

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

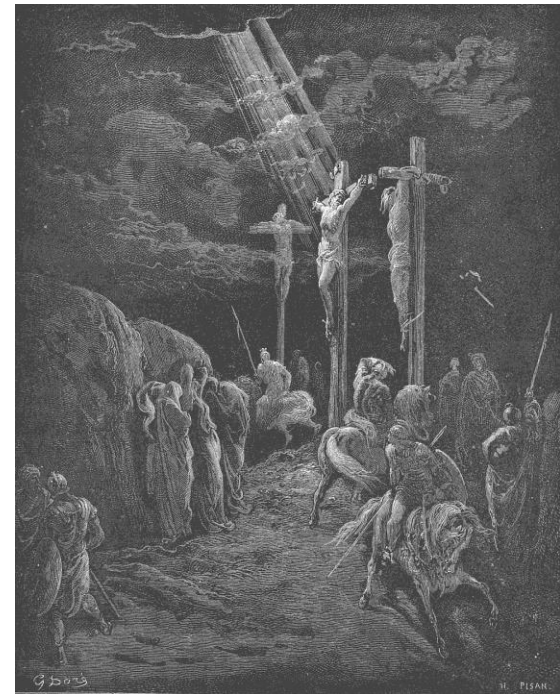
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Good Friday
April 3rd, 2026

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And He went out, bearing the cross for Himself, unto the place called ‘The place of a Skull’, which is called in Hebrew, ‘Golgotha’: where they crucified Him, and with Him two others, on either side one, and Jesus in the midst.”

St. John 19:17-18

The Order of Divine Service

All enter and leave in silence

The Bells are silent on this most solemn day

Stand

The Processional Hymn “Jesus Christ, Dear Lord, Redeemer” INSERT

Silent Prayer (Prayers are located on back cover) ASBH p. 7

The Invocation ASBH p. 7

The Order of the Confessional Service ASBH p. 227-230

The Versicle (All may kneel) ASBH p. 227

Psalm 42 (Chanted Responsively) ASBH p. 227-228

The Exhortation ASBH p. 228-229

The Confession ASBH p. 230

The Absolution (All proceed to the altar) ASBH p. 230

Stand (if kneeling)

The Introit (Congregation joins Pastor on Gloria Patri) ASBH p. 80

The Kyrie ASBH p. 10

The Salutation ASBH p. 13

The Collect for the Day ASBH p. 80

The Collect for the Season of Lent ASBH p. 66

Collect Amen ASBH p. 14

Sit

The Lesson Isaiah 50:6-9

The Epistle Isaiah 52:13—53:12

The Gradual ASBH p. 80

Stand

The Sequence Hymn “The Royal Banners Forward Go” Δ INSERT

The Gospel (Gospel Responses ASBH p. 16) St. John 18:1—19:42

The Creed (All may bow at the words “And was made man.”) INSERT

Sit

The Hymn “O Sacred Head, Now Wounded” ASBH 27

The Sermon Crucify Him!

Stand

The Offertory ASBH p. 18-19

(An Alms Basin is located next to the bulletins for any Offerings)

The Bidding Prayer (All may kneel) ASBH p. 198-200

The Lord’s Prayer ASBH p. 20

Sit

The Hymn “When o’er My Sins I Sorrow” INSERT

The Lavabo (During Hymn) ASBH p. 21

Stand

The Preface ASBH p. 22

The Proper Preface ASBH p. 23-27

The Sanctus and Benedictus ASBH p. 27-28

The Lord’s Prayer ASBH p. 29

The Verba Domini (All may bow when the Pastor genuflects) ASBH p. 30

The Pax Domini (All may bow and cross themselves) ASBH p. 31

The Agnus Dei (All may kneel) ASBH p. 31-32

Sit

The Distribution (Prayers are located on back cover)

The Hymn “Lamb of God, O Paschal Victim” INSERT

Stand

The Nunc Dimittis ASBH p. 33-35

The Thanksgiving and Collect ASBH p. 35-36

Sit

The Hymn “O World, Behold! Upon the Tree” INSERT

Stand

The Salutation ASBH p. 36

The Benedicamus ASBH p. 37

The Benediction ASBH p. 37

The Triple Amen (Second Setting) ASBH p. 38

The Recessional Hymn “Seven Times Our Blessed Savior Spoke” INSERT

Sit

All leave in silence

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

204. Jesus Christ, Dear Lord, Redeemer

Jezu Chryste, Panie miły
Abraham Różniatowski, 1610
Tr., composite

Teshiniens
Polish melody, c. 1500

1. Je - sus Christ, dear Lord, Re - deem - er,
2. Weep now o'er Him, O man, wretch - ed,
3. The Lord His last words hath spo - ken,
4. The veil now in two is clo - ven,

Lamb of God, our pa - tient suf - frer.
See His mer - cy for thee grant - ed.
His head hangs as death's last to - ken.
The earth trem - bles; rocks are bro - ken.

Lift - ed, lift - ed,
Je - sus, Je - sus,
Moth - er, Moth - er,
Sol - dier, sol - dier,

on the cross is strick - en.
on the tree is dy - ing.
'neath His cross is weep - ing.
"Son of God," he cri - eth.

Blot - ting, blot - ting,
The sun, the sun,
She stands, she stands,
The crowd, the crowd,

out all our trans - gres - sion.
in dark - ness is hid - ing.
a sword her soul pierc - ing.
in sheer ter - ror sigh - eth. A - men.

5. Finally, His side was piercéé.
Blood and water from Him streaméd.
And us, and us, let us shed tears plenteous.
Jesus, Jesus, have mercy upon us!

The Royal Banners Forward Go

Vexilla Regis prodeunt
Venantius Fortunatus, 569, cento
Tr., John M. Neale, 1851, alt.

Vexilla Regis
Sarum Plainsong, Mode I.

1. The ro - yal ban - ners for - ward go;
2. Where deep for us the spear was dyed,
3. Ful - filled is all that Da - vid told

The cross shines forth in my - stic glow
Life's tor - rent rush - ing from His side,
In true pro - phe - tic song of old;

Where He in flesh, our flesh who made,
To wash us in that pre - cious flood
A - midst the na - tions, God, saith he,

Our sen - tence bore, our ran - som paid;
Where min - gled wat - er flowed and blood.
Hath reigned and tri - umphed from the Tree.

A - - - men.

4. O Tree of beauty, Tree of life,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,
The weight of this world's ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,
Let homage meet by all be done,
Whom by the cross Thou dost restore,
Preserve, and govern evermore.

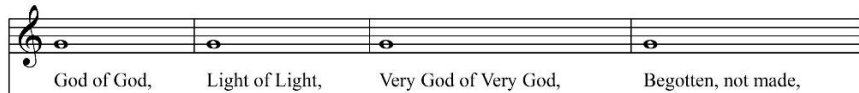
The Nicene Creed



I believe in one God,
the Father Almighty, Maker of Heaven
and Earth and of all things visible
and invisible,



And in One Lord
+ Jesus Christ, the Only-Begotten
Son of God, begotten of His Father
before all worlds,



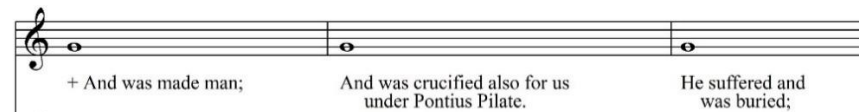
God of God, Light of Light, Very God of Very God, Begotten, not made,



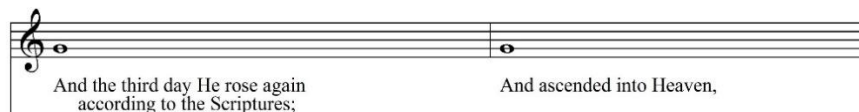
Being of one substance with the Father, By Whom all things were made;



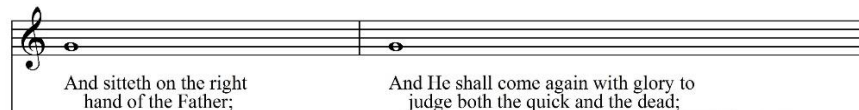
Who for us men and for our salvation
came down from Heaven And was incarnate by the Holy
Ghost of the Virgin Mary



+ And was made man; And was crucified also for us
under Pontius Pilate. He suffered and
was buried;



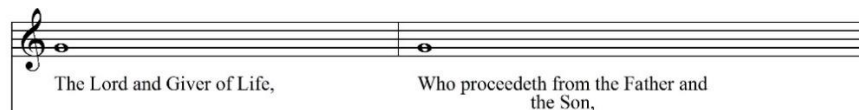
And the third day He rose again
according to the Scriptures; And ascended into Heaven,



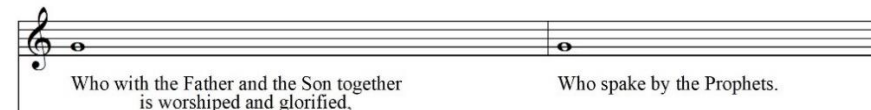
And sitteth on the right
hand of the Father; And He shall come again with glory to
judge both the quick and the dead;



Whose kingdom shall have no end. And I believe in the Holy Ghost,



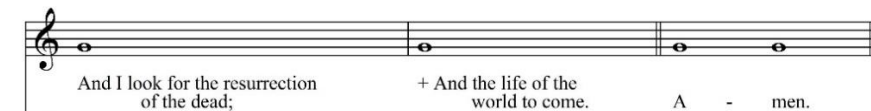
The Lord and Giver of Life, Who proceedeth from the Father and
the Son,



Who with the Father and the Son together
is worshiped and glorified, Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church. I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead; + And the life of the
world to come. A - men.

+ —indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

Ash Wednesday

19. When O'er My Sins I Sorrow

Wenn meine Sünd' mich kränken
Justus Gesenius, 1646
Tr., Catherine Winkworth, 1863

Wenn meine Sünd'
Michael Prätorius, 1609

1. When o'er my sins I sor - row, Lord,
2. Oh, what a mar - v'lous of - f'ring! Be -
3. My man - i - fold trans - gres - sion Hence -
4. There - fore, I will for - ev - er Give

I will look to Thee, And hence my com - fort
hold! the Mas - ter spares His ser - vants, and their
forth can harm me none, For Je - sus' blood - y
glo - ry un - to Thee, O Je - sus, lov - ing

bor - row, That Thou wast slain for me. —
suf - fring And grief for them He bears.
pas - sion For me God's grace hath won;
Sav - ior, For what Thou'st borne for me. —

Yea, Lord, Thy pre - cious blood was spilt
God stoop - eth from His throne on high,
His pre - cious blood my debt hath paid;
In songs of thanks I'll spend my breath

For me, O most un - wor - thy, To
For me, His guil - ty crea - ture, He
Of hell and all its tor - ments I
For Thy sad cry, Thy suf - f'ring, Thy

take a - way my guilt. —
deigns as man to die. —
am no more a - fraid. —
wrongs, Thy guilt - less death. — A - men.

5. Lord, let Thy woes, Thy patience,
My heart with strength inspire
To vanquish all temptations,
And spurn all low desire;
This thought I fain would cherish most—
What pain my soul's redemption
To Thee, O Savior cost!

6. Whate'er may be the burden,
The cross here on me laid;
Be shame or want my guerdon,
I'll bear it with Thine aid;
Give patience, give me strength to take
Thee for my bright example,
And all the world forsake.

7. And let me do to others
As Thou hast done to me,
Love all men as my brothers,
And serve them willingly,
With ready heart, nor seek my own,
But as Thou, Lord, hast helped us,
From purest love alone.

8. And let Thy cross uphold me
With strength, when I depart;
Tell me that naught can tear me
From my Redeemer's heart,
But since my trust is in Thy grace
Thou wilt accept me yonder,
Where I shall see Thy face!

215. Lamb of God, O Paschal Victim

Eric J. Stefanski, 1999

Irby

Henry J. Gauntlett, 1849

1. Lamb of God, O Pas - chal
 2. Ne'er be - fore a lamb had
 3. On the night of Thy be -
 4. In Thy blood and bod - y

Vic - tim, Who a - lone doth grace af -
 giv - en Tho't un - to its slaught'-rers'
 tray - al Thou the faith - ful gift - didst
 Of - fered Up - on Cal - v'ry's curs - ed

ford; In this Pas - chal Feast, Re -
 need; But Thou, Christ, true Lamb, from
 give: Blood and, Bod - y for a
 tree, Grace and par - don now are

deem - er, Be by one and all a -
 Heav - en, Sole - ly came our souls to
 Sup - per, That our starv - ing souls should
 prof - fered From the al - tar bod - i -

dored— Once by all the world re -
 feed— Tho' by us Thou wert re -
 live— Who by God Thou wert once re -
 ly— For our sake Thou wert re -

viled, Pas - chal Vic - tim un - de - filed!
 viled, Pas - chal Vic - tim un - de - filed!
 viled, Pas - chal Vic - tim un - de - filed!
 viled, Pas - chal Vic - tim un - de - filed! A - men.

5. As we view Thy body, Savior,
 We in adoration fall,
 For Thy flesh is heav'nly manna,
 Which alone gives life to all—
 Though by heretics reviled,
 Paschal Victim undefiled!

6. As the blood once marked the doorposts
 Of God's sons in slavery,
 May Thy blood forever mark us
 As those by Thy death set free
 And to God now reconciled—
 Paschal Victim undefiled!

252. O World, Behold! Upon the Tree

Paul Gerhardt, 1659
Tr., Catherine Winkworth, 1858

Vater unser
Koephel, 1538

1. O world, be - hold! up - on the tree
2. Draw near, O world, and mark Him well;
3. A - las! my Sav - ior, who could dare
4. I and my sins, that num - ber more

Thy Life is hang - ing now for thee:
Be - hold the drops of blood that tell
Bid Thee such bit - ter an - guish bear,
Than yon - der sands up - on the shore,

Thy Sav - ior yields His dy - ing breath.
How sore His con - flict with the foe;
What e - vil heart en - treat Thee thus?
Have brought to pass this a - gon - y;

The might - y Prince of glo - ry now
And hark! how from that no - ble heart,
For Thou art good, hast wrong - ed none,
'Tis I have caused the floods of woe

For thee doth un - re - sist - ing bow
Sigh af - ter sigh doth slow - ly start
As we and ours too oft have done;
That now Thy dy - ing soul o'er - flow,

To cru - el stripes, to scorn and death.
From depths of yet un - fath - omed woe.
Thou hast not sinned, dear Lord, like us.
And those sad hearts that watch by Thee.

5. 'Tis I to whom these pains belong,
'Tis I should suffer for my wrong;
Bound hand and foot in heavy chains,
The scourge, the fetters, whatsoever
Thou bearest, 'tis my soul should bear,
For she hath well deserved such pains.

6. Yet Thou dost even for my sake
On Thee in love the burdens take
That weighed my spirit to the ground;
Yes, Thou art made a curse for me,
That I might yet be blest through Thee;
My healing in Thy wounds is found.

7. To save me from the monster's pow'r,
From Death that all things would devour,
Thyself into his jaws dost leap;
My death Thou takest thus away,
And buri'st in Thy grave for aye,
O love most strangely true and deep!

[hymn continued on next page]

252. O World, Behold! Upon the Tree [cont.]

8. From hence-forth there is nought of mine
 9. Ah! lit - tle have I, Lord, to give,
 10. Thy cross shall be be - fore my sight,
 11. And from Thy sor - rows will I learn

But I would seek to make it Thine,
 So poor, so base the life I live,
 My hope, my joy, by day and night,
 How fierce - ly doth God's ang - er burn,

Since all my - self to Thee I owe,
 But yet, till soul and bod - y part,
 What - e'er I do, wher - e'er I rove;
 How ter - ri - bly His thun - ders roll,

What - e'er my ut - most pow'rs can do,
 This one thing I will do for Thee—
 And, gaz - ing, I will gath - er thence
 How sore - ly this our lov - ing God

To Thee to rend - er ser - vice true,
 The woe, the death en - dured for me,
 The form of spot - less in - no - cence,
 Can smite with His a - veng - ing rod,

Here at Thy feet I lay it low.
 I'll cher - ish in my in - most heart.
 The seal of fault - less truth and love.
 How deep His floods o'er - whelm the soul. A - men.

12. And I will study to adorn
 My heart with meekness under scorn,
 With gentle patience in distress,
 With faithful love, that yearning cleaves
 To those o'er whom to death it grieves,
 Whose sins its very soul oppress.

14. And I will nail me to Thy cross,
 And learn to count all things but dross
 Wherein the flesh doth pleasure take;
 Whate'er is hateful in Thine eyes,
 With all the strength that in me lies,
 Will I cast from me and forsake.

13. When evil tongues with stinging blame
 Would cast dishonor on my name,
 I'll curb the passions that upstart;
 And take injustice patiently,
 And pardon, as Thou pardon'st me,
 With an ungrudging gen'rous heart.

15. Thy heavy groans, Thy bitter sighs,
 The tears that from Thy dying eyes
 Were shed when Thou was sore oppressed,
 Shall be with me, when at the last
 Myself on Thee I wholly cast,
 And enter with Thee into rest.

267. Seven Times Our Blessed Savior Spoke

Da Jesus an des Kreuzes Stamm
 Johann Böschenstein, c. 1515
 Tr., Frances Elizabeth Cox, 1841

Da Jesus an des Kreuzes
 German melody, c. 1400

1. Sev'n times our bless - ed Sav - ior spoke,
 2. "Fa - ther, for - give these men, for lo!
 3. Now to the con - trite thief He cries:
 4. To weep - ing Ma - ry, stand - ing by,

When on the cross our sins He took,
 They tru - ly know not what they do!"
 "Thou, ver - i - ly, in Par - a - dise
 "Be - hold thy son!" now hear Him cry;

And died lest man should per - ish:
 So far His love ex - tend - ed:
 Shalt meet me ere to - mor - row:"
 To John, "Be - hold thy moth - er!"

Let us His last and dy - ing words
 For - give us, Lord, for we, too, have
 Lord, take us to Thy king - dom soon,
 Pro - vide, O Lord, for those we leave,

In our re - mem - brance cher - ish.
 Thro' ig - no - rance of - fend - ed.
 Who lin - ger here in sor - row.
 Let each be - friend the oth - er. A - men.

5. The Savior's fourth word was, "I thirst!"
 O Mighty Prince of Life, Thy thirst
 For us and our salvation
 Is truly great: do help us then
 That we escape damnation.

6. The fifth, "My God, My God, O why
 Forsake Me?" Hark, the awful cry!
 Lord, Thou wast here forsaken,
 That we might be received on high;
 Let this hope not be shaken.

7. The sixth, when victory was won,
 "'Tis finished!" for Thy work was done.
 Grant, Lord, that onward pressing
 We may the work Thou dost impose
 Fulfill with Thine own blessing.

8. The last, as woe and suff'rings end,
 "O God My Father, I commend
 Into Thy hands My spirit:"
 Be this, dear Lord, my dying wish;
 O heav'nly Father, hear it.

9. Whoe'er, by sense of sin opprest,
 Upon these words his thoughts will rest,
 He joy and hope obtaineth,
 And, through God's love and boundless grace,
 A peaceful conscience gaineth.

10. O Jesus Christ, Thou Crucified,
 Who hast for our offenses died,
 Grant that we e'er may ponder
 Thy wounds, Thy cross, Thy bitter death,
 Both here below and yonder.