

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Wednesday in Holy Week
April 1st, 2026

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D
Simpsonville, SC 29681

(864) 412-6330

www.splc.org

Pastor Jerald P Dulas

(864) 832-9005 (home)

pastor@splc.org

Deacon Floyd P Smithey, Jr.

(865) 202-9634 (cell)

deacon@splc.org

“Father, if Thou be willing, remove this cup from Me: nevertheless not My will, but Thine, be done.”
St. Luke 22:42

The Order of Divine Service

The Ringing of the Bell

Stand

The Processional Hymn *“O Jesus, Lamb of God, Thou Art”* INSERT

Silent Prayer *(Prayers are located on back cover)* ASBH p. 7

The Invocation ASBH p. 7

The Confession of Sins *(All may kneel)* ASBH p. 8

Versicles ASBH p. 8

Confession and Absolution ASBH p. 8-9

Stand (if kneeling)

The Introit *(Congregation joins Pastor on Gloria Patri)* ASBH p. 78

The Kyrie ASBH p. 10

The Salutation ASBH p. 13

The Collect for the Day ASBH p. 78

The Collect for the Season of Lent ASBH p. 66

Collect Amen ASBH p. 14

Sit

The Epistle Isaiah 62:11—63:7

The Gradual ASBH p. 78

Stand

The Sequence Hymn *“The Royal Banners Forward Go”* Δ INSERT

The Gospel *(Gospel Responses ASBH p. 16)* St. Luke 22:1—23:43

The Creed *(All may bow at the words “And was made man.”)* INSERT

Sit

The Hymn *“O Sacred Head, Now Wounded”* ASBH 27

The Sermon *Satan Entered into Judas*

Stand

The Offertory ASBH p. 18-19

(An Alms Basin is located next to the bulletins for any Offerings)

The General Prayer ASBH p. 19-20

The Lord’s Prayer ASBH p. 20

Sit

The Hymn *“Lamb of God, Pure and Holy”* ASBH 25

The Lavabo *(During Hymn)* ASBH p. 21

Stand

The Exhortation ASBH p. 21

The Preface ASBH p. 22

The Proper Preface ASBH p. 23-27

The Sanctus and Benedictus ASBH p. 27-28

The Lord’s Prayer ASBH p. 29

The Verba Domini *(All may bow when the Pastor genuflects)* ASBH p. 30

The Pax Domini *(All may bow and cross themselves)* ASBH p. 31

The Agnus Dei *(All may kneel)* ASBH p. 31-32

Sit

The Distribution *(Prayers are located on back cover)*

The Hymn *“Lamb of God, O Paschal Victim”* INSERT

Stand

The Nunc Dimittis ASBH p. 33-35

The Thanksgiving and Collect ASBH p. 35-36

Sit

The Hymn *“Seven Times Our Blessed Savior Spoke”* INSERT

Stand

The Salutation ASBH p. 36

The Benedicamus ASBH p. 37

The Benediction ASBH p. 37

The Triple Amen *(Second Setting)* ASBH p. 38

The Recessional Hymn *“Lord Jesus, Thanks to Thee We Give”* INSERT

Sit

Recitation of the Catechism

The Table of Duties (pages 29-34) & Questions 339-341 (Part VI. The Sacrament of the Altar. Thirdly, Of the Power of the Lord’s Supper, pages 146-147).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

Festival of the Nativity of John the Baptist

91. O Jesus, Lamb of God, Thou Art

O Lämmlein Gottes, Jesu Christ
Bartholomäus Helder, 1646
Tr., August Crull, 1880, alt.

Weimar
C.P. Emanuel Bach, 1784

1. O Je - sus, Lamb of God, Thou art The
2. O God, my sin in - deed is great; I
3. Saint John the Bap - tist points to Thee And
4. Help me to mend my ways, O Lord, And

Life and Com - fort of my heart.
groan be - neath the dread - ful weight.
bids me cast my sin on Thee;
glad - ly to o - bey Thy Word.

A sin - ner poor I come to Thee And
Be mer - ci - ful to me, I pray; Take
For Thou hast left Thy throne on high To
While here I live, a - bide with me; And

bring my man - y sins with me.
guilt and pun - ish - ment a - way.
suf - fer for the world and die.
when I die, take me to Thee. A - men.

The Royal Banners Forward Go

Vexilla Regis prodeunt
Venantius Fortunatus, 569, cento
Tr., John M. Neale, 1851, alt.

Vexilla Regis
Sarum Plainsong, Mode I.



1. The ro - yal ban - ners for - ward go;
2. Where deep for us the spear was dyed,
3. Ful - filled is all that Da - vid told



The cross shines forth in my - stic glow
Life's tor - rent rush - ing from His side,
In true pro - phe - tic song of old;



Where He in flesh, our flesh who made,
To wash us in that pre - cious flood
A - midst the na - tions, God, saith he,



Our sen - tence bore, our ran - som paid;
Where min - gled wat - er flowed and blood.
Hath reigned and tri - umphed from the Tree.



A - - - men.

4. O Tree of beauty, Tree of life,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,
The weight of this world's ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,
Let homage meet by all be done,
Whom by the cross Thou dost restore,
Preserve, and govern evermore.

The Nicene Creed

I believe in one God,
the Father Almighty,

Maker of Heaven
and Earth

and of all things visible
and invisible,

And in One Lord
+ Jesus Christ,

the Only-Begotten
Son of God,

begotten of His Father
before all worlds,

God of God, Light of Light,

Very God of Very God,

Begotten, not made,

Being of one substance with the Father,

By Whom all things were made;

Who for us men and for our salvation
came down from Heaven

And was incarnate by the Holy
Ghost of the Virgin Mary

+ And was made man;

And was crucified also for us
under Pontius Pilate.

He suffered and
was buried;

And the third day He rose again
according to the Scriptures;

And ascended into Heaven,

And sitteth on the right
hand of the Father;

And He shall come again with glory to
judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and Giver of Life,

Who proceedeth from the Father and
the Son,

Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,

And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

215. Lamb of God, O Paschal Victim

Eric J. Stefanski, 1999

Irby

Henry J. Gauntlett, 1849

1. Lamb of God, O Paschal
 2. Ne'er be fore a lamb had
 3. On the night of Thy be-
 4. In Thy blood and body

Vic-tim, Who a-lone doth grace af-
 giv-en Tho't un-to its slaught'-rers'
 tray-al Thou the faith-ful gift-didst
 Of-fered Up-on Cal-v'ry's curs-ed

ford; In this Pas-chal Feast, Re-
 need; But Thou, Christ, true Lamb, from
 give: Blood and, Bod-y for a
 tree, Grace and par-don now are

deem-er, Be by one and all a-
 Heav-en, Sole-ly came our souls to
 Sup-per, That our starv-ing souls should
 prof-fered From the al-tar bod-i-

dored— Once by all the world re-
 feed— Tho' by us Thou wert re-
 live— Who by God Thou wert once re-
 ly— For our sake Thou wert re-

viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed! A-men.

5. As we view Thy body, Savior,
 We in adoration fall,
 For Thy flesh is heav'nly manna,
 Which alone gives life to all—
 Though by heretics reviled,
 Paschal Victim undefiled!

6. As the blood once marked the doorposts
 Of God's sons in slavery,
 May Thy blood forever mark us
 As those by Thy death set free
 And to God now reconciled—
 Paschal Victim undefiled!

267. Seven Times Our Blessed Savior Spoke

Da Jesus an des Kreuzes Stamm
 Johann Böschenstein, c. 1515
 Tr., Frances Elizabeth Cox, 1841

Da Jesus an des Kreuzes
 German melody, c. 1400

1. Sev'n times our bless - ed Sav - ior spoke,
 2. "Fa - ther, for - give these men, for lo!
 3. Now to the con - trite thief He cries:
 4. To weep - ing Ma - ry, stand - ing by,

When on the cross our sins He took,
 They tru - ly know not what they do!"
 "Thou, ver - i - ly, in Par - a - dise
 "Be - hold thy son!" now hear Him cry;

And died lest man should per - ish:
 So far His love ex - tend - ed:
 Shalt meet me ere to - mor - row:"
 To John, "Be - hold thy moth - er!"

Let us His last and dy - ing words
 For - give us, Lord, for we, too, have
 Lord, take us to Thy king - dom soon,
 Pro - vide, O Lord, for those we leave,

In our re - mem - brance cher - ish.
 Thro' ig - no - rance of - fend - ed.
 Who lin - ger here in sor - row.
 Let each be - friend the oth - er. A - men.

5. The Savior's fourth word was, "I thirst!"
 O Mighty Prince of Life, Thy thirst
 For us and our salvation
 Is truly great: do help us then
 That we escape damnation.

6. The fifth, "My God, My God, O why
 Forsake Me?" Hark, the awful cry!
 Lord, Thou wast here forsaken,
 That we might be received on high;
 Let this hope not be shaken.

7. The sixth, when victory was won,
 "'Tis finished!" for Thy work was done.
 Grant, Lord, that onward pressing
 We may the work Thou dost impose
 Fulfill with Thine own blessing.

8. The last, as woe and suff'rings end,
 "O God My Father, I commend
 Into Thy hands My spirit:"
 Be this, dear Lord, my dying wish;
 O heav'nly Father, hear it.

9. Whoe'er, by sense of sin opprest,
 Upon these words his thoughts will rest,
 He joy and hope obtaineth,
 And, through God's love and boundless grace,
 A peaceful conscience gaineth.

10. O Jesus Christ, Thou Crucified,
 Who hast for our offenses died,
 Grant that we e'er may ponder
 Thy wounds, Thy cross, Thy bitter death,
 Both here below and yonder.

229. Lord Jesus, Thanks to Thee We Give

Wir danken dir, Herr Jesu Christ
Christoph Fischer, 1597
Tr., August Crull, †1923, alt.

Wir danken dir
"Bergkreyen"
Wittenberg, 1562

1. Lord Je - sus, thanks to Thee we give
2. We pray Thee, O true God and Man,

Who diedst for us, that we might live,
Who wast for our of - fenc - es slain:

And thro' Thy ho - ly, pre - cious blood
Save us from ev - er - last - ing death,

Hast made us right-eous be - fore God.
And cheer us, when we yield our breath. A - men.

3. Defend us, Lord, from sin and shame;
Help us by Thine almighty name
To bear our crosses patiently,
To trust in Thy great agony.

4. And thence the full assurance gain,
That Thou wilt e'er our Friend remain,
And not forsake us in our strife,
Until we enter into life.