

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

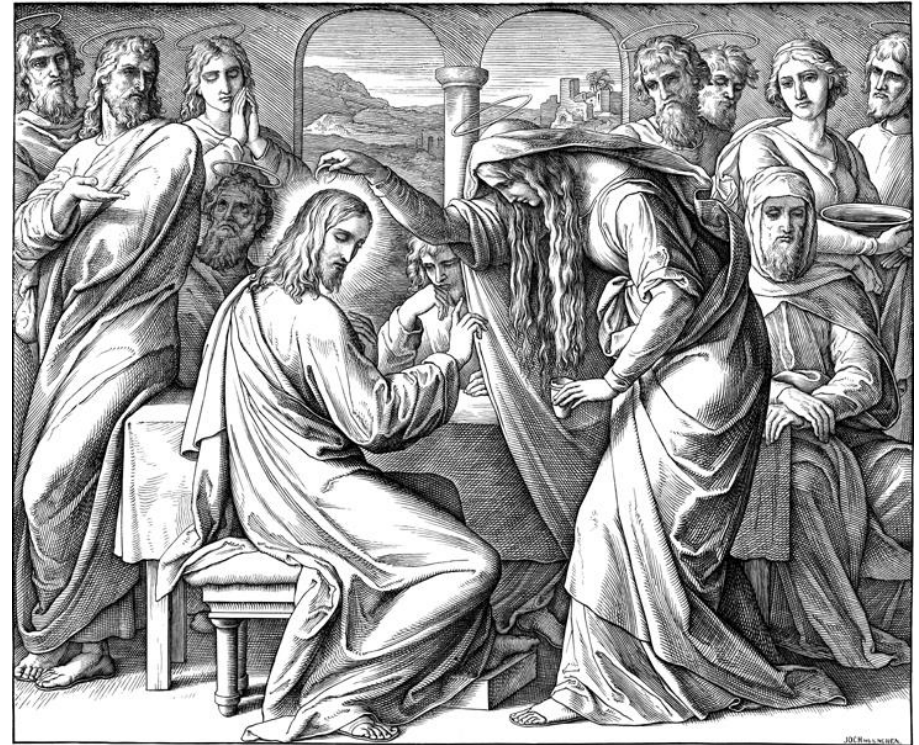
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Monday in Holy Week  
March 30<sup>th</sup>, 2026

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

215 N. Main St., Ste. 1-D

Simpsonville, SC 29681

(864) 412-6330

[www.spplc.org](http://www.spplc.org)

**Pastor Jerald P Dulas**

(864) 832-9005 (home)

[pastor@spplc.org](mailto:pastor@spplc.org)

**Deacon Floyd P Smithey, Jr.**

(865) 202-9634 (cell)

[deacon@spplc.org](mailto:deacon@spplc.org)

*“And Jesus answereth them, saying, ‘The hour is come, that the Son of Man should be glorified.’”*

*St. John 12:23*

## The Order of Divine Service

### The Ringing of the Bell

*Stand*

**The Processional Hymn**     *“O Jesus, Lamb of God, Thou Art”*     INSERT

**Silent Prayer**     *(Prayers are located on back cover)*     ASBH p. 7

**The Invocation**     ASBH p. 7

**The Confession of Sins**     *(All may kneel)*     ASBH p. 8

**Versicles**     ASBH p. 8

**Confession and Absolution**     ASBH p. 8-9

*Stand (if kneeling)*

**The Introit**     *(Congregation joins Pastor on Gloria Patri)*     ASBH p. 76

**The Kyrie**     ASBH p. 10

**The Salutation**     ASBH p. 13

**The Collect for the Day**     ASBH p. 76

**The Collect for the Season of Lent**     ASBH p. 66

**Collect Amen**     ASBH p. 14

*Sit*

**The Epistle**     Isaiah 50:5-10

**The Gradual**     ASBH p. 76

*Stand*

**The Sequence Hymn**     *“The Royal Banners Forward Go”*     Δ     INSERT

**The Gospel**     *(Gospel Responses ASBH p. 16)*     St. John 12:1-23

*Sit*

### The History of the Passion of our Lord

*Stand*

**The Creed**     *(All may bow at the words “And was made man.”)*     INSERT

*Sit*

**The Hymn**     *“Christ, the Life of All the Living”*     INSERT

**The Sermon**     *The House Was Filled with the Odor*

*Stand*

**The Offertory**     ASBH p. 18-19

*(An Alms Basin is located next to the bulletins for any Offerings)*

**The General Prayer**     ASBH p. 19-20

**The Lord’s Prayer**     ASBH p. 20

*Sit*

**The Hymn**     *“Lamb of God, Pure and Holy”*     ASBH 25

**The Lavabo**     *(During Hymn)*     ASBH p. 21

*Stand*

**The Exhortation**     ASBH p. 21

**The Preface**     ASBH p. 22

**The Proper Preface**     ASBH p. 23-27

**The Sanctus and Benedictus**     ASBH p. 27-28

**The Lord’s Prayer**     ASBH p. 29

**The Verba Domini**     *(All may bow when the Pastor genuflects)*     ASBH p. 30

**The Pax Domini**     *(All may bow and cross themselves)*     ASBH p. 31

**The Agnus Dei**     *(All may kneel)*     ASBH p. 31-32

*Sit*

**The Distribution**     *(Prayers are located on back cover)*

**The Hymn**     *“Lamb of God, O Paschal Victim”*     INSERT

*Stand*

**The Nunc Dimittis**     ASBH p. 33-35

**The Thanksgiving and Collect**     ASBH p. 35-36

*Sit*

**The Hymn**     *“Lord Jesus Christ, True Man and God”*     INSERT

*Stand*

**The Salutation**     ASBH p. 36

**The Benedicamus**     ASBH p. 37

**The Benediction**     ASBH p. 37

**The Triple Amen**     *(Second Setting)*     ASBH p. 38

**The Recessional Hymn**     *“Lord Jesus, Thanks to Thee We Give”*     INSERT

*Sit*

### Recitation of the Catechism

The Sacrament of the Altar (pages 25-26) & Questions 321-333 (Part VI. The Sacrament of the Altar. First, What the Lord’s Supper Is, pages 141-145).

### Announcements

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.*

*Δ—Indicates a hymn ending in a Doxological stanza; please stand.*

Festival of the Nativity of John the Baptist

91. O Jesus, Lamb of God, Thou Art

O Lämmlein Gottes, Jesu Christ  
Bartholomäus Helder, 1646  
Tr., August Crull, 1880, alt.

Weimar  
C.P. Emanuel Bach, 1784

1. O Je - sus, Lamb of God, Thou art The  
2. O God, my sin in - deed is great; I  
3. Saint John the Bap - tist points to Thee And  
4. Help me to mend my ways, O Lord, And

Life and Com - fort of my heart.  
groan be - neath the dread - ful weight.  
bids me cast my sin on Thee;  
glad - ly to o - bey Thy Word.

A sin - ner poor I come to Thee And  
Be mer - ci - ful to me, I pray; Take  
For Thou hast left Thy throne on high To  
While here I live, a - bide with me; And

bring my man - y sins with me.  
guilt and pun - ish - ment a - way.  
suf - fer for the world and die.  
when I die, take me to Thee. A - men.

# The Royal Banners Forward Go

Vexilla Regis prodeunt  
Venantius Fortunatus, 569, cento  
Tr., John M. Neale, 1851, alt.

Vexilla Regis  
Sarum Plainsong, Mode I.



1. The ro - yal ban - ners for - ward go;  
2. Where deep for us the spear was dyed,  
3. Ful - filled is all that Da - vid told



The cross shines forth in my - stic glow  
Life's tor - rent rush - ing from His side,  
In true pro - phe - tic song of old;



Where He in flesh, our flesh who made,  
To wash us in that pre - cious flood  
A - midst the na - tions, God, saith he,



Our sen - tence bore, our ran - som paid;  
Where min - gled wat - er flowed and blood.  
Hath reigned and tri - umphed from the Tree.



A - - - men.

4. O Tree of beauty, Tree of life,  
O Tree with royal purple dight;  
Elect, on whose triumphal breast  
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,  
The weight of this world's ransom hung  
The price of humankind to pay  
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!  
So may thy power with us avail  
To give new virtue to the saint  
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,  
Let homage meet by all be done,  
Whom by the cross Thou dost restore,  
Preserve, and govern evermore.

# The Nicene Creed

I believe in one God,  
the Father Almighty,      Maker of Heaven  
and Earth      and of all things visible  
and invisible,

And in One Lord  
+ Jesus Christ,      the Only-Begotten  
Son of God,      begotten of His Father  
before all worlds,

God of God,      Light of Light,      Very God of Very God,      Begotten, not made,

Being of one substance with the Father,      By Whom all things were made;

Who for us men and for our salvation  
came down from Heaven      And was incarnate by the Holy  
Ghost of the Virgin Mary

+ And was made man;      And was crucified also for us  
under Pontius Pilate.      He suffered and  
was buried;

And the third day He rose again  
according to the Scriptures;      And ascended into Heaven,

And sitteth on the right  
hand of the Father;      And He shall come again with glory to  
judge both the quick and the dead;

Whose kingdom shall have no end.      And I believe in the Holy Ghost,

The Lord and Giver of Life,      Who proceedeth from the Father and  
the Son,

Who with the Father and the Son together  
is worshiped and glorified,      Who spake by the Prophets.

And I believe one holy Christian and  
Apostolic Church.      I acknowledge one Baptism for  
the remission of sins,

And I look for the resurrection  
of the dead;      + And the life of the  
world to come.      A - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

Laetare - 4th Sunday in Lent  
 23. Christ, the Life of All the Living

Ernst Christoph Homburg, 1659  
 Tr., Catherine Winkworth, 1851

Jesu, meines Lebens Leben  
 Wolfgang Wessnitzer, 1661

1. Christ, the Life of all the liv - ing,  
 2. Thou, ah! Thou, hast ta - ken on Thee

Christ, the Death of death our foe, Who, Thy - self for  
 Bonds and stripes, a cru - el rod; Pain and scorn were

me once giv - ing To the dark - est depths of woe,  
 heaped up - on Thee, O Thou sin - less Son of God!

Ma - dest rec - on - cil - i - a - tion, And didst save me  
 Thus didst Thou my soul de - liv - er From the bonds of

from dam - na - tion; Thou - sand, thou - sand  
 sin for - ev - er. Thou - sand, thou - sand

thanks shall be, Dear - est Je - sus, un - to Thee.  
 thanks shall be, Dear - est Je - sus, un - to Thee. A - men.

- |  |  |
|--|--|
| <p>3. Thou hast borne the smiting only<br/>             That my wounds might all be whole;<br/>             Thou hast suffered, sad and lonely,<br/>             Rest to give my weary soul;<br/>             Yea, the curse of God enduring,<br/>             Blessing unto me securing.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p>  | <p>5. Thou hast suffered men to bruise Thee,<br/>             That from pain I might be free;<br/>             Falsely did Thy foes accuse Thee—<br/>             Thence I gain security;<br/>             Comfortless once Thou didst languish,<br/>             Me to comfort in my anguish.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p> |
| <p>4. Heartless scoffers did surround Thee,<br/>             Treating Thee with cruel scorn,<br/>             And with piercing thorns<br/>             they crowned Thee;<br/>             All disgrace Thou, Lord, hast borne,<br/>             That as Thine Thou mightest own me,<br/>             And with heav'nly glory crown me.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p> | <p>6. Thou hast suffered great affliction,<br/>             And hast borne it patiently,<br/>             Even death by crucifixion,<br/>             Fully to atone for me;<br/>             Thou didst choose to be tormented,<br/>             That my doom should be prevented.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p>            |
7. Then for all that wrought our pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the garden,  
 I will thank Thee evermore;  
 Thank Thee with my latest breath  
 For Thy sad and cruel death,  
 For that last most bitter cry,  
 And shall praise Thee, Lord, on high.

# 215. Lamb of God, O Paschal Victim

Eric J. Stefanski, 1999

Irby

Henry J. Gauntlett, 1849

1. Lamb of God, O Pas - chal  
 2. Ne'er be - fore a lamb had  
 3. On the night of Thy be -  
 4. In Thy blood and bod - y

Vic - tim, Who a - lone doth grace af -  
 giv - en Tho't un - to its slaught'-rers'  
 tray - al Thou the faith - ful gift - didst  
 Of - fered Up - on Cal - v'ry's curs - ed

ford; In this Pas - chal Feast, Re -  
 need; But Thou, Christ, true Lamb, from  
 give: Blood and, Bod - y for a  
 tree, Grace and par - don now are

deem - er, Be by one and all a -  
 Heav - en, Sole - ly came our souls to  
 Sup - per, That our starv - ing souls should  
 prof - fered From the al - tar bod - i -

dored— Once by all the world re -  
 feed— Tho' by us Thou wert re -  
 live— Who by God Thou wert once re -  
 ly— For our sake Thou wert re -

viled, Pas - chal Vic - tim un - de - filed!  
 viled, Pas - chal Vic - tim un - de - filed!  
 viled, Pas - chal Vic - tim un - de - filed!  
 viled, Pas - chal Vic - tim un - de - filed! A - men.

5. As we view Thy body, Savior,  
 We in adoration fall,  
 For Thy flesh is heav'nly manna,  
 Which alone gives life to all—  
 Though by heretics reviled,  
 Paschal Victim undefiled!

6. As the blood once marked the doorposts  
 Of God's sons in slavery,  
 May Thy blood forever mark us  
 As those by Thy death set free  
 And to God now reconciled—  
 Paschal Victim undefiled!

Judica - 5th Sunday in Lent

24. Lord Jesus Christ, True Man and God

P. Eber, 1565

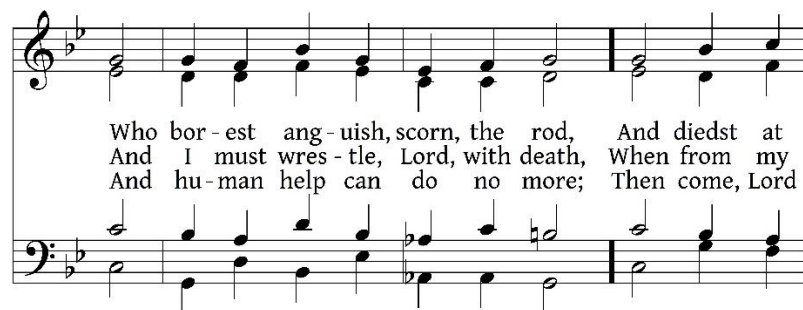
Tr., Catherine Winkworth, 1861

Vater unser

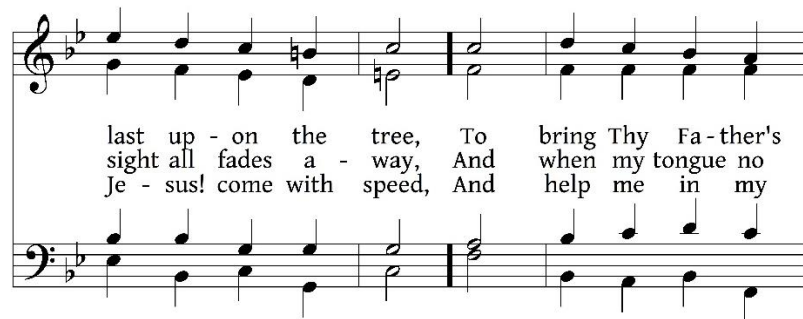
Koephel, 1538




1. Lord Je - sus Christ, true man and God,  
2. When comes the hour of fail - ing breath,  
3. When all my mind is dark - ened o'er,



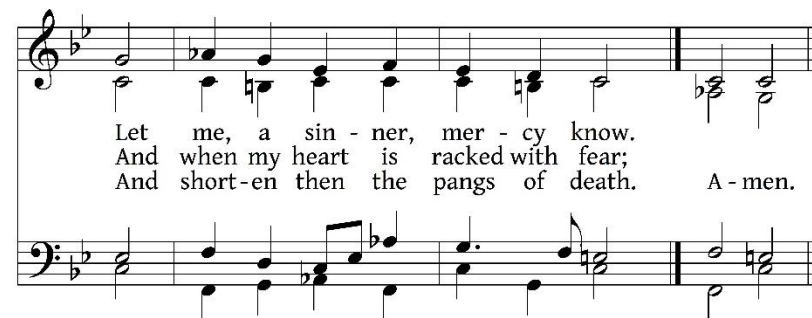
Who bor - est ang - uish, scorn, the rod, And diedst at  
And I must wres - tle, Lord, with death, When from my  
And hu - man help can do no more; Then come, Lord



last up - on the tree, To bring Thy Fa - ther's  
sight all fades a - way, And when my tongue no  
Je - sus! come with speed, And help me in my



grace to me; I pray Thee, through that bit - ter woe,  
more can say, And when mine ears no more can hear,  
hour of need; Lead me from this dark vale be - neath,



Let me, a sin - ner, mer - cy know.  
And when my heart is racked with fear;  
And short - en then the pangs of death. A - men.

4. Joyful my resurrection be,  
Thou in the judgment plead for me,  
And hide my sins, Lord, from Thy face,  
And give me life, of Thy rich grace!  
I trust Thee utterly, my Lord,  
For Thou hast promised in Thy Word!

5. Dear Lord, forgive us all our guilt;  
Help us to wait until Thou wilt  
That we depart; and let our faith  
Be brave, and conquer e'en in death;  
Firm resting on Thy sacred Word,  
Until we sleep in Thee, our Lord.

## 229. Lord Jesus, Thanks to Thee We Give

Wir danken dir, Herr Jesu Christ  
Christoph Fischer, 1597  
Tr., August Crull, †1923, alt.

Wir danken dir  
"Bergkreyen"  
Wittenberg, 1562

1. Lord Je - sus, thanks to Thee we give  
2. We pray Thee, O true God and Man,

Who diedst for us, that we might live,  
Who wast for our of - fenc - es slain:

And thro' Thy ho - ly, pre - cious blood  
Save us from ev - er - last - ing death,

Hast made us right - eous be - fore God.  
And cheer us, when we yield our breath. A - men.

3. Defend us, Lord, from sin and shame;  
Help us by Thine almighty name  
To bear our crosses patiently,  
To trust in Thy great agony.

4. And thence the full assurance gain,  
That Thou wilt e'er our Friend remain,  
And not forsake us in our strife,  
Until we enter into life.