

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Tuesday in Holy Week
March 31st, 2026

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“And I, if I be lifted up from the earth, will draw
all men unto Myself.” St. John 12:32*

The Order of Divine Service

The Ringing of the Bell

Stand

The Processional Hymn *“O Jesus, Lamb of God, Thou Art”* INSERT

Silent Prayer *(Prayers are located on back cover)* ASBH p. 7

The Invocation ASBH p. 7

The Confession of Sins *(All may kneel)* ASBH p. 8

Versicles ASBH p. 8

Confession and Absolution ASBH p. 8-9

Stand (if kneeling)

The Introit *(Congregation joins Pastor on Gloria Patri)* ASBH p. 77

The Kyrie ASBH p. 10

The Salutation ASBH p. 13

The Collect for the Day ASBH p. 77

The Collect for the Season of Lent ASBH p. 66

Collect Amen ASBH p. 14

Sit

The Epistle Jeremiah 11:18-20

The Gradual ASBH p. 77

Stand

The Sequence Hymn *“The Royal Banners Forward Go”* Δ INSERT

The Gospel *(Gospel Responses ASBH p. 16)* St. John 12:24-43

Sit

The Passion of our Lord According to St. Mark St. Mark 14:1—15:47

Stand

The Creed *(All may bow at the words “And was made man.”)* INSERT

Sit

The Hymn *“O What Precious Balm and Healing”* INSERT

The Sermon *Who Is This Son of Man?*

Stand

The Offertory ASBH p. 18-19

(An Alms Basin is located next to the bulletins for any Offerings)

The General Prayer ASBH p. 19-20

The Lord’s Prayer ASBH p. 20

Sit

The Hymn *“Lamb of God, Pure and Holy”* ASBH 25

The Lavabo *(During Hymn)* ASBH p. 21

Stand

The Exhortation ASBH p. 21

The Preface ASBH p. 22

The Proper Preface ASBH p. 23-27

The Sanctus and Benedictus ASBH p. 27-28

The Lord’s Prayer ASBH p. 29

The Verba Domini *(All may bow when the Pastor genuflects)* ASBH p. 30

The Pax Domini *(All may bow and cross themselves)* ASBH p. 31

The Agnus Dei *(All may kneel)* ASBH p. 31-32

Sit

The Distribution *(Prayers are located on back cover)*

The Hymn *“Lamb of God, O Paschal Victim”* INSERT

Stand

The Nunc Dimittis ASBH p. 33-35

The Thanksgiving and Collect ASBH p. 35-36

Sit

The Hymn *“Jesus Christ, Dear Lord, Redeemer”* INSERT

Stand

The Salutation ASBH p. 36

The Benedicamus ASBH p. 37

The Benediction ASBH p. 37

The Triple Amen *(Second Setting)* ASBH p. 38

The Recessional Hymn *“Lord Jesus, Thanks to Thee We Give”* INSERT

Sit

Recitation of the Catechism

How One Should Be Taught to Pray (pages 27-29) & Questions 334-338 (Part VI. The Sacrament of the Altar. Secondly, Of the Benefit of the Lord’s Supper, pages 145-146).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

Festival of the Nativity of John the Baptist

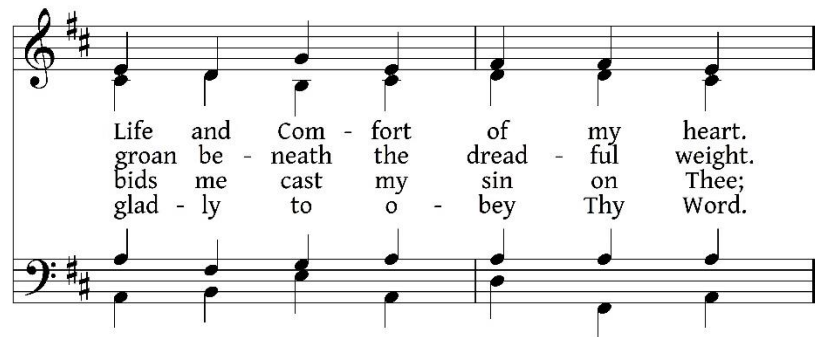
91. O Jesus, Lamb of God, Thou Art

O Lämmlein Gottes, Jesu Christ
Bartholomäus Helder, 1646
Tr., August Crull, 1880, alt.

Weimar
C.P. Emanuel Bach, 1784



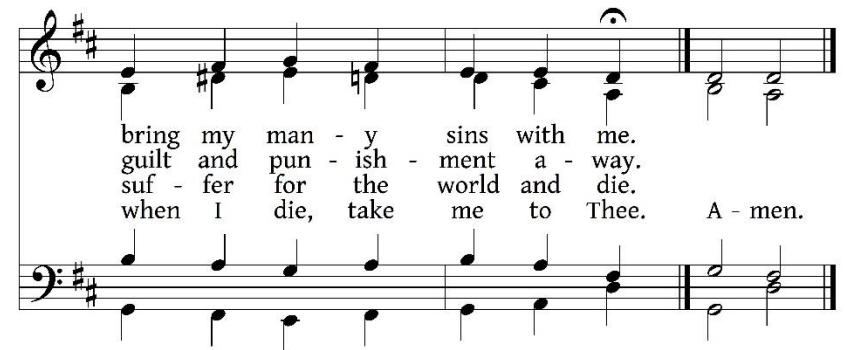
1. O Je - sus, Lamb of God, Thou art The
2. O God, my sin in - deed is great; I
3. Saint John the Bap - tist points to Thee And
4. Help me to mend my ways, O Lord, And



Life and Com - fort of my heart.
groan be - neath the dread - ful weight.
bids me cast my sin on Thee;
glad - ly to o - bey Thy Word.



A sin - ner poor I come to Thee And
Be mer - ci - ful to me, I pray; Take
For Thou hast left Thy throne on high To
While here I live, a - bide with me; And



bring my man - y sins with me.
guilt and pun - ish - ment a - way.
suf - fer for the world and die.
when I die, take me to Thee. A - men.

The Royal Banners Forward Go

Vexilla Regis prodeunt
Venantius Fortunatus, 569, cento
Tr., John M. Neale, 1851, alt.

Vexilla Regis
Sarum Plainsong, Mode I.

1. The ro - yal ban - ners for - ward go;
2. Where deep for us the spear was dyed,
3. Ful - filled is all that Da - vid told

The cross shines forth in my - stic glow
Life's tor - rent rush - ing from His side,
In true pro - phe - tic song of old;

Where He in flesh, our flesh who made,
To wash us in that pre - cious flood
A - midst the na - tions, God, saith he,

Our sen - tence bore, our ran - som paid;
Where min - gled wat - er flowed and blood.
Hath reigned and tri - umphed from the Tree.

A - - - men.

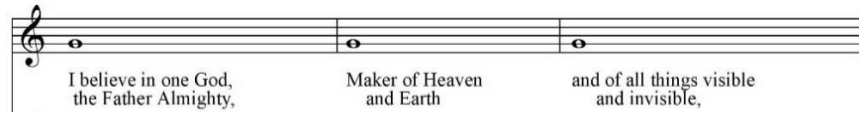
4. O Tree of beauty, Tree of life,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,
The weight of this world's ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,
Let homage meet by all be done,
Whom by the cross Thou dost restore,
Preserve, and govern evermore.

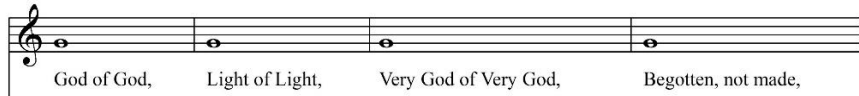
The Nicene Creed



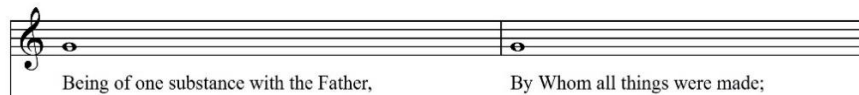
I believe in one God,
the Father Almighty, Maker of Heaven
and Earth and of all things visible
and invisible,



And in One Lord
+ Jesus Christ, the Only-Begotten
Son of God, begotten of His Father
before all worlds,



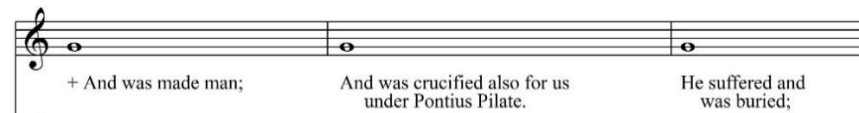
God of God, Light of Light, Very God of Very God, Begotten, not made,



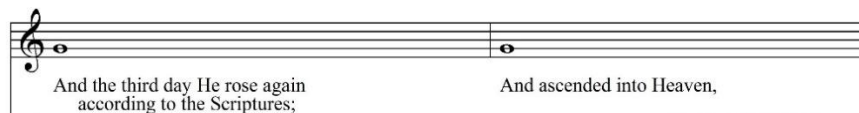
Being of one substance with the Father, By Whom all things were made;



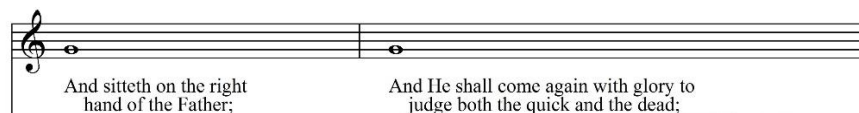
Who for us men and for our salvation
came down from Heaven And was incarnate by the Holy
Ghost of the Virgin Mary



+ And was made man; And was crucified also for us
under Pontius Pilate. He suffered and
was buried;



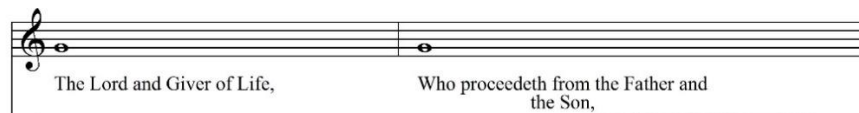
And the third day He rose again
according to the Scriptures; And ascended into Heaven,



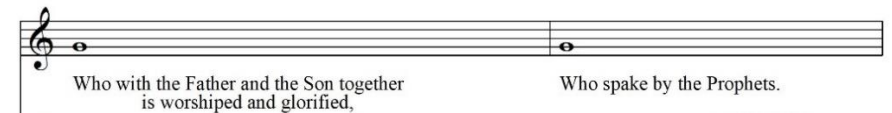
And sitteth on the right
hand of the Father; And He shall come again with glory to
judge both the quick and the dead;




Whose kingdom shall have no end. And I believe in the Holy Ghost,



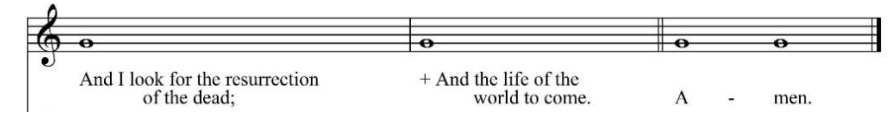
The Lord and Giver of Life, Who proceedeth from the Father and
the Son,



Who with the Father and the Son together
is worshiped and glorified, Who spake by the Prophets.



And I believe one holy Christian and
Apostolic Church. I acknowledge one Baptism for
the remission of sins,



And I look for the resurrection
of the dead; + And the life of the
world to come. A - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

251. O What Precious Balm and Healing

Jesu, deine tiefen Wunden

Der am Kreuz

Johann Heerman after Bernard of Clairvaux, 1644

Johann B. König, 1738

Tr., composite, 1913

1. O what pre - cious balm and heal - ing,
 2. Should some lust or sharp temp - ta - tion
 3. If the world my heart en - ti - ces

Je - sus, in Thy wounds I find! Ev - 'ry hour that
 Prove too strong for flesh and blood, Lo! I think up -
 On the broad and eas - y road, And doth by its

I am feel - ing Pains of bod - y and of mind;
 on Thy Pas - sion, And the breach is soon made good:
 gay de - vic - es Si - lence ev - 'ry tho't of God,

Should some e - vil tho't rush in,
 Or should Sa - tan press me hard,
 When the heav - y load I see

And pro - voke my soul to sin,
 Think - ing I am off my guard,
 Which, dear Lord, was laid on Thee,

Tho'ts of Thy deep wounds, from sin - ning
 Christ, I say, for me was wound - ed,
 I can still each wild e - mo - tion,

Keep me in its first be - gin - ning.
 And the temp - ter flees con - found - ed.
 Calm and blest in my de - vo - tion.

[hymn continued on next page]

251. O What Precious Balm and Healing [cont.]

4. Yes, what - e'er may pain or - grieve me,
 5. Lord, on Thee a - lone I - stay me,
 6. Well of Life, if Thou art - nigh me,

Thy dear wounds can make me whole; When my heart sinks,
 Safe - ly hid be - neath Thy wing; Death can neith - er
 Spring - ing deep with - in my heart, When the last dread

they re - vive me, Life pours in up - on my soul:
 hurt nor slay me, Thy death took a - way his sting:
 hour shall try me, I can feel no in - ward smart:

May Thy com - fort ren - der sweet
 That I may hide in Thee have part,
 If I hide my - self in Thee,

Ev - 'ry bit - ter cup I meet;
 Com - fort, strength - en, heal my heart;
 Not a foe can in - jure me;

Thou who by Thy death and Pas - sion
 Light, and life, and love be - stow - ing,
 He shall o - ver - come who hid - eth

Hast pro - cured my soul's sal - va - tion.
 All from Thy free mer - cy flow - ing.
 In Thy wounds, and there a - bid - eth. A - men.

215. Lamb of God, O Paschal Victim

Eric J. Stefanski, 1999

Irby

Henry J. Gauntlett, 1849

1. Lamb of God, O Paschal
 2. Ne'er be fore a lamb had
 3. On the night of Thy be-
 4. In Thy blood and body

Vic-tim, Who a-lone doth grace af-
 giv-en Tho't un-to its slaught'-rers'
 tray-al Thou the faith-ful gift-didst
 Of-fered Up-on Cal-v'ry's curs-ed

ford; In this Pas-chal Feast, Re-
 need; But Thou, Christ, true Lamb, from
 give: Blood and, Bod-y for a
 tree, Grace and par-don now are

deem-er, Be by one and all a-
 Heav-en, Sole-ly came our souls to
 Sup-per, That our starv-ing souls should
 prof-fered From the al-tar bod-i-

dored— Once by all the world re-
 feed— Tho' by us Thou wert re-
 live— Who by God Thou wert re-
 ly— For our sake Thou wert re-

viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed! A-men.

5. As we view Thy body, Savior,
 We in adoration fall,
 For Thy flesh is heav'nly manna,
 Which alone gives life to all—
 Though by heretics reviled,
 Paschal Victim undefiled!

6. As the blood once marked the doorposts
 Of God's sons in slavery,
 May Thy blood forever mark us
 As those by Thy death set free
 And to God now reconciled—
 Paschal Victim undefiled!

204. Jesus Christ, Dear Lord, Redeemer

Jezu Chryste, Panie miły
Abraham Różniatowski, 1610
Tr., composite

Teshiniens
Polish melody, c. 1500

1. Je - sus Christ, dear Lord, Re - deem - er,
2. Weep now o'er Him, O man, wretch - ed,
3. The Lord His last words hath spo - ken,
4. The veil now in two is clo - ven,

Lamb of God, our pa - tient suf - frer.
See His mer - cy for thee grant - ed.
His head hangs as death's last to - ken.
The earth trem - bles; rocks are bro - ken.

Lift - ed, lift - ed,
Je - sus, Je - sus,
Moth - er, Moth - er,
Sol - dier, sol - dier,

on the cross is strick - en.
on the tree is dy - ing.
'neath His cross is weep - ing.
"Son of God," he cri - eth.

Blot - ting, blot - ting,
The sun, the sun,
She stands, she stands,
The crowd, the crowd,

out all our trans - gres - sion.
in dark - ness is hid - ing.
a sword her soul pierc - ing.
in sheer ter - ror sigh - eth. A - men.

5. Finally, His side was piercéé.
Blood and water from Him streaméd.
And us, and us, let us shed tears plenteous.
Jesus, Jesus, have mercy upon us!

229. Lord Jesus, Thanks to Thee We Give

Wir danken dir, Herr Jesu Christ
Christoph Fischer, 1597
Tr., August Crull, †1923, alt.

Wir danken dir
"Bergkreyen"
Wittenberg, 1562

1. Lord Je - sus, thanks to Thee we give
2. We pray Thee, O true God and Man,

Who diedst for us, that we might live,
Who wast for our of - fenc - es slain:

And thro' Thy ho - ly, pre - cious blood
Save us from ev - er - last - ing death,

Hast made us right-eous be - fore God.
And cheer us, when we yield our breath. A - men.

3. Defend us, Lord, from sin and shame;
Help us by Thine almighty name
To bear our crosses patiently,
To trust in Thy great agony.

4. And thence the full assurance gain,
That Thou wilt e'er our Friend remain,
And not forsake us in our strife,
Until we enter into life.