

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Festival of the Annunciation of our Lord  
March 25<sup>th</sup>, 2026

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“And he came in unto her, and said, ‘Hail, thou that art highly favored, the Lord is with thee.’”*

*St. Luke 1:28*

## The Order of Divine Service

### The Ringing of the Bell

*Stand*

**The Processional Hymn** “*Lord Jesus Christ, to Us Attend*” Δ INSERT

**Silent Prayer** (*Prayers are located on back cover*) ASBH p. 7

**The Invocation** ASBH p. 7

**The Confession of Sins** ASBH p. 8

**Versicles** (*All may kneel*) ASBH p. 8

**Confession and Absolution** ASBH p. 8-9

*Stand (if kneeling)*

**The Introit** (*Congregation joins Pastor on Gloria Patri*) ASBH p. 145

**The Kyrie** ASBH p. 10

**The Salutation** ASBH p. 13

**The Collect for the Day** ASBH p. 145

**The Collect for Judica (*Passion*) Sunday** ASBH p. 74

**The Collect for the Season of Lent** ASBH p. 66

**Collect Amen** ASBH p. 14

*Sit*

**The Epistle** Isaiah 7:10-16

**The Gradual** ASBH p. 145

*Stand*

**The Sentence for the Season of Lent** ASBH p. 41

**The Gospel** (*Gospel Responses ASBH p. 16*) St. Luke 1:26-38

**The Creed** (*All may bow at the words “And was made man.”*) INSERT

*Sit*

**The Hymn** “*All Glory Be to God on High*” ASBH 83

**The Sermon** *The Son of the Most High*

*Stand*

**The Offertory** ASBH p. 18-19

(*An Alms Basin is located next to the bulletins for any Offerings*)

**The General Prayer** ASBH p. 19-20

**The Lord’s Prayer** ASBH p. 20

*Sit*

**The Hymn** “*My Soul, O God, Magnifies Thee*” Δ INSERT

**The Lavabo** (*During Hymn*) ASBH p. 21

*Stand*

**The Exhortation** ASBH p. 21

**The Preface** ASBH p. 22

**The Proper Preface** ASBH p. 23-27

**The Sanctus and Benedictus** ASBH p. 27-28

**The Lord’s Prayer** ASBH p. 29

**The Verba Domini** (*All may bow when the Pastor genuflects*) ASBH p. 30

**The Pax Domini** (*All may bow and cross themselves*) ASBH p. 31

**The Agnus Dei** (*All may kneel*) ASBH p. 31-32

*Sit*

**The Distribution** (*Prayers are located on back cover*)

**The Hymn** “*O Jesus, Blessed Lord, to Thee*” INSERT

*Stand*

**The Nunc Dimittis** ASBH p. 33-35

**The Thanksgiving and Collect** ASBH p. 35-36

**The Hymn** “*Praise God from Whom All Blessing Flow*” Δ INSERT

**The Salutation** ASBH p. 36

**The Benedicamus** ASBH p. 37

**The Benediction** ASBH p. 37

**The Triple Amen** (*Second Setting*) ASBH p. 38

**The Recessional Hymn** “*In Peace and Joy I Now Depart*” ASBH 77

*Sit*

### Recitation of the Catechism

The Sacrament of Holy Baptism (pages 19-21) & Questions 312-319 (Part V. How the Unlearned Should be Taught to Confess, pages 138-140).

### Announcements

*ASBH = Augustana Service Book and Hymnal: 2022 Supplement.*

Δ—*Indicates a hymn ending in a Doxological stanza; please stand.*

### Holy Week and Easter Schedule

March 29<sup>th</sup>—**Palmarum:** 10:00 am. Divine Service

March 30<sup>th</sup>—**Holy Monday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

March 31<sup>st</sup>—**Holy Tuesday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

April 1<sup>st</sup>—**Holy Wednesday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

April 2<sup>nd</sup>—**Maundy Thursday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

April 3<sup>rd</sup>—**Good Friday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

April 4<sup>th</sup>—**The Vigil of the Feast of the Resurrection of our Lord:**  
4:30 p.m. Private Confession  
5:00 p.m. Easter Vigil Divine Service

April 5<sup>th</sup>—**The Feast of the Resurrection of our Lord:**  
10:00 a.m. Divine Service

April 6<sup>th</sup>—**Easter Monday:** 4:30 p.m. Private Confession  
5:00 p.m. Divine Service

## 227. Lord Jesus Christ, to Us Attend

Duke Wilhelm II of Sachse-Weimar, 1651  
Tr., Louis Heyl, 1880

Herr Jesu Christ, dich  
"Cantionale Germanicus"  
Dresden, 1628

1. Lord Je - sus Christ, to us at - tend, Thy  
2. Teach Thou our lips to sing Thy praise, Our

Ho - ly Spi - rit to us send, With grace to rule us  
hearts in true de - vo - tion raise, Our faith in - crease, and

day by day, And lead us in true wis - dom's way.  
grant us light, That we may know Thy name a - right; A - men.

3. Until we join the hosts that cry,  
"Holy art Thou, O Lord most high!"  
And in the light of that blest place  
Shall gaze upon Thee face to face.

Δ4. Glory to God, the Father, Son,  
And Holy Spirit, Three in One!  
To Thee, O Holy Trinity,  
Be praise throughout eternity!

## The Nicene Creed

I believe in one God,  
the Father Almighty,      Maker of Heaven  
and Earth      and of all things visible  
and invisible,

And in One Lord  
+ Jesus Christ,      the Only-Begotten  
Son of God,      begotten of His Father  
before all worlds,

God of God,      Light of Light,      Very God of Very God,      Begotten, not made,

Being of one substance with the Father,      By Whom all things were made;

Who for us men and for our salvation  
came down from Heaven      And was incarnate by the Holy  
Ghost of the Virgin Mary

+ And was made man;      And was crucified also for us  
under Pontius Pilate.      He suffered and  
was buried;

And the third day He rose again  
according to the Scriptures;      And ascended into Heaven,

And sitteth on the right  
hand of the Father;      And He shall come again with glory to  
judge both the quick and the dead;

Whose kingdom shall have no end.      And I believe in the Holy Ghost,

The Lord and Giver of Life,      Who proceedeth from the Father and  
the Son,

Who with the Father and the Son together  
is worshiped and glorified,

Who spake by the Prophets.

And I believe one holy Christian and  
Apostolic Church.

I acknowledge one Baptism for  
the remission of sins,

And I look for the resurrection  
of the dead;

+ And the life of the  
world to come. A - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

## Festival of the Visitation of the Blessed Virgin Mary

### 94. My Soul, O God, Magnifies Thee

Mein' Seel', o Gott! muß loben dich  
Bartholomäus Gesius, † 1613  
Tr., composite

Wo Gott zum Haus  
"Geistliches Lieder"  
Wittenburg, 1535

1. My soul, O God, mag - ni - fies Thee,  
2. Since Thou be - held my low - li - ness,  
3. Might - y Thou art, dear Lord, in deed,  
4. Thou mer - ci - ful art e'er to he

My Sav - ior who doth come to me:  
Hence - forth will all men call me blest;  
Thy pow'r di - vine doth ne'er re - cede;  
Whose heart a - lone now fear - eth Thee;

Thou bring'st me joy and glo - ry great,  
From far and wide I'll laud - ed be,  
A - bove all else is Thy Name's worth,  
The poor Thou wilt for - e'er give aid,

De - spis - ing not my low es - tate.  
 For Thou hast done great things to me.  
 Yet poor - ly praised art Thou on earth.  
 When grief and pain on him are laid. A - men.

5. Let pride of man us never charm,  
 For naught withstandeth Thy strong arm:  
 Who in his own strength would depend,  
 Of such Thou soon dost make an end.

6. Thou shalt rest all counsels of man,  
 To work, O Lord, Thy wondrous plan,  
 For what work 'gainst Thee they would lay  
 Doth them undoubtedly betray.

7. Yet, to the lowly and despised  
 Thy grace, by might, sheds its disguise:  
 With princes given equal name,  
 The poor made rich while rich are shamed.

8. Thou, Lord, today hast worked Thine art  
 And mindful of Thy tender heart,  
 Thine Israel dost Thou succor give,  
 That Thine elect may ever live.

9. Such mercy we have not deserved  
 Yet, Thou hast made all things to serve  
 The Word which to our fathers gave  
 That God Incarnate man might save.

10. Yea, to that dear man Abraham,  
 Thou didst reveal Thy holy plan,  
 For heav'n to him was pledged by Thee,  
 And to his Seed eternally.

Δ11. Glory now and forever be  
 To the Most Holy Trinity:  
 God—Father, Son, and Holy Ghost—  
 In Thy rich grace we daily boast.

12. Who longest sinners to show grace,  
 To save from hell our fallen race,  
 And when this fleeting life shall cease,  
 Bestow on us eternal peace.

## 248. O Jesus, Blessed Lord, to Thee

O Jesu, söde Jesu, dig

Thomas Kingo, 1689

Tr., Arthur J. Mason, 1889

Old Hundreth

"Genevan Psalter," 1551

1. O Je - sus, bless - ed Lord, to Thee  
 2. Break forth, my soul, for joy and say:

My heart - felt thanks for - ev - er be,  
 What wealth is come to me this day!

Who hast so lov - ing - ly be - stowed  
 My Sav - ior dwells with - in my heart:

On me Thy bod - y and Thy blood.  
 How blest am I! How good Thou art! A - men.

# 261. Praise God, from Whom All Blessings Flow

Thomas Ken, 1695

Old Hundredth

"Genevan Psalter," 1551

ΔPraise God, from whom all bless - ings flow;

The first system of music is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a whole rest, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bass staff begins with a whole rest, followed by a series of quarter notes: G2, A2, B2, C3, B2, A2, G2. The lyrics are placed below the treble staff.

Praise Him, all crea - tures here be - low;

The second system of music continues in G major and 4/4 time. The treble staff features a series of chords: G4, A4, B4, C5, B4, A4, G4. The bass staff features a series of quarter notes: G2, A2, B2, C3, B2, A2, G2. The lyrics are placed below the treble staff.

Praise Him a - bove, ye heav'n - ly host:

The third system of music continues in G major and 4/4 time. The treble staff features a series of chords: G4, A4, B4, C5, B4, A4, G4. The bass staff features a series of quarter notes: G2, A2, B2, C3, B2, A2, G2. The lyrics are placed below the treble staff.

Praise Fa - ther, Son, and Ho - ly Ghost. A-men.

The fourth system of music concludes in G major and 4/4 time. The treble staff features a series of chords: G4, A4, B4, C5, B4, A4, G4. The bass staff features a series of quarter notes: G2, A2, B2, C3, B2, A2, G2. The lyrics are placed below the treble staff.