

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

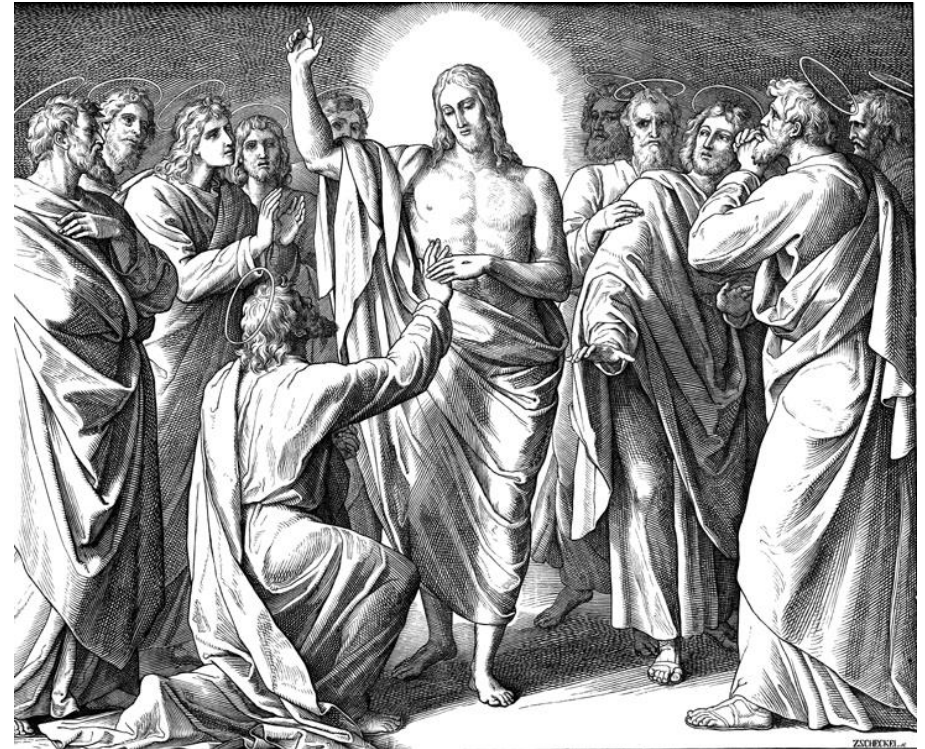
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Quasi modo geniti  
April 12<sup>th</sup>, 2026

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.splc.org](http://www.splc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@splc.org](mailto:pastor@splc.org)

**Deacon Floyd P Smithey, Jr.**

(865) 202-9634 (cell)

[deacon@splc.org](mailto:deacon@splc.org)

*“Peace be unto you.” St. John 20:19*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Gelobt sei Gott”</i>	Jan Bender
<b>The Ringing of the Bell</b>		
<b>The Hymn</b>	<i>“Welcome, Happy Morning!”</i>	INSERT
<i>Stand</i>		
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Versicles</b>		ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 84
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 84
<b>The Collect for the Feast of the Resurrection of our Lord</b>		ASBH p. 82
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 John 5:4-10
<b>The Gradual</b>		ASBH p. 84
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, to the Paschal Victim”</i>	INSERT
<b>The Gospel</b>	<i>(Gospel Responses ASBH p. 16)</i>	St. John 20:19-31
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“Ye Sons and Daughters of the King”</i>	ASBH 30
<b>The Sermon</b>	<i>We Have Seen the Lord</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
	<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>	
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“Like the Golden Sun Ascending”</i>	INSERT
<b>The Lavabo</b>	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30

<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Thy Table I Approach”</i>	INSERT
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<i>Sit</i>		
<b>The Hymn</b>	<i>“Awake, My Heart, with Gladness”</i>	INSERT
<i>Stand</i>		
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<i>Sit</i>		
<b>The Postlude</b>	<i>“Auf, auf, mein Herz”</i>	Rudolf Moser

### Recitation of the Catechism

The Apostles’ Creed (pages 13-12) & Questions 7-12 (Part I. The Ten Commandments. Introduction, pages 40-41).

### Announcements

*ASBH = Augustana Service Book and Hymnal.*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Dan, Katie, Kelly, Vince Bost, Brandon Dennie, Edward Dulas, Vito Gerardi, Michelle Harris, Peggy Holder, Judy Horn, Glen Madden, Paul Meadows, Barbara Miller, Mike Miller, Rev. Mark Mueller, Jack Newton, Becky Phillips, Betty Ramsey, Rev. Eric Stefanski, Chuck Webber, Gerald Weerts, and Tammy Wilson.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Apologia Ev. Lutheran Church, Deer Park, WI;* and her pastor, the *Rev. Jacob Henson.*
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathan Teo Zin Han.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Bob, Barbara, and Bobby Eisold,* and *Deacon and Sherrill Smithey.*
- For those struggling with addiction, especially *Thomas Allred* and *John Monahan.*
- For all those who serve in the military.
- For those celebrating birthdays this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Week after Quasi modo geniti Sunday

	Morning	Evening
<b>Today:</b>	Acts 15; St. John 21:15-19	Acts 16; 1 Peter 1:17—2:3
<b>Monday:</b>	Acts 17; St. John 21:1-25	Acts 18; Jonah 1:1-16
<b>Tuesday:</b>	Acts 19; St. John 2:12-25	Acts 20; Jonah 1:17—2:10
<b>Wednesday:</b>	Acts 21; St. John 3:22-36	Acts 22; Jonah 3:1-10
<b>Thursday:</b>	Acts 23; St. John 4:1-27	Acts 24; Jonah 4:1-11
<b>Friday:</b>	Acts 25; St. John 4:28-38	Acts 26; Isaiah 33:2-6
<b>Saturday:</b>	Acts 27; St. John 4:39-45	Acts 28; Isaiah 42:10-17

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 111, 64-65	Psalms 21, 66-68
<b>Monday:</b>	Psalms 111, 69	Psalms 21, 70-72
<b>Tuesday:</b>	Psalms 111, 73	Psalms 21, 74-76
<b>Wednesday:</b>	Psalms 111, 77	Psalms 21, 78
<b>Thursday:</b>	Psalms 111, 79-80	Psalms 21, 81-83
<b>Friday:</b>	Psalms 111, 84-85	Psalms 21, 86-88
<b>Saturday:</b>	Psalms 111, 89	Psalms 23, 90-92

### Book of Concord Readings for the Week:

**Monday:** The Apology of the Augsburg Confession, III. 257-279  
**Tuesday:** The Apology of the Augsburg Confession, VII/VIII (IV).1-22  
**Wednesday:** Apology of the Augsburg Confession, VII/VIII (IV).23-37  
**Thursday:** Apology of the Augsburg Confession, VII/VIII (IV).38-50  
**Friday:** The Apology of the Augsburg Confession, IX-XI (IV).1-4

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments  
**Monday:** The Apostles' Creed  
**Tuesday:** The Lord's Prayer  
**Wednesday:** Holy Baptism, The Office of the Keys, and Confession  
**Thursday:** The Sacrament of the Altar  
**Friday:** How One Should Be Taught to Pray  
**Saturday:** The Table of Duties

### Hymns for the Week:

**Morning:** ASBH 30—"Ye Sons and Daughters of the King"  
**Evening:** INSERT—"Like the Golden Sun Ascending"

## Calendar for the Week after Quasi modo geniti Sunday

**Today: Quasi modo geniti Sunday, the Octave of the Feast of the Resurrection of our Lord—White**

### *Augusta Masters Tournament*

10:00 a.m. Divine Service and Bible Class in Simpsonville, SC

**Monday:** Seminary Spring Quarter resumes

**Tuesday:** No Events Scheduled

**Wednesday:** *Tax Day*

**Thursday:** No Events Scheduled

**Friday:** *Arbor Day*

**Saturday:** No Events Scheduled

**Next Sunday: Misericordias Domini Sunday/The Festival of Philip Melanchthon, Confessor (Commemorated)—White**

10:00 a.m. Divine Service and Bible Class in Simpsonville, SC and Knoxville, TN (Deacon Smithey)

3:00 p.m. Divine Service in Augusta, GA

## St. Ignatius of Antioch Evangelical Lutheran Seminary

The Diocesan seminary is on their Holy Week/Easter Break. Classes will resume tomorrow, Monday, April 13<sup>th</sup>. This Quarter they are taking Greek Readings, Creation and Redemption, Reformation, and Isaiah. Please keep the seminary and her students in your prayers.

## The Lutheran Herald

The April issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

## An Excerpt from Luther’s Writings

“In short, if you desire to attain the true righteousness that avails before God, you must despair altogether of yourself and trust in God alone; you must surrender yourself entirely to Christ and accept Him, so that all that He has is yours, and all that is yours, becomes His. For in this way you begin to burn with divine love and become quite another man, completely born anew, and all that is in you is converted. Then you will have as much delight in chastity as before you had pleasure in unchastity, and so forth with all lusts and inclinations.

“This now is the first work of God, that we know ourselves, how

condemned, miserable, weak and sickly we are. It is then good and God’s will, that a man desponds and despairs of himself, when he hears: ‘This shalt thou do and that shalt thou do.’ For everybody must feel and experience in himself, that he does not and cannot do it. The law is neither able nor is it designed to give You this power of obeying it; but it effects what St. Paul says: ‘The law worketh wrath,’ Rom 4:15, that is, nature rages against the law, and wishes the law did not exist.

“Therefore they who presume to satisfy the law by outward deeds, become hypocrites; but in the others it works wrath only, and causes sins to increase, as St. Paul says in another place: ‘The power of sin is the law.’ I Cor 15:56. For the law does not take sin away, aye, it multiplies sin, and causes me to feel my sin. So he says again to the Corinthians: ‘The letter killeth,’ 2 Cor 3:6, that is, the law works death in you; in other words, it reduces you to nothing; ‘but the Spirit giveth life.’ For when He comes through the Gospel, the law is already fulfilled, as we shall hear.” *From Martin Luther’s Sermon in the Church Postil for Quasi modo geniti.*

## To Read in Preparation for this week’s Festivals:

### Today—Quasi modo geniti Sunday

**Lesson:** Job 19:25-27

**Epistle:** 1 John 5:4-10

**Gospel:** St. John 20:19-31

### April 19<sup>th</sup>—Misericordias Domini Sunday/The Festival of Philip Melanchthon, Confessor (Commemorated)

**Epistle:** 1 Peter 2:21-25

**Gospel:** St. John 10:11-16

## 299. Welcome, Happy Morning!

Salve, festa dies

Venantius Fortunatus, c. 590, cento

Tr., John Ellerton, 1868, alt.

Sei du mir begrüßet

"Enchiridion"

Lübeck, 1545

1. "Wel - come, hap - py morn - ing!"  
 2. Mak - er and Re - deem - er,  
 3. Thou, of life the Au - thor,  
 4. Loose the souls long pri - soned,

Age to age shall say: "Hell to - day is  
 Life and Health of all, Thou from heav'n be -  
 Death didst un - der - go, Tread the path of  
 Bound with Sa - tan's chain; All that now is

van - quished, Heav'n is won to - day!"  
 hold - ing Hu - man na - ture's fall,  
 dark - ness, Sav - ing strength to show.  
 fal - len Raise to life a - gain.

Lo, the Dead is liv - ing, God for - ev - er - more!  
 Of the Fa - ther's God - head, True and on - ly Son,  
 Come, then, True and Faith - ful, Now ful - fill Thy word;  
 Show Thy face in brightness, Bid the na - tions see;

Him, their true Cre - a - tor, All His works a - dore!  
 Man - kind to de - liv - er Man - hood didst put on.  
 'Tis Thine own third morning— Rise, O bur - ied Lord.  
 Bring a - gain our day - light: Day re - turns with Thee.

*Refrain:*

"Welcome, hap - py morn - ing!" Age to age shall say;

"Hell to - day is vanquished, Heav'n is won to - day!" A - men.

# 147. Christians, to the Paschal Victim

Wipo of Burgundy, †1050, asc., cento  
Tr., composite

Victimae Paschali, Mode I  
Wipo of Burgundy, †1050, asc., ad.

1. Chris-tians, to the Pas - chal Vic - tim

Of - fer your thank - ful prai - ses!

2. A Lamb the sheep re - deem - eth:  
3. Death and life have con - tend - ed

Christ, who on - ly is sin - less,  
In that com - bat stu - pen - dous:

Re - con - cil - eth sin - ners to the Fa - ther;  
The Prince of Life, who died, reigns im - mor - tal.

4. Speak Ma - ry, de - clar - ing

What thou saw - est way - far - ing:

5. "The Tomb of Christ, who is liv - ing,

The glo - ry of Je - sus' Re - sur - rec - tion:

6. Bright an - gels at - test - ing,

The shroud and nap - kin rest - ing.

7. Yea, Christ my hope is a - ris - en:

To Ga - li - lee He goes be - fore - you,"

8. Hap - py they who hear the wit - ness,  
9. Christ in - deed from death is ris - en,

Ma - ry's word be - liev - ing  
our new life ob - tain - ing.

A - bove the tales of Jew - ry - de - ceiv - ing.  
Have mer - cy, Vic - tor King, ev - er reign - ing! A - men.

## 221. Like the Golden Sun Ascending

Som den gyldne Sol frembyder  
Thomas Kingo, 1689  
Tr., George T. Rygh, 1908

Werde munter  
Johann Schop, 1642

1. Like the gold - en sun as - cend - ing,  
2. Thanks to Thee, O Christ vic - to - rious!  
3. For my heart finds con - so - la - tion,  
4. Tho' I be by sin o'er - tak - en,

Break - ing thro' the gloom of night,  
Thanks to Thee, O Lord of life!  
And my faint - ing soul grows brave,  
Tho' I lie in help - less - ness,

On the earth his glo - ry spend - ing  
Death hath now no pow - er o'er us,  
When I stand in con - tem - pla - tion  
Tho' I be by friends for - sak - en,

So that dark - ness takes to flight;  
Thou hast con - quered in the strife;  
At Thy dark and dis - mal grave;  
And must suf - fer sore dis - tress,

Thus my Je - sus from the grave  
Thanks be - cause Thou didst a - rise,  
When I see where Thou didst sleep,  
Tho' I be de - spised, con - temned,

And death's dis - mal, dread - ful cave,  
And hast o - pened Par - a - dise!  
In death's dun - geon dark and deep,  
And by all the world con - demned,

[stanza continued on next page]

## 221. Like the Golden Sun Ascending [cont.]

Rose tri - um - phant Eas - ter morn-ing,  
 None can ful - ly sing the glo - ry  
 Yet didst break all bands a - sun - der,  
 Tho' the dark grave yawn be - fore me,

At the ear - ly pur - ple dawn-ing.  
 Of the re - sur - rec - tion sto - ry.  
 Must I not re - joice and won - der?  
 Yet the light of hope shines o'er me. A-men.

5. Thou hast died for my transgression,  
 All my sins on Thee were laid;  
 Thou hast won for me salvation,  
 On the cross my debt was paid;  
 From the grave I shall arise,  
 And shall meet Thee in the skies;  
 Death itself is transitory,  
 I shall lift my head in glory.

6. Satan's arrows all lie broken,  
 Death and hell have met their doom;  
 Christ, Thy rising is the token:  
 Thou hast triumphed o'er the tomb;  
 Thou hast buried all my woe,  
 And my cup doth overflow;  
 By Thy resurrection glorious  
 I shall wave my palms victorious.

7. As the Son of God I know Thee,  
 For I see Thy sovereign pow'r;  
 Sin and death shall not o'erthrow me  
 Even in my dying hour;  
 For Thy resurrection is  
 Surety for my heav'nly bliss,  
 And my baptism a reflection  
 Of Thy death and resurrection.

8. Unto life Thou shalt arouse me  
 By Thy resurrection's pow'r;  
 Though the hideous grave shall house me,  
 And my flesh the worms devour;  
 Fire and water may destroy  
 My frail body, yet with joy  
 I shall rise as Thou hast risen  
 From the deep sepulchral prison.

9. Grant me grace, O blesséd Savior,  
 And Thy Holy Spirit send,  
 That my walk and my behavior  
 May be pleasing to the end;  
 That I may not fall again  
 Into death's grim pit and pain,  
 Whence by grace Thou hast retrieved me  
 And from which Thou hast relieved me.

10. For the joy Thy birth doth give me,  
 For Thy holy, precious Word;  
 For Thy Baptism which doth save me,  
 For Thy gracious Festal Board;  
 For Thy death, the bitter scorn,  
 For Thy resurrection morn,  
 Lord, I thank Thee and extol Thee,  
 And in heav'n I shall behold Thee.

## 292. Thy Table I Approach

Ich trete frisch  
Gerhard W. Molanus, 1673, cento  
Tr., Matthias Loy, 1880

St. Michael  
"Genevan Psalter," 1551

1. Thy Ta - ble I ap - proach;  
2. Lo, I con - fess my sins,  
3. Thy bod - y and Thy blood,  
4. Here I with mouth and soul,

Dear Sav - ior, hear my pray'r,  
And mourn their wretch - ed bands:  
Once slain and shed for me,  
In - com - pre - hen - si - bly,

Oh let no un - re - pent - ed sin  
A con - trite heart is ev - er wont  
Are tak - en at Thy ta - ble here—  
Shall eat the pre - cious flesh of Christ

Prove hurt - ful to me there.  
To find grace at Thy hands.  
O won - drous mys - ter - y!  
In blest re - al - i - ty. A - men.

5. Search not how this takes place,  
Nor whether it can be;  
God can accomplish vastly more  
Than seemeth plain to thee.

6. Vouchsafe, O blesséd Lord,  
That earth and hell combined,  
May ne'er about this Sacrament  
A doubt raise in my mind.

7. And may I never fail,  
To thank Thee day and night,  
For Thy true Body and true Blood,  
O God, my peace and light.

# 131. Awake, My Heart, with Gladness

Auf, auf, mein Herz, mit Freuden  
 Paul Gerhardt, 1648  
 Tr., John Kelly, 1867

Auf, auf, mein Herz  
 Johann Crüger, 1648

1. A - wake, my heart, with glad - ness, See what to -  
 2. They in the grave did sink Him, The Foe held  
 3. Up - on the grave is stand - ing The He - ro,  
 4. This is a sight that glad - dens And fills my

day - is done! Now af - ter gloom and sad - ness  
 ju - bi - lee; Be - fore he can be - think him,  
 look - ing round; The Foe, no more with - stand - ing,  
 heart with glee; Now, naught - so - ev - er sad - dens

Comes forth the glo - rious Sun!  
 Lo! Christ a - gain is free,  
 His wea - pons on the ground  
 My soul, nor takes from me

My Sav - ior there was laid Where our bed  
 And "Vic - to - ry!" He cries, And wav - eth  
 Throws down, his hel - lish pow'r To Christ he  
 My trust or for - ti - tude, Or an - y

must - be made When to the realms of  
 t'ward the skies His ban - ner, for the  
 must - give o'er, And to the Vic - tor's  
 pre - cious good Which by His vic - to -

light Our spir - it wings - its flight.  
 field Is by the He - ro held.  
 bands Must yield his feet and hands.  
 ry My Sav - ior gained for me.

[hymn continued on next page]

### 131. Awake, My Heart, with Gladness [cont.]

5. Hell and its prince, the Devil,  
6. The world against me rageth,  
7. I cleave now and for ever,

Now of their pow'r are shorn, I now am safe from  
Its fury I disdain; Though bitter war it  
To Christ, a member true; My Head will leave me

e - vil, And sin I laugh to scorn;  
wag - eth, Its work is all in vain.  
nev - er, What - e'er He pass - eth through.

Grim Death with all its might Can - not my  
My heart from care is free, No trou - ble  
He treads the world be - neath His feet, and

soul - af - fright; He is a pow'r - less  
trou - bles me. Mis - for - tune now is  
con - quers death And hell, and breaks sin's

form, How - e'er he rage and storm.  
play, And night is bright as day.  
thrall; I'm with Him through it all. A - men.

8. To glory He ascendeth,  
I follow Him fore'er,  
For Christ, my Head, defendeth  
His member from all care:  
No enemy I fear,  
Because my Head is near;  
My Savior is my Shield,  
By Him all rage is stilled.

9. He brings me to the portal  
That opens into bliss,  
Where graved in words immortal  
This golden scripture is:  
"Who there are scorned with Me  
Here with Me crowned shall be;  
Who there with Me shall die  
Shall here be raised as I!"