

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

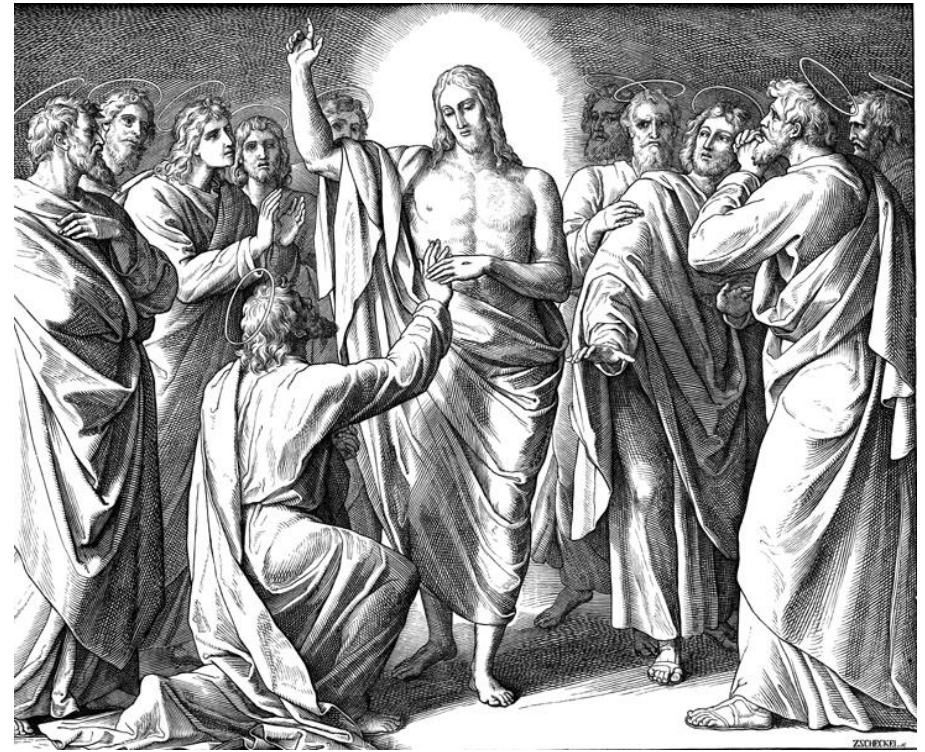
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Quasi modo geniti  
April 7<sup>th</sup>, 2024

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.spplc.org](http://www.spplc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@spplc.org](mailto:pastor@spplc.org)

**Deacon Floyd P Smithey, Jr.**

(865) 202-9634 (cell)

[deacon@spplc.org](mailto:deacon@spplc.org)

## The Order of Divine Service

<b>The Prelude</b>	<i>“Gelobt sei Gott”</i>	Jan Bender
<b>The Ringing of the Bell</b>		
<i>Stand</i>		
<b>The Hymn</b>	<i>“Welcome, Happy Morning!”</i>	TLH 202
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>		ASBH p. 8
<b>Versicles</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 84
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 84
<b>The Collect for the Feast of the Resurrection of our Lord</b>		ASBH p. 82
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		1 John 5:4-12
<b>The Gradual</b>		ASBH p. 84
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, To the Paschal Victim”</i>	INSERT
<b>The Gospel</b>		St. John 20:19-31
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	ASBH p. 17
<i>Sit</i>		
<b>The Hymn</b>	<i>“Ye Sons and Daughters of the King”</i>	ASBH 30
<b>The Sermon</b>	<i>Receive Ye the Holy Spirit</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>		
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“Like the Golden Sun Ascending”</i>	TLH 207
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Lavabo</b>		ASBH p. 21
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29

<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Thy Table I Approach”</i>	TLH 310
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<b>The Hymn</b>	<i>“Awake, My Heart, with Gladness”</i>	TLH 192
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<i>Sit</i>		
<b>The Postlude</b>	<i>“Auf, auf, mein Herz”</i>	Rudolf Moser

### Recitation of the Catechism

The Sacrament of Holy Baptism (pages 19-21) & Questions 7-12 (Part I. The Ten Commandments, pages 40-41).

### Announcements

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.  
TLH = The Lutheran Hymnal*

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Betty Ramsey, Brandon Dennie, Katie, Dan, Angelo, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rev. Mark Mueller, Rev. Eric Stefanski, Paul Meadows, Vince Bost, Becky Phillips, Bill Kope, Martin Kope, Sally Kope, Bruce Carter, Carol Laflay, Rachel Epperson, Tammy Wilson, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Trinity Ev. Lutheran Church, Harrison, AR, and Emmanuel Ev. Lutheran Mission, Conway, AR;* and their pastor, the *Rev. Eric J. Stefanski.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Nikolas and Ana Likourentzos; Deacon and Sherrill Smithey; Kenny Earickson; and Bobby, Barbara, and Bob Eisold.*
- For those struggling with addiction, especially *Thomas Allred, Brennan David, and John Monahan.*
- For all those who serve in the military, especially *Nicholas Silva.*
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for Week after Quasi modo geniti Sunday

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Acts 15; St. John 21:15-19	Acts 16; 1 Peter 1:17—2:3
<b>Monday:</b>	Acts 17; St. John 21:1-25	Acts 18; Jonah 1:1-16
<b>Tuesday:</b>	Acts 19; St. John 2:12-25	Acts 20; Jonah 1:17—2:10
<b>Wednesday:</b>	Acts 21; St. John 3:22-36	Acts 22; Jonah 3:1-10
<b>Thursday:</b>	Acts 23; St. John 4:1-27	Acts 24; Jonah 4:1-11
<b>Friday:</b>	Acts 25; St. John 4:28-38	Acts 26; Isaiah 33:2-6
<b>Saturday:</b>	Acts 27; St. John 4:39-45	Acts 28; Isaiah 42:10-17

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 111, 38	Psalms 21, 39-41
<b>Monday:</b>	Psalms 111, 42-44	Psalms 21, 45-48
<b>Tuesday:</b>	Psalms 111, 49	Psalms 21, 50-51
<b>Wednesday:</b>	Psalms 111, 52-54	Psalms 21, 55-57
<b>Thursday:</b>	Psalms 111, 58-59	Psalms 21, 60-63
<b>Friday:</b>	Psalms 111, 64-65	Psalms 21, 66-68
<b>Saturday:</b>	Psalms 111, 69	Psalms 23, 70-72

### Book of Concord Readings for the Week:

<b>Monday:</b>	The Apology to the Augsburg Confession, III.177-194
<b>Tuesday:</b>	The Apology to the Augsburg Confession, III.195-212
<b>Wednesday:</b>	The Apology to the Augsburg Confession, III.213-226
<b>Thursday:</b>	The Apology to the Augsburg Confession, III.227-248
<b>Friday:</b>	The Apology to the Augsburg Confession, III.249-256

### Reciting the Catechism Daily:

<b>Sunday:</b>	The Ten Commandments
<b>Monday:</b>	The Apostles' Creed, The Lord's Prayer
<b>Tuesday:</b>	Holy Baptism, The Office of the Keys and Confession
<b>Wednesday:</b>	The Sacrament of the Altar
<b>Thursday:</b>	How One Should Be Taught to Pray
<b>Friday:</b>	The Table of Duties
<b>Saturday:</b>	Christian Questions with Their Answers

### Hymns for the Week:

<b>Morning:</b>	ASBH 30—"Ye Sons and Daughters of the King"
<b>Evening:</b>	TLH 207—"Like the Golden Sun Ascending"

## Calendar for the Week after Quasi modo geniti Sunday

### Today: Quasi modo geniti—White

10:00 a.m. Divine Service and Bible Class in Simpsonville,  
SC and Knoxville, TN (Deacon Smithey)

3:00 p.m. Divine Service in Augusta, GA

### Monday: The Festival of the Annunciation of our Lord (Transferred)—White

4:30 p.m. Private confession

5:00 p.m. Divine Service

**Tuesday:** No Events Scheduled

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday:** No Events Scheduled

**Saturday:** No Events Scheduled

### Next Sunday: Misericordias Domini—White

10:00 a.m. Divine Service and Bible Class in Simpsonville,  
SC

Pastor and Tanya Leave for ELDoNA Synod

### An Excerpt from Luther's Writings

“And this entrance the Lord made here through barred doors, going through wood and stone, and still leaving everything whole, breaking nothing, yet getting in among His disciples. This illustrates how the Lord comes into our hearts and stands in us, namely, through the Office of the Ministry. Therefore, since God has commanded men to preach His Word, one should in no wise despise a mortal man into whose mouth He has put His Word; lest we get the idea that every one must expect a special message from heaven, and that God should speak to him by the word of His mouth. For if He imparts faith to any one, He does it by means of the preaching of man and the external word of man. This is going through closed doors, when He comes into the heart through the Word, not breaking nor displacing anything. For when the Word of God comes, it neither injures the conscience, nor deranges the understanding of the heart and the external senses; as the false teachers do who break all the doors and windows, breaking through like thieves, leaving nothing whole and undamaged, and perverting, falsifying and injuring all life, conscience, reason, and the senses. Christ does not do thus. Such now is the power of the Word of God. Thus we have two parts, preaching and believing. His coming to us is preaching; His standing in our hearts is faith. For it is not sufficient that He stands before our eyes and ears; He must stand in the midst of us in our hearts, and offer and impart to us peace.” *From Martin*

*Luther's Sermon in the Church Postil for Quasi modo geniti.*

### The Lutheran Herald

The April issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

### To Read in Preparation for this week's Festivals:

#### Today—Quasi modo geniti

**Epistle:** 1 John 5:4-10

**Gospel:** St. John 20:19-31

#### April 8<sup>th</sup>—The Festival of the Annunciation of our Lord (Transferred)

**Epistle:** Isaiah 7:10-16

**Gospel:** St. Luke 1:26-38

#### April 14<sup>th</sup>—Misericordias Domini

**Epistle:** 1 Peter 2:21-25

**Gospel:** St. John 10:11-16

# Christians, To the Paschal Victim

**Cantor**



1. Chris-tians, to the Pasch - al Vic - tim Of - fer your thank - ful prais - es.

**Choir**



2. A Lamb the sheep re - deem - eth: Christ, Who on - ly is sin - less,

**Sopranos and Altos**



Rec - on - cil - eth sin - ners to the Fa - ther. 3. Death and life have con - tend - ed



In that con - flict stu - pen - dous; The Prince of Life Who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing — What thou saw - est way - far - ing.

**Solo - Woman**



5. "The tomb of Christ, Who is liv - ing, The glo - ry of Je - sus' res ur - rec - tion.



6. "Bright an - gels at - tend - ing, — The shroud and nap - kin rest - ing.



7. "Yea, Christ, my Hope, is a ris - en; To Gal - i - lee He goes be - fore — you."

**Choir**



8. Hap - py they who hear the wit - ness, Ma - ry's word be - liev - ing



A - bove the tales of Jew' - ry, — de - ceiv - ing. 9. Christ in - deed from death is ris - en,



Our new life — ob - tain - ing. Have mer - cy, Vic - tor King, ev - er reign - ing.



A - men, Hal - le - lu - jah!