

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Septuagesima  
February 13<sup>th</sup>, 2022

### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.” St. Matthew 20:1*

## The Order of Divine Service

**The Prelude**                      *“Nun freut euch”*                      Micheal Praetorius  
**The Ringing of the Bell**  
**The Hymn**                      *“Dear Christians, One and All, Rejoice”*                      TLH 387

*(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)*

*Stand*  
**The Invocation and Address**                      TLH p. 15  
**Versicles**                      *(All may kneel)*                      TLH p. 15  
**Confession and Absolution**                      TLH p. 16

*Stand (if kneeling)*  
**The Introit**                      *(Tone 2)*                      INSERT  
**The Kyrie**                      TLH p. 17  
**The Salutation**                      TLH p. 19  
**The Collect for the Day**                      INSERT

*Sit*  
**The Epistle**                      1 Corinthians 9:24—10:5  
**The Gradual**                      INSERT

*Stand*  
**The Holy Gospel**                      St. Matthew 20:1-16  
**The Nicene Creed**                      *(Bow at the words “And was made man.)*                      TLH p. 22

*Sit*  
**Hymn**                      *“Salvation unto Us Has Come”*                      Δ                      TLH 377  
**The Sermon**                      *You Also Go into The Vineyard*

*Stand*  
**The Offertory**                      TLH p. 22-23  
**The General Prayer**                      LSBH p. 115-116

*Sit*                      *(An Alms Basin is located next to the bulletins for any Offerings)*  
**The Hymn**                      *“If God Himself Be For Me”*                      TLH 528

*Stand*  
**The Exhortation**                      LSBH p. 117  
**The Lavabo**                      LSBH p. 118

*(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)*

**The Preface**                      TLH p. 24  
**The Proper Preface**                      TLH p. 25  
**The Sanctus and Benedictus**                      TLH p. 26

**The Lord’s Prayer**                      TLH p. 27  
**The Verba Domini**                      *(All may bow when the Pastor genuflects)*                      TLH p. 27  
**The Pax Domini**                      *(All may bow and cross themselves)*                      TLH p. 27  
**The Agnus Dei**                      *(All may kneel)*                      TLH p. 28

*Sit*  
**The Distribution**                      *(Prayers are located on back cover.)*  
**The Hymn**                      *“Oh, Enter, Lord, Thy Temple”*                      TLH 228

*Stand*  
**The Post-Communion Canticle**                      TLH p. 29-30  
**The Thanksgiving**                      TLH p. 30

**The Post-Communion Collect**                      TLH p. 31  
**The Hymn**                      *“Seek Where Ye May to Find a Way”*                      TLH 383  
**The Salutation**                      TLH p. 31

**The Benedicamus**                      TLH p. 31  
**The Benediction**                      TLH p. 31  
*Sit*

**The Postlude**                      *“Such’, wer da will”*                      Paul Kickstat

**Recitation of the Catechism**  
 Christian Questions with Their Answers & Questions 206-215 (Conclusion to the Commandments, pages 83-84).

### Announcements

Δ—Indicates a hymn ending in a Doxological stanza; please stand.

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Patricia Bachand, Mike Miller, Barbara Miller, Matthew Scholten, Rev. Mark Mueller, John Burton, Paul Meadows, Barb Eisold, Vince Bost, Janice Heitener, Ray Heitener, Martin Kope, Sally Kope, William Noegel, Bruce Carter, Ed Payne, James Hagen, Doug DiBiase, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Cross Ev. Lutheran Church, Kerrville, TX;* and *Faith Ev. Lutheran Mission, Leander, TX;* and their pastor, the *Rev. Joshua Sullivan.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson and Jacob Henson.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Week after Septuagesima

|                   | <b>Morning</b>            | <b>Evening</b>                    |
|-------------------|---------------------------|-----------------------------------|
| <b>Today</b>      | Gen. 1-3; Matt. 25:14-30  | Genesis 4-6;<br>Acts 17:22-34     |
| <b>Monday:</b>    | Gen. 7-9; Mark 5:21-43    | Genesis 10-12;<br>Exodus 5:1-23   |
| <b>Tuesday:</b>   | Gen. 13-15; Mark 6:1-29   | Genesis 16-18;<br>Exodus 6:1-13   |
| <b>Wednesday:</b> | Gen. 19-21; Mark 6:30-56  | Genesis 22-24;<br>Exodus 11:1-10  |
| <b>Thursday:</b>  | Gen. 25-27; Mark 7:1-30   | Genesis 28-30;<br>Exodus 12:1-28  |
| <b>Friday:</b>    | Gen. 31-33; Mark 8:10—9:1 | Genesis 34-36;<br>Exodus 12:29-42 |
| <b>Saturday:</b>  | Gen. 37-39; Mark 9:2-32   | Genesis 40-42;<br>Exodus 13:1-22  |

### Praying the Psalter Daily in Matins and Vespers:

|                   | <b>Morning</b>   | <b>Evening</b>    |
|-------------------|------------------|-------------------|
| <b>Today:</b>     | Psalms 23, 69    | Psalms 143, 70-72 |
| <b>Monday:</b>    | Psalms 23, 73    | Psalms 143, 74-76 |
| <b>Tuesday:</b>   | Psalms 23, 77    | Psalms 143, 78    |
| <b>Wednesday:</b> | Psalms 23, 79-80 | Psalms 143, 81-83 |
| <b>Thursday:</b>  | Psalms 23, 84-85 | Psalms 143, 86-88 |
| <b>Friday:</b>    | Psalms 23, 89    | Psalms 143, 90-92 |
| <b>Saturday:</b>  | Psalms 23, 93-95 | Psalms 25, 96-100 |

### Book of Concord Readings for the Week:

|                   |  |
|-------------------|--|
| <b>Monday:</b>    | The Augsburg Confession, XIII.1—XVII.5 |
| <b>Tuesday:</b>   | The Augsburg Confession, XVIII.1—XX.11 |
| <b>Wednesday:</b> | The Augsburg Confession, XX.12-40      |
| <b>Thursday:</b>  | The Augsburg Confession, XXI.1—XXII.12 |
| <b>Friday:</b>    | The Augsburg Confession, XXIII.1-26    |

### Reciting the Catechism Daily:

|                   |   |
|-------------------|---|
| <b>Sunday:</b>    | The Ten Commandments                                |
| <b>Monday:</b>    | The Apostles' Creed, The Lord's Prayer              |
| <b>Tuesday:</b>   | Holy Baptism, The Office of the Keys and Confession |
| <b>Wednesday:</b> | The Sacrament of the Altar                          |

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 377—"Salvation unto Us Has Come"

**Evening:** TLH 528—"If God Himself Be For Me"

**Calendar for the Week after Septuagesima**

**Today: Septuagesima—Violet**

*Superbowl Sunday*

10:00 a.m. Divine Service & Bible class in Simpsonville, SC

3 p.m. Divine Service in Augusta, GA

**Monday:** *Valentine's Day*

**Tuesday:** Noon - Pastor teaches Seminary Psalms class

**Wednesday:** No Events Scheduled

**Thursday:** No Events Scheduled

**Friday: The Festival of Martin Luther, Confessor and Doctor—White**

9:30 a.m. Pastor teaches Seminary Psalms class

**Saturday:** Seminary Winter Quarter Ends

Communion Visit to Fort Myers, FL

**Next Sunday: Sexagesima—Violet**

10:00 a.m. Divine Service & Bible class in Fort Myers, FL & Knoxville, TN (Deacon Smithey)

**The Lutheran Herald**

The February issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**To Read in Preparation for this week's Festivals:**

**Today—Septuagesima**

**Epistle:** 1 Corinthians 9:24—10:5

**Gospel:** St. Matthew 20:1-16

**February 18<sup>th</sup>—The Festival of Martin Luther, Confessor and Doctor**

**Epistle:** Romans 10:5-17

**Gospel:** St. John 15:1-11

**February 20<sup>th</sup>—Sexagesima**

**Epistle:** 2 Corinthians 11:19—12:9

**Gospel:** St. Luke 8:4-15

**An Excerpt from Luther's Writings**

"Hence the substance of this Gospel is that no mortal is so high, nor will ever ascend so high, who will not have occasion to fear that he may become the very lowest. On the other hand, no mortal lies so low or can fall so low, to whom the hope is not extended that he may become the highest; because here all human merit is abolished and God's goodness alone is praised, and it is decreed as on a festive occasion that the first shall be last and the last first. In that He says, "the first shall be last" He strips thee of all thy presumption and forbids thee to exalt thyself above the lowest outcast, even if thou wert like Abraham, David, Peter or Paul. However, in that He also says, "the last shall be first," He checks thee against all doubting, and forbids thee to humble thyself below any saint, even if thou wert Pilate, Herod, Sodom and Gomorrah. For just as we have no reason to be presumptuous, so we have also no cause to doubt; but the golden mean is confirmed and fortified by this Gospel, so that we regard not the penny but the goodness of the householder, which is alike and the same to high and low, to the first and the last, to saints and sinners, and no one can boast nor comfort himself nor presume more than another; for He is God not only of the Jews, but also of the Gentiles, yea, especially of all, and it matters not who they are or what they are called." *From Martin Luther's Sermon for Septuagesima, 1525.*

## **ELDoNA Family Camp 2022**

St. Patrick Ev. Lutheran Church, Chipley, FL will be hosting the 2022 ELDoNA Family Camp and has secured a location to have the main festivities of the camp for the week of July 25<sup>th</sup> - 29<sup>th</sup>, 2022.

Along with having a Divine Service at St. Patrick's Church building, the campers will be housed and accommodated at Surfside Christian Retreat Center in Panama City Beach, FL. Their website is [surfsideretreat.org](http://surfsideretreat.org) if you want to see more information.

The cost for the entire week will be \$156 per person plus \$30 for food per person (\$186 total per person). This is an absolute deal for a week-long beachfront vacation that includes room and board, and good Christian learning and fellowship.

There is a deposit to reserve a spot at camp due by March 5th and it will be \$100 per person. Everyone who is planning on coming, should let me know you are coming as soon as you can before March 2<sup>nd</sup> (Ash Wednesday), so I can reserve our spots for the camp and pay the deposit. I will make a payment on behalf of everyone who is going, and y'all can pay the fee to the parish whenever you can before the Family Camp.

Checks should be made payable to Sts. Peter & Paul Ev. Lutheran Church or pay through PayPal at [pastor@spplc.org](mailto:pastor@spplc.org). Anyone needing assistance with travel arrangements can let me know. Please make every effort to take advantage of this fun week spent with others in our diocese.

## SEPTUAGESIMA

February 13<sup>th</sup>, 2022



### Introit (Chanted by Pastor)

P: THE SOR- || rows of Sheol surrounded | me; | - \*

The snares of death con- | fron- | ted | me.

P: || In my distress I called upon the | Lord, | - \*

He heard my voice from | His | tem- | ple.

P: || I will love You, O Lord, my | strength. | - \*

The Lord is my rock and | my | for- | tress. (*Psalm 18:5-6a, c, 1b-2a*)

### C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || The sorrows of Sheol surrounded | me; | - \*

The snares of death con- | fron- | ted | me.

P: || In my distress I called upon the | Lord, | - \*

He heard my voice from | His | tem- | ple. (*Psalm 18:5-6a, c*)

### Collect

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offenses, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || The Lord also will be a refuge for the oppressed, a refuge in times of | trou- | ble. \*

And those who know Your name will put their trust in You; for You, Lord, have not forsaken those | who | seek | You.

P: || For the needy shall not always be for- | got- | ten; \*

The expectation of the poor shall not perish forever. Arise, O Lord, do not let | man | pre- | vail.

P: || Out of the depths I have cried to You, O | Lord; | - \*

Lord, | hear | my | voice! (*Psalms 9:9-10, 18-19a; 130:1-4*)

## 1 Corinthians 9:24—10:5

<sup>9:24</sup> Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. <sup>25</sup> And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. <sup>26</sup> Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. <sup>27</sup> But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

<sup>10:1</sup> Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup> all were baptized into Moses in the cloud and in the sea, <sup>3</sup> all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. <sup>5</sup> But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

## St. Matthew 20:1-16

<sup>1</sup> “For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup> And he went out about the third hour and saw others standing idle in the marketplace, <sup>4</sup> and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went. <sup>5</sup> Again he went out about

the sixth and the ninth hour, and did likewise. <sup>6</sup> And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’ <sup>7</sup> They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’ <sup>8</sup> So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’ <sup>9</sup> And when those came who were hired about the eleventh hour, they each received a denarius. <sup>10</sup> But when the first came, they supposed that they would receive more; and they likewise received each a denarius. <sup>11</sup> And when they had received it, they complained against the landowner, <sup>12</sup> saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’ <sup>13</sup> But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup> Take what is yours and go your way. I wish to give to this last man the same as to you. <sup>15</sup> Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ <sup>16</sup> So the last will be first, and the first last. For many are called, but few chosen.”