

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Palmarum
March 29th, 2026

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.” St. Matthew 21:9

The Order of Divine Service

The Ringing of the Bell

Stand

The Processional Hymn “All Glory, Laud, and Honor” INSERT

Silent Prayer (*Prayers are located on back cover*) ASBH p. 7

The Invocation ASBH p. 7

The Confession of Sins (*All may kneel*) ASBH p. 8

Versicles ASBH p. 8

Confession and Absolution ASBH p. 8-9

Stand (if kneeling)

The Introit (*Congregation joins Pastor on Gloria Patri*) ASBH p. 75

The Kyrie ASBH p. 10

The Salutation ASBH p. 13

The Collect for the Day ASBH p. 75

The Collect for the Season of Lent ASBH p. 66

Collect Amen ASBH p. 14

Sit

The Lesson Zechariah 9:9-10

The Epistle Philippians 2:5-11

The Gradual ASBH p. 75

Stand

The Sequence Hymn “The Royal Banners Forward Go” Δ INSERT

Sit

The Passion According to St. Matthew St. Matthew 26:1—27:66

Stand

The Creed (*All may bow at the words “And was made man.”*) INSERT

Sit

The Hymn “Lamb of God, Pure and Holy” ASBH 25

The Sermon *Hosanna to the Son of David!*

Stand

The Offertory ASBH p. 18-19

(An Alms Basin is located next to the bulletins for any Offerings)

The General Prayer ASBH p. 19-20

The Lord’s Prayer ASBH p. 20

Sit

The Hymn “Glad Hosanna! David’s Son” INSERT

The Lavabo (*During Hymn*) ASBH p. 21

Stand

The Exhortation ASBH p. 21

The Preface ASBH p. 22

The Proper Preface ASBH p. 23-27

The Sanctus and Benedictus ASBH p. 27-28

The Lord’s Prayer ASBH p. 29

The Verba Domini (*All may bow when the Pastor genuflects*) ASBH p. 30

The Pax Domini (*All may bow and cross themselves*) ASBH p. 31

The Agnus Dei (*All may kneel*) ASBH p. 31-32

Sit

The Distribution (*Prayers are located on back cover*)

The Hymn “Lamb of God, O Paschal Victim” INSERT

Stand

The Nunc Dimittis ASBH p. 33-35

The Thanksgiving and Collect ASBH p. 35-36

Sit

The Hymn “A Lamb Goes Uncomplaining Forth” INSERT

Stand

The Salutation ASBH p. 36

The Benedicamus ASBH p. 37

The Benediction ASBH p. 37

The Triple Amen (*Second Setting*) ASBH p. 38

The Recessional Hymn “O Sacred Head, Now Wounded” ASBH 27

Sit

Recitation of the Catechism

The Office of the Keys, and Confession (pages 21-25) & Question 320 (Part VI. The Sacrament of the Altar, page 141).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

April 3rd—Good Friday

Lesson: Isaiah 50:6-9

Epistle: Isaiah 52:13—53:12

Gospel: St. John 18:1—19:43

April 4th—The Vigil of the Feast of the Resurrection of our Lord

Epistle: Colossians 3:1-4

Gospel: St. Matthew 28:1-7

April 5th—The Feast of the Resurrection of our Lord

Lesson: Isaiah 52:13-15

Epistle: 1 Corinthians 5:6-8

Gospel: St. Mark 16:1-8

March 31st—Holy Tuesday

Epistle: Jeremiah 11:18-20
Gospel: St. John 12:24-43
Passion Reading: The Passion According to St. Mark 14:1—15:47

April 1st—Holy Wednesday

Epistle: Isaiah 62:11—63:7
Gospel: St. Luke 22:1—23:43

April 2nd—Maundy Thursday

Lesson: Exodus 12:1-14
Epistle: 1 Corinthians 11:23-32
Gospel: St. John 13:1-15
Passion Reading: The Passion History

In Our Prayers:

- For all those who are sick or infirmed, especially, *Dan, Katie, Kelly, Vince Bost, Lori Chase, Brandon Dennie, Edward Dulas, Rachel Epperson, Vito Gerardi, Graham Hardaway, Michelle Harris, Peggy Holder, Judy Horn, Glen Madden, Paul Meadows, Barbara Miller, Mike Miller, Rev. Mark Mueller, Jack Newton, Orlin Palm, Becky Phillips, Betty Ramsey, Rev. Eric Stefanski, Chuck Webber, Gerald Weerts, and Tammy Wilson.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Charity Ev. Lutheran Church, Burlson, TX;* and her pastor, the *Rev. Dr. Kent A. Heimbigner.*
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathan Teo Zin Han.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Bob, Barbara, and Bobby Eisold,* and *Deacon and Sherrill Smithey.*
- For those struggling with addiction, especially *Thomas Allred* and *John Monahan.*
- For all those who serve in the military.
- For those celebrating birthdays this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for Holy Week

	Morning	Evening
Today	Jer. 31-32; Mark 14:3-9	Jeremiah 33-34; Hebrews 12:1-11
Monday:	Jer. 35-36; John 18:1-18	Jeremiah 37-38; 7:1-15
Tuesday:	Jer. 39-40; John 18:19-40	Jeremiah 41-42; Isaiah 50:4-11
Wednesday:	Jer. 43-44; John 19:1-12	Jeremiah 45-46; 11:18-23
Thursday:	Jer. 47-48; John 19:13-24	Jeremiah 49-50; Zechariah 3:1-10
Friday:	Jer. 51-52; John 19:25-37	Lamentations 1-2
Saturday:	Lam. 3; John 19:38-42	Lamentations 4-5; Isaiah 52:13-15

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 93, 144	Psalms 67, 145
Monday:	Psalms 93, 146	Psalms 67, 147
Tuesday:	Psalms 142, 148	Psalms 142, 149-150
Wednesday:	Psalms 142, 1-4	Psalms 142, 5-8
Thursday:	Psalms 116, 9-11	Psalms 70, 12-17
Friday:	Psalms 22, 18	Psalms 40, 143, 19-22
Saturday:	Psalms 23-25	Psalms 113-114, 26-30

Book of Concord Readings for the Week:

Monday: The Apology of the Augsburg Confession, III.108-122
Tuesday: The Apology of the Augsburg Confession, III.123-139
Wednesday: The Apology of the Augsburg Confession, III.140-152
Thursday: The Apology of the Augsburg Confession, III. 153-166
Friday: The Apology of the Augsburg Confession, III. 167-176

Reciting the Catechism Daily:

Sunday: The Ten Commandments
Monday: The Apostles' Creed
Tuesday: The Lord's Prayer
Wednesday: Holy Baptism, The Office of the Keys, and Confession
Thursday: The Sacrament of the Altar
Friday: How One Should Be Taught to Pray
Saturday: The Table of Duties

Hymns for the Week:

Morning: ASBH 25—"Lamb of God, Pure and Holy"

Evening: ASBH 27—"O Sacred Head, Now Wounded"

Calendar for Holy Week

Today: Palmarum—Violet

Augusta Master's Tourney

10:00 a.m. Divine Service

Monday: Monday in Holy Week—Violet

4:30 p.m. Private confession

5:00 p.m. Divine Service

Tuesday: Tuesday in Holy Week—Violet

4:30 p.m. Private confession

5:00 p.m. Divine Service

Wednesday: Wednesday in Holy Week—Violet

April Fool's Day

4:30 p.m. Private confession

5:00 p.m. Divine Service

Thursday: Maundy Thursday—Violet

4:30 p.m. Private confession

5:00 p.m. Divine Service

Friday: Good Friday—Black

4:30 p.m. Private confession

5:00 p.m. Divine Service

Saturday: The Vigil of the Feast of the Resurrection of our Lord—White

Last Frost Date

4:30 p.m. Private confession

5:00 p.m. Easter Vigil Service

Next Sunday: The Feast of the Resurrection of our Lord—White

10:00 a.m. Divine Service

11:15 a.m. Fellowship and Snack Time

Easter Lilies

Please consider donating an Easter lily (or two) to help decorate our sanctuary for the Easter season. Easter lilies may be brought to the church at time this week. We will keep them in the back until the Easter Vigil.

St. Ignatius of Antioch Evangelical Lutheran Seminary

The Diocesan seminary is on their Holy Week/Easter Break. Classes will

resume Monday, April 13th. This Quarter they are taking Greek Readings, Creation and Redemption, Reformation, and Isaiah. Please keep the seminary and her students in your prayers.

The Lutheran Herald

The March issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

An Excerpt from Luther's Writings

"Behold, one can thus find in Christ strength and comfort against all vice and bad habits. That is the right observance of Christ's Passion, and that is the fruit of His suffering, and he who exercises himself thus in the same does better than by hearing the whole Passion or reading all masses. And they are called true Christians who incorporate the life and name of Christ into their own life, as St. Paul says in Gal 5:24: 'And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.' For Christ's Passion must be dealt with not in words and a show, but in our lives and in truth. Thus St. Paul admonishes us in Heb 12:3: 'For consider Him that hath endured such gainsaying of sinners against Himself, that ye wax not weary, fainting in your souls;' and St. Peter in his 1 Epistle 4:1: 'As Christ suffered in the flesh, arm ye yourselves also with the same mind.' But this kind of meditation is now out of use and very rare, although the Epistles of St. Paul and St. Peter are full of it. We have changed the essence into a mere show, and painted the meditation of Christ's sufferings only in letters and on walls." *From Martin Luther's Sermon from the Church Postil of 1519.*

To Read in Preparation for this week's Festivals:

Today— Palmarum

Lesson:

Zechariah 9:9-10

Epistle:

Philippians 2:5-11

Gospel:

St. Matthew 21:1-9

Passion Reading: The Passion According to St. Matthew 26:1—27:66

March 30th—Holy Monday

Epistle:

Isaiah 50:5-10

Gospel:

St. John 12:1-23

Passion Reading:

The Passion History

120. All Glory, Laud, and Honor

Gloria, laus et honor

St. Theodulph of Orleans, c. 820

Tr., John M. Neale, 1854, alt.

Valet will ich dir geben

Melchior Teschner, 1613

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 2. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 3. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 4. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.
 To whom the lips of chil - dren Made sweet ho - san - nas ring.
 To whom the lips of chil - dren Made sweet ho - san - nas ring.
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

Thou art the King of Is - rael,
 The com - pa - ny of an - gels
 The peo - ple of the He - brews
 To Thee, be - fore Thy Pas - sion,

Thou Da - vid's roy - al Son,
 Are prais - ing Thee on high,
 With palms be - fore Thee went;
 They sang their hymns of praise;

Who in the Lord's name com - est,
 And mor - tal men and all things
 Our praise and prayer and an - thems
 To Thee, now high ex - al - ted,

The King and Bless - ed One.
 Cre - at - ed make re - ply.
 Be - fore Thee we pre - sent.
 Our mel - o - dy we raise. A - men.

5. All glory, laud, and honor
 To Thee, Redeemer, King,
 To whom the lips of children
 Made sweet hosannas ring.
 Thou didst accept their praises;
 Accept the prayers we bring,
 Who in all good delightest,
 Thou good and gracious King.

The Royal Banners Forward Go

Vexilla Regis prodeunt

Venantius Fortunatus, 569, cento

Tr., John M. Neale, 1851, alt.

Vexilla Regis

Sarum Plainsong, Mode I.

1. The ro - yal ban - ners for - ward go;
 2. Where deep for us the spear was dyed,
 3. Ful - filled is all that Da - vid told

The cross shines forth in my - stic glow
 Life's tor - rent rush - ing from His side,
 In true pro - phe - tic song of old;

Where He in flesh, our flesh who made,
 To wash us in that pre - cious flood
 A - midst the na - tions, God, saith he,

Our sen - tence bore, our ran - som paid;
 Where min - gled wat - er flowed and blood.
 Hath reigned and tri - umphed from the Tree.

A - - - men.

4. O Tree of beauty, Tree of life,
 O Tree with royal purple dight;
 Elect, on whose triumphal breast
 Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,
 The weight of this world's ransom hung
 The price of humankind to pay
 And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
 So may thy power with us avail
 To give new virtue to the saint
 And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,
 Let homage meet by all be done,
 Whom by the cross Thou dost restore,
 Preserve, and govern evermore.

The Nicene Creed

I believe in one God,
the Father Almighty,

Maker of Heaven
and Earth

and of all things visible
and invisible,

And in One Lord
+ Jesus Christ,

the Only-Begotten
Son of God,

begotten of His Father
before all worlds,

God of God, Light of Light,
Very God of Very God,
Begotten, not made,

Being of one substance with the Father,
By Whom all things were made;

Who for us men and for our salvation
came down from Heaven

And was incarnate by the Holy
Ghost of the Virgin Mary

+ And was made man;
And was crucified also for us
under Pontius Pilate.

He suffered and
was buried;

And the third day He rose again
according to the Scriptures;

And ascended into Heaven,

And sitteth on the right
hand of the Father;

And He shall come again with glory to
judge both the quick and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and Giver of Life,
Who proceedeth from the Father and
the Son,

Who with the Father and the Son together
is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Christian and
Apostolic Church.

I acknowledge one Baptism for
the remission of sins,

And I look for the resurrection
of the dead;

+ And the life of the
world to come.

A - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

168. Glad Hosanna! David's Son

Benjamin Schmolck, 1712

Saxony

Tr., Emanuel Cronenwett, 1880

Andreas Hammerschmidt, 1658

1. Glad Ho - san - na! Da - vid's Son
 2. Glad Ho - san - na! wel - come Thou!
 3. Glad Ho - san - na! King of Kings,
 4. Glad Ho - san - na! hon - ored Guest,

Comes to Zi - on; come, a - dore Him;
 We go forth with praise to meet Thee.
 Prince of Peace, He - ro vic - to - rious!
 We too are Thy sub - jects roy - al,

O set up the re - gal throne,
 Wait - ing hearts in hom - age now
 Thy a - chieve - ment for us brings
 Cho - sen by Thee to be blest:

Raise a thou - sand arch - es o'er Him;
 Lay we at Thy feet to greet Thee;
 Spoils of war - fare rich and glo - rious.
 May we e'er to Thee prove loy - al,

Strew the palm, pre - pare His way,
 En - ter Thou our por - tals, Lord,
 Thy do - min - ion will en - dure,
 And Thy scep - ter ne'er dis - own;

This is high re - cep - tion day.
 Wel - comed by us and a - dored.
 And Thy realm a - lone stand sure.
 In us, Lord, rule Thou a - lone! A - men.

5. Glad Hosanna! Nazarene,
 For Thy meekness we adore Thee.
 Though a servant's humble mien
 Would conceal Thine inner glory
 Zion doth still know and own
 Thee as God's and David's Son.

7. Glad Hosanna! let us here
 O'er low Olivet attend Thee,
 'Till we shall for aye revere
 Thee on high; O thither wend we.
 There's our heav'nly Bethphage;
 High Hosanna there to Thee!

6. Glad Hosanna! help, good Lord;
 Grant success and grace, we pray Thee.
 May we all with one accord
 With an upright heart obey Thee.
 Thou wilt ev'ry one receive
 Who will hear Thee and believe.

8. Glad Hosanna! we accord
 Thee our welcome, and implore Thee.
 Come, Thou blessed of the Lord!
 Joyous hearts are open for Thee
 Glad Hosanna! art Thou near?
 Hallelujah! Thou art here!

215. Lamb of God, O Paschal Victim

Eric J. Stefanski, 1999

Irby

Henry J. Gauntlett, 1849

1. Lamb of God, O Paschal
 2. Ne'er be fore a lamb had
 3. On the night of Thy be-
 4. In Thy blood and body

Vic-tim, Who a-lone doth grace af-
 giv-en Tho't un-to its slaught'-rers'
 tray-al Thou the faith-ful gift-didst
 Of-fered Up-on Cal-v'ry's curs-ed

ford; In this Pas-chal Feast, Re-
 need; But Thou, Christ, true Lamb, from
 give: Blood and, Bod-y for a
 tree, Grace and par-don now are

deem-er, Be by one and all a-
 Heav-en, Sole-ly came our souls to
 Sup-per, That our starv-ing souls should
 prof-fered From the al-tar bod-i-

dored— Once by all the world re-
 feed— Tho' by us Thou wert re-
 live— Who by God Thou wert once re-
 ly— For our sake Thou wert re-

viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed!
 viled, Pas-chal Vic-tim un-de-filed! A-men.

5. As we view Thy body, Savior,
 We in adoration fall,
 For Thy flesh is heav'nly manna,
 Which alone gives life to all—
 Though by heretics reviled,
 Paschal Victim undefiled!

6. As the blood once marked the doorposts
 Of God's sons in slavery,
 May Thy blood forever mark us
 As those by Thy death set free
 And to God now reconciled—
 Paschal Victim undefiled!

113. A Lamb Goes Uncomplaining Forth

Ein Lämmlein geht
Paul Gerhardt, 1648
Tr., composite, 1893

An Wasserflüssen Babylon
"Deutsch Kirchenamt"
Strassburg, 1525

1. A Lamb goes un - com - plain - ing forth,
2. This Lamb is Christ, the soul's great Friend
3. "Yea, Fa - ther, yea, most will - ing - ly
4. Thou lay'st Him, Love, up - on the cross,

The guilt of all men bear - ing;
And ev - er - last - ing Sav - ior;
I'll bear what Thou com - mand - est;
With nails and spikes Him bruise - ing;

'Tis la - den with the sin of earth;
Him, Him God chose, sin's reign to end
My will con - forms to Thy de - cree,
Thou slay'st Him as a lamb, His loss,

None else the bur - den shar - ing
And bring us to His fav - or.
I do what Thou de - mand - est."
From soul and bod - y ooz - ing;

It goes its way, grows weak and faint,
"Go forth, my Son!" He said, "And bail
O won - drous Love! What hast Thou done?
From bod - y 'tis the crim - son flood

To slaugh - ter led with - out com - plaint,
The child - ren, who are doomed to Hell
The Fa - ther of - fers up His Son,
Of pre - cious sac - ri - fi - cial blood,

[stanza continued on next page]

113. A Lamb Goes Uncomplaining Forth [cont.]

Its spot - less life to of - fer;
 With - out Thine in - ter - ces - sion.
 The Son con - tent de - scend - eth!
 From soul, the strength of an - guish:

Bears shame, and stripes, and wounds, and death,
 The pun - ish - ment is great, and dread
 O Love! O Love! How strong art Thou!
 My gain it is; sweet Lamb to Thee

An - guish and mock - er - y, — and saith,
 The wrath, but Thou Thy blood shalt shed,
 In shroud and grave Thou lay'st Him low
 What can I give, whose love to me

"Will - ing all this I suf - fer."
 And save them from per - di - tion."
 Whose word the moun - tains rend - eth!
 For me doth make Thee lan - guish? A - men.

5. Lord, all my life I'll cleave to Thee,
 Thy love fore'er beholding,
 Thee ever, as Thou ever me,
 With loving arms enfolding.
 Yea, Thou shalt be my Beacon-light,
 To guide me safe through death's dark night,
 And cheer my heart in sorrow;
 Henceforth myself and all that's mine
 To Thee, my Savior, I consign,
 From whom all things I borrow.

6. By morn and eve my theme shall be
 Thy mercy's wondrous measure;
 To sacrifice myself to Thee,
 My foremost aim and pleasure.
 My stream of life shall flow for Thee,
 Its steadfast current ceaselessly
 In praise to Thee outpouring;
 And all that Thou hast done for me,
 I'll treasure in my memory,
 Thy gracious love adoring.

7. Dilate, shrine of my heart, and swell,
 To Thee shall now be given
 A treasure that doth far excel
 The worth of earth and heaven.
 Away with the Arabian gold,
 With treasures of an earthly mold!
 I found a better jewel.
 My priceless treasure, Lord my God,
 Is Thy most holy, precious blood,
 Which flowed from wounds so cruel.

8. This treasure ever I'll employ,
 This ever aid shall yield me;
 In sorrow it shall be my joy,
 In conflict it shall shield me;
 In joy, the music of my feast,
 And when all else has lost its zest,
 This manna still shall feed me;
 In thirst my drink; in want my food;
 My company in solitude,
 To comfort and to lead me.

9. Death's poison cannot harm me now,
 Thy blood new life bestoweth;
 My Shadow from the heat art Thou,
 When noonday's sunlight gloweth,
 When I'm by inward grief opprest,
 On Thee my weary soul shalt rest,
 As sick man on his pillow.
 Thou art my Anchor, when by woe
 My bark is driven to and fro
 On trouble's restless billow.

10. And when Thy glory I shall see
 And taste Thy kingdom's pleasure,
 Thy blood shall then my purple be,
 I'll clothe me in this treasure;
 It then shall be my glorious crown
 Thus I'll appear before the throne
 Of God, and need not hide me;
 And shall, by Him to Thee betrothed,
 By Thee in bridal garments clothed,
 Stand as a bride beside Thee.