- | ly | Ghost | Lord. \*

And yet not three | Lords, | **but** - | one | Lord.

FOR **LIKE** - || as we are compelled by the Christian verity to acknowledge every Person by Himself to be both | God | and | Lord, \*

So are we forbidden by the catholic religion, to say, there be three | Gods, | **or** - | three | Lords.

THE **FA**- - || ther is made of none, neither created nor | be- | got- | ten. \*

The Son is of the Father alone, not made nor created, | but | **be**- - | got- | ten.

THE **HO**- - || ly Ghost is of the Father and | of | the | Son, \*  
neither made nor created nor begotten, | but | **pro**- - | ceed- | ing.

SO **THERE** - || is one Father, not three Fath-*ers*; (+) one Son, not three Sons; one Holy Ghost, not three | Ho- | ly | Ghosts. \*

And in this Trinity none is before or after other; none is greater or less | than | **a**- - | no- | ther;

BUT **THE** - || whole three Persons are coeternal together and coequal, so that in all things, as is afore -*said*, (+) the Unity in Trinity and the Trinity in Unity is to | be | wor- | shiped. \*

He, therefore, that will be saved must thus think of | the | **Tri**- - | ni- | ty.

FUR- **THER**- - || more, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord | + Je- | sus | Christ. \*

For the right faith is that we believe and confess that our Lord + Jesus Christ, the Son of God, | is | **God** - | and | Man;

**GOD OF** - || the Substance of the Father, begotten before the *worlds*; (+) and Man of the substance of His Mother, born | in | the | world; \*  
Perfect God and perfect Man, of a reasonable soul and human | flesh | **sub**- - | sist- | ing;

E- **QUAL** - || to the Father as touching His God -*head* (+) and inferior to the Father as touching | His | man- | hood. \*

Who, although He be God and Man, yet He is not | two, | **but** - | one | Christ:

ONE, **NOT** - || by conversion of the Godhead into *flesh*, (+) but by taking of the manhood | in- | to | God; \*

One altogether; not by confusion of Substance, but by uni- | ty | **of** - | Per- | son.

FOR **AS** - || the reasonable soul and flesh is one *man*, (+) so God and Man | is | one | Christ; \*

Who suffered for our salvation; descended into hell; rose again the third | day | **from** - | the | dead;

HE **AS**- - || cended into heaven; He sitteth on the right hand of the Father, God Almighty -*y*; (+) from whence He shall come to judge the quick | and | the | dead. \*

At Whose coming all men shall rise again with their bodies and shall give an account | of | **their** - | own | works.

AND **THEY** - || that have done good shall go into life everlast -*ing*; (+) and they that have done evil, into ever- | last- | ing | fire. \*

This is the catholic faith; which except a man believe faithfully and firmly, he cannot | be | **saved**. - | A- | men.