Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Festival of the Transfiguration of our Lord February 9th, 2025

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D Simpsonville, SC 29681 (864) 412-6330 www.spplc.org Pastor Jeraid P Dulas (864) 832-9005 (home) pastor@spplc.org Deacon Floyd P Smithey, Jr. (865) 202-9634 (cell) deacon@spplc.org

"And He was transfigured before them; and His face did shine as the sun, and His garments became white as the light." St. Matthew 17:2

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.

The Order of Divine Service

The Prelude "Valet will ich dir geben"Georg Fri The Ringing of the Bell	edrich Kaufmann
The Kinging of the Ben The Processional Hymn Stand	TLH 227
Silent Prayer (Prayers are located on back cover)	ASBH p. 7
The Invocation	ASBH p. 7
The Confession of Sins (All may kneel)	ASBH p. 8
Versicles	ASBH p. 8
Confession and Absolution	ASBH p. 8-9
Stand (if kneeling)	nobii p. o y
The Introit (Congregation joins Pastor on Gloria Patri,	ASBH p. 62
The Kyrie	ASBH p. 10
The Gloria in Excelsis	ASBH p. 10-13
The Salutation	ASBH p. 13
The Collect for the Day	ASBH p. 62
The Collect for the Festival of St. Cyril of Alexandria, Bi	
and Doctor	ASBH p. 140
Collect Amen	ASBH p. 14
Sit	
The Lesson	Isaiah 61:10-11
The Epistle	2 Peter 1:16-21
The Gradual	ASBH p. 62
Stand	-
The Sequence Hymn "The Alleluiatic Sequence"	INSERT
The Gospel St	. Matthew 17:1-9
The Creed (All may bow at the words "And was made ma	n.) INSERT
Sit	
The Hymn "O Wondrous Type, O Vision Fair"	Δ ASBH 15
The Sermon A Bright Cloud Overshadowed Them	
Stand	
The Offertory	ASBH p. 18-19
(An Alms Basin is located next to the bulletins for any	
The General Prayer	ASBH p. 19-20
The Lord's Prayer	ASBH p. 20
Sit	
The Hymn"O Jesus, King of Glory"	TLH 130
The Lavabo(During Hymn)	ASBH p. 21
Stand	
The Exhortation	ASBH p. 21
The Preface	ASBH p. 22
The Proper Preface	ASBH p. 23-27
The Sanctus and Benedictus	ASBH p. 27-28

The Lord's Prayer The Verba Domini The Pax Domini The Agnus Dei Sit	(All may bow when the Pastor genuflects) (All may bow and cross themselves) (All may kneel)	ASBH p. 29 ASBH p. 30 ASBH p. 31 ASBH p. 31-32
The Distribution	(Prayers are located on back cover)	
The Hymn	"An Awe-full Mystery Is Here"	TLH 304
Stand		A GD11 00 05
The Nunc Dimittis		ASBH p. 33-35
The Thanksgiving a	nd Collect	ASBH p. 35-36
Sit		_
The Hymn	"'Tis Good, Lord, to Be Here"	TLH 135
Stand		
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37
The Benediction		ASBH p. 37
The Triple Amen	(First Setting)	ASBH p. 37
The Recessional Hy	mn "Jesus, Thy Boundless Love to Me	" TLH 349
Sit		
The Postlude	"Vater Unser" Mi	chael Praetorius

Recitation of the Catechism

The Sacrament of the Altar (pages 25-26) & Questions 77-81 (Part I. The Ten Commandments. The Second Table. The Tenth Commandment, pages 61-63).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement. TLH = The Lutheran Hymnal

 Δ —indicates a hymn ending in a Doxological stanza; please stand.

To Read in Preparation for this week's Festivals:

Today—The Festival of the Transfiguration of our Lord/The Festival of St. Cvril of Alexandria, Bishop, Confessor, and Doctor

aiah 61:10-11
Peter 1:16-21
atthew 17:1-9

February 16 th —Septuagesima	
Epistle:	1 Corinthians 9:24—10:5
Gospel:	St. Matthew 20:1-16

In Our Prayers:

- For all those who are sick or infirmed, especially, Peggy Holder, Betty Ramsey, Brandon Dennie, Katie, Dan, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rt. Rev. James D. Heiser, Rev. Mark Mueller, Rev. Eric Stefanski, Paul Meadows, Vince Bost, Glen Madden, Becky Phillips, Bill Kope, Martin Kope, Sally Kope, Rachel Epperson, Tammy Wilson, Marlin Palm, Jamey Hochstein, Isaac Wigington, Jack Newton, Graham Hardaway, Chuck Webber, and Vito Gerardi.
- For our bishop, the *Rt. Rev. James D. Heiser*.
- For the parishes served by our diocese, and those in our international fellowship, especially, *Holy Trinity Ev. Lutheran Church, Harrison, AR*; and *Emmanuel Ev. Lutheran Mission, Conway, AR*; and their pastor, the *Rev. Eric J. Stefanski*.
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathon Teo Zin Han*.
- For our catechumens, especially *Gabriel Bunch*.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Deacon and Sherrill Smithey*, and *Bob*, *Barbara*, *and Bobby Eisold*.
- For those struggling with addiction, especially *Thomas Allred*, *Brennan David*, and *John Monahan*.
- For all those who serve in the military, especially *Nicholas Silva*.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for week after the Festival of the Transfiguration of our Lord Morning **Evening** Heb. 4; Matt. 11:25-27 Hebrews 5; Today 2 Corinthians 4:5-6 Hebrews 7; Genesis 47:1-31 Monday: Heb. 6; Matt. 21:10-46 **Tuesday:** Heb. 8; Matt. 23:1-39 Hebrews 9; Genesis 48:1-22 Wednesday: Heb. 10; Mark 1:16-45 Hebrews 11; Exodus 1:1-22 Thursday: Heb. 12; Mark 2:1-28 Hebrews 13: Exodus 2:1-25 Friday: Prayer of Manasseh; Mk. 3:1-35 Prayer of Azariah; Exodus 3:1-22 Saturday: Susanna; Mk. 5:1-20 Bel and the Dragon; Exodus 4:1-31

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 87, 49	Psalms 8, 50-51
Monday:	Psalms 87, 52-54	Psalms 8, 55-57
Tuesday:	Psalms 87, 58-59	Psalms 8, 60-63
Wednesday:	Psalms 87, 64-65	Psalms 8, 66-68
Thursday:	Psalms 87, 69	Psalms 8, 70-72
Friday:	Psalms 87, 73	Psalms 8, 74-76
Saturday:	Psalms 87, 77	Psalms 143, 78

Book of Concord Readings for the Week:

Monday: A Brief Exhortation to Confession, 1-17 Tuesday: A Brief Exhortation to Confession, 18-35 Wednesday: The Augsburg Confession, Preface.1-24 Thursday: The Augsburg Confession, I.1—V.4 Friday: The Augsburg Confession, VI.1—XII.10

Reciting the Catechism Daily:

Sunday: The Ten Commandments Monday: The Apostles' Creed, The Lord's Prayer Tuesday: Holy Baptism, The Office of the Keys and Confession Wednesday: The Sacrament of the Altar Thursday: How One Should Be Taught to Pray Friday: The Table of Duties Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: ASBH 15—"O Wondrous Type, O Vision Fair" **Evening:** INSERT—"The Alleluiatic Sequence"

Calendar for the week after the Festival of the Transfiguration of our Lord Today: The Festival of the Transfiguration of our Lord/The Festival of St. Cyril of Alexandria, Bishop, Confessor, and Doctor—White

Superbowl Sunday 10:00 a.m. Divine Service and Bible Class in Simpsonville, SC 3:00 p.m. Divine Service in Augusta, GA 5:00 p.m. Divine Service in Pawleys Island, SC Monday: **Tuesday:** 7:00 p.m. Catechesis Wednesday: Lincoln's Birthday 7:00 p.m. Catechesis Thursday: Valentine's Dav Friday: No Events Scheduled Saturday: Next Sunday: Septuagesima Sunday-Violet 10:00 a.m. Divine Service and Bible Class in Fort Myers, FL and Knoxville, TN (Deacon Smithey)

St. Ignatius of Antioch Evangelical Lutheran Seminary

Classes for the diocesan seminary are under way. The Winter Quarter will continue until Friday, February 21st. Please keep the seminary and her students in your prayers.

An Excerpt from Luther's Writings

"In the beginning was the Word, and the Word was with God, and God was the Word. He was in the beginning with God. All things were made through Him, and without Him was not anything made that was made."

"All things were made through Him' – Augustine turns these words to good account against the Arians, who are given to pervert, to attenuate, to gloss and interpret so speciously all passages dealing with Christ's deity. St. Augustine really presses them hard with this passage. And Arius found it impossible to surmount this obstacle, no matter how he perverted and glossed the words. They are indeed so clear that he could not circumvent them or twist them in any way.

"Thus this text is a strong and valid attestation of the divinity of Christ. St. John includes every creature in his expression, for he says: 'All things [for he who uses the word 'all' does not exclude anything] were made by the Word, who was in the beginning.' Now Creator and creature are two distinct entities. He, the Word, already existed in the beginning when all things were made.

"From this fact the evangelist concludes that He not only antedated all creatures, but also that He was a co-worker and equal Creator of all things with the Father. In token and proof of this the work now shows and praises its Master. All that is made, is made through Him; He is the Creator of all creatures. Thus, so far as Their divine nature is concerned, there is no difference between Him and the Father.

"We shall speak of the Holy Spirit later, when this subject is suggested by the text. According to His divine nature, He is the true God, who was in the beginning and was with God. This He actively demonstrated in the work of creation; for all creatures, angels, heaven, and earth were made by Him. In the fifth chapter of John, Christ declares (5:17): 'My Father is working still, and I am working.' And the text clearly asserts that He is coequal Creator: 'All things were made through Him, and without Him was not anything made that was made.'

"In the third chapter of Ephesians Paul says (3:9): 'God created all things through Jesus Christ.' And in Colossians (1:15-16): 'He is the image of the invisible God, the first-born of all creatures; for in Him all things were created, in heaven and on earth.' And in Hebrews (1:2): 'God has appointed the Son to be the heir of all things, and through Him He also created the world.'

"With these and kindred passages the article pertaining to the deity of Christ has been defended and maintained at all times in the church against all heretics. And it will assuredly also be preserved against the devil and his blasphemous followers until the end of the world. That we may not doubt but know and believe that our dear Lord and Savior, born of the Virgin Mary, is also the real, true, and natural God and Creator together with the Father and the Holy Spirit, we are assured here that the Father creates all things through the Son." *From Martin Luther's Sermons on the Gospel of St. John, chapter 1:1-3.*

The Lutheran Herald

The February issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: http://tinyurl.com/LutheranHerald and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

The Alleluiatic Sequence Notker Balbulus, †912

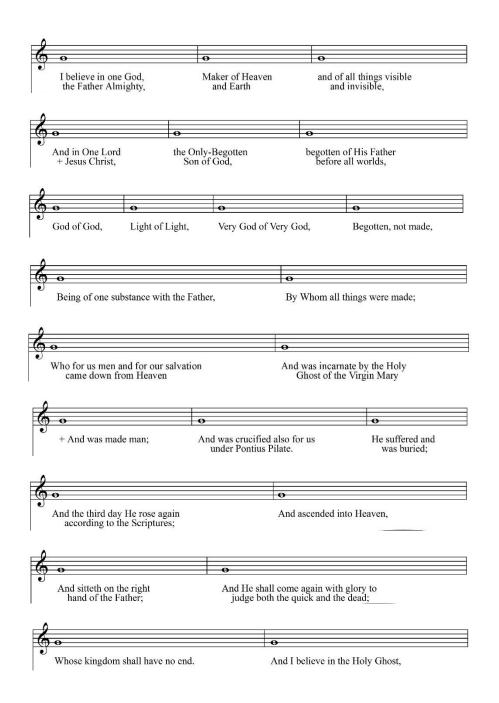
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1. The strain	upraise of	joy and pra	aise, Halle	-		lu	-	jah!
2. And the cl	noirs that					dwell	on	high
3. They throu	ugh the fie	lds of Para	-	-	-	dise	that	roam,
4. The plane	ts glittering	g on their				heav'n -	ly	way,
5. Ye clouds	that onwar	rd sweep, y	e winds on			pin -	ions	light,
6. Ye floods	and ocean	billows, ye	storms and			win -	ter	snow,
7. First let th						plum -	age	gay
8. Then let th						vary -	ing	strain,
9. Here let th			forth so	-		nor	-	ous
0. Thou jubil						0 -	cean,	cry
1. To God, V			·	-	-	a -	tion	made,
2. This is the				101		all	things	loves,
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1. To the g 2. Shall re 3. The ble 4. The shi	-echo ssèd ones, ning const	repeat thro ellations,	ugh			peo - throug that join	h the bright and	sing. sky, home, say,
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1. To the g 2. Shall re 3. The ble 4. The shi 5. Ye thun 6. Ye days	-echo ssèd ones, ning const ders, echo s of cloudle	repeat thro ellations, ing loud an ess beauty,	ugh	ghtnings,		peo - throug that join wild sum	h the bright and - ly - mer	sing. sky, home, say, bright, glow,
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1. To the g 2. Shall re 3. The ble 4. The shi 5. Ye thun 6. Ye days 7. Exalt th 8. Join in	-echo ssèd ones, ning const ders, echo s of cloudle eir great C	repeat thro ellations, ing loud an ess beauty,	ugh d deep, ye li	ghtnings,		peo - throug that join wild sum praise cry	h the bright and - ly - mer	sing. sky, home, say, bright, glow, say, gain,
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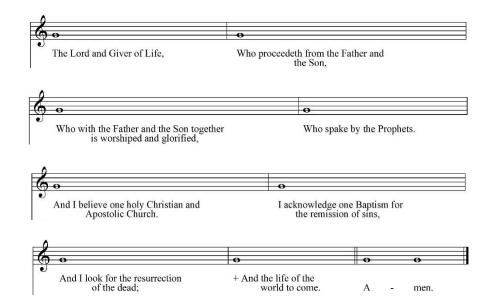
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	5. In sweet		-		-			-	sent	u	- nite
	6. Ye grov	es that	wave in a	spring,	and glor	rious			for -	ests	, sing
	7. Halle	-			-		-	-	lu	-	jah!
	8. Halle	-	37 <mark>-</mark>	-	-		-	-	lu	-	jah!
	9. There le				ntler				cho	-	rus
	10. Ye trac	ets of ea	rth and o	conti	-		-	-	nents,	re	- ply
	11. Halle			-	-		1000		1	-	jah!
		-	1.1.1.1	-			-	-	lu		
	12. This is	the sor	ig, the he	eavenly	song, tl	hat Chri	st Him	-	self	ap	- proves,
	12. This is 13. And ch	nildren's	s voices	eavenly echo, a	song, tl nswer	hat Chri	st Him	-	self mak	ap _	 proves, ing,
	12. This is 13. And ch 14. With H	nildren's	s voices	eavenly echo, a	song, tl nswer	hat Chri	st Him	-	self mak ev -		 proves, ing, more
	12. This is 13. And ch	nildren's	s voices	eavenly echo, a	song, tl nswer	hat Chri	st Him	-	self mak	ap _	 proves, ing,
	12. This is 13. And ch 14. With H 15. Halle	nildren's	s voices	eavenly echo, an	song, tl nswer -	hat Chri	st Him	-	self mak ev - lu	ap er	 proves, ing, more jah! O
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The Nicene Creed





+ —indicates that the worshippers may make a sign of reverance (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.