Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Festival of the Transfiguration of our Lord January 21st, 2024

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"And He was transfigured before them; and His face did shine as the sun, and His garments became white as the light." St. Matthew 17:2

The Order of Divine Service

The Prelude "Valet will ich dir geben" Georg Fi	niadniah Vaufmann
The Prelude "Valet will ich dir geben" Georg Fr The Ringing of the Bell	riedrich Kaufmann
Stand	
The Processional Hymn "Come, Holy Ghost, in Love"	TLH 227
Silent Prayer (Prayers are located on back cover)	ASBH p. 7
The Invocation	ASBH p. 7
The Confession of Sins	ASBH p. 8
Versicles (All may kneel)	ASBH p. 8
Confession and Absolution	ASBH p. 8-9
Stand (if kneeling)	715 5 11 p. 6 y
The Introit (Congregation joins Pastor on Gloria Patri)	ASBH p. 62
The Kyrie	ASBH p. 10
The Gloria in Excelsis	ASBH p. 10-13
The Salutation	ASBH p. 13
The Collect for the Day	ASBH p. 62
Collect Amen	ASBH p. 14
Sit	1
The Epistle	2 Peter 1:16-21
The Gradual	ASBH p. 62
The Sequence Hymn "The Alleluiatic Sequence"	INSERT
Stand	
The Gospel	t. Matthew 17:1-9
The Creed (All may bow at the words "And was made man	ı.) INSERT
Sit	
The Hymn "O Wondrous Type, O Vision Fair"	Δ ASBH 15
The Sermon After Six Days	
Stand	
The Offertory	ASBH p. 18-19
(An Alms Basin is located next to the bulletins for any	
The General Prayer	ASBH p. 19-20
The Lord's Prayer	ASBH p. 20
Sit	
The Hymn "O Jesus, King of Glory"	TLH 130
Stand	A GDII A1
The Exhortation	ASBH p. 21
The Lavabo	ASBH p. 21
Silent Prayer (Prayers are located on back cover)	ASBH p. 21
The Proper Profess	ASBH p. 22
The Proper Preface The Senature and Bonedisture	ASBH p. 23-27
The Land's Presser	ASBH p. 27-28
The Lord's Prayer	ASBH p. 29
The Verba Domini (All may bow when the Pastor genuflects	s) ASBH p. 30

The Pax Domini	(All may bow and cross themselves)	ASBH p. 31
The Agnus Dei	(All may kneel)	ASBH p. 31-32
Sit		
The Distribution	(Prayers are located on back cover)	
The Hymn	"An Awe-full Mystery Is Here"	TLH 304
Stand		
The Nunc Dimittis		ASBH p. 33-35
The Thanksgiving a	and Collect	ASBH p. 35-36
The Hymn	"'Tis Good, Lord, to Be Here"	TLH 135
The Salutation		ASBH p. 36
The Benedicamus		ASBH p. 37
The Benediction		ASBH p. 37
The Triple Amen	(First Setting)	ASBH p. 37
The Recessional Hy	mn "Jesus, Thy Boundless Love to M	<i>le</i> " TLH 349
Sit		
The Postlude	"Vater Unser"	Michael Praetorius

Recitation of the Catechism

The Ten Commandments (pages 9-12) & Questions 219-224 (Part III, The Lord's Prayer. Introduction, pages 111-112).

Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement. TLH = The Lutheran Hymnal

 Δ —indicates a hymn ending in a Doxological stanza; please stand.

In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder*, *Betty Ramsey*, *Brandon Dennie*, *Katie*, *Dan*, *Angelo*, *Kelly*, *Judy Horn*, *Mike Miller*, *Barbara Miller*, *Rev. Mark Mueller*, *Rev. Eric Stefanski*, *Paul Meadows*, *Vince Bost*, *Becky Phillips*, *Bill Kope*, *Martin Kope*, *Sally Kope*, *Barbara Lucas*, *Carol Laflay*, and *Vito Gerardi*.
- For our bishop, the Rt. Rev. James D. Heiser.
- For the parishes served by our diocese, and those in our international fellowship, especially, *Christ Ev. Lutheran Church, Richmond, MO*; and her pastor, the *Rev. Josiah Scheck*.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Nikolas and Ana Likourentzos*; *Deacon and Sherrill Smithey*; *Kenny Earickson*; and *Bobby*, *Barb*, *and Bob Eisold*.
- For those struggling with addiction, especially *Thomas Allred*, *Brennan David*, and *John Monahan*.
- For all those who serve in the military, especially *Nicholas Silva*.
- For those celebrating a birthday this week, especially *John Landt*.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Week after the Transfiguration of our Lord

·	Morning	Evening
Today	Heb. 4; Matt. 11:25-27	Hebrews 5;
		2 Corinthians 4:5-6
Monday:	Heb. 6; Matt. 21:10-46	Hebrews 7;
		Genesis 47:1-31
Tuesday:	Heb. 8; Matt. 23:1-39	Hebrews 9;
		Genesis 48:1-22
Wednesday:	Heb. 10; Mark 1:16-45	Hebrews 11;
		Exodus 1:1-22
Thursday:	Heb. 12; Mark 2:1-28	Hebrews 13;
		Exodus 2:1-25
Friday:	Prayer of Azariah; Mk. 3:1-35	Prayer of Manasseh;
		Exodus 3:1-22
Saturday:	Bel & the Dragon; Mk. 5:1-20	Susanna;
		Exodus 4:1-31

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 87, 105	Psalms 8, 106
Monday:	Psalms 87, 107	Psalms 8, 108-111
Tuesday:	Psalms 87, 112-115	Psalms 8, 116-118
Wednesday:	Psalms 87, 119:1-40	Psalms 8, 119:41-88
Thursday:	Psalms 87, 119:89-128	Psalms 8, 119:129-176
Friday:	Psalms 87, 120-125	Psalms 8, 126-132
Saturday:	Psalms 87, 133-135	Psalms 143, 136-139

Book of Concord Readings for the Week:

Monday: The Large Catechism, III.17-34 Tuesday: The Large Catechism, III.35-52 Wednesday: The Large Catechism, III.53-67 Thursday: The Large Catechism, III.68-81 Friday: The Large Catechism, III.82-98

Reciting the Catechism Daily:

Sunday: The Ten Commandments

Monday: The Apostles' Creed, The Lord's Prayer

Tuesday: Holy Baptism, The Office of the Keys and Confession

Wednesday: The Sacrament of the Altar

Thursday: How One Should Be Taught to Pray

Friday: The Table of Duties

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: ASBH 15—"O Wondrous Type, O Vision Fair"

Evening: INSERT—"The Alleluiatic Sequence"

Calendar for the Week after the Transfiguration of our Lord Today: The Festival of the Transfiguration of our Lord—White

10:00 a.m. Divine Service and Bible Class in Simpsonville,

SC

12:15 p.m. Take down Christmas decorations

Monday: 5 p.m. Divine Service in Pawleys Island, SC

Tuesday: No Events Scheduled

Wednesday: The Festival of St. Timothy, Bishop and Confessor—

White

7:00 p.m. Divine Service and Bible class in Fort Myers, FL

Thursday: The Festival of the Conversion of St. Paul—White Friday: The Festival of St. Titus, Bishop and Confessor—White

Saturday: John Landt's birthday **Next Sunday: Septuagesima—Violet**

10:00 a.m. Divine Service and Bible Class in Simpsonville,

SC

An Excerpt from Luther's Writings

"Now this is what St. Peter wants to say: What I preach to you about Christ and His coming, the Gospel we proclaim, has not been made up or invented by us. Nor has it been taken from clever writers of myths, who know how to speak splendidly about everything (as the Greeks did in that day). For these are purely fables, fairy tales, and idle talk, which they cleverly fabricate and in which they try to be wise. We did not listen to such people. Nor did we follow them; that is, we do not teach trumpery of men, but we are certain that our message is from God. We saw it with our eyes and heard it with our ears, namely, when we were on the mountain with Christ and beheld and heard His glory. But His glory was evident when His face shone like the sun and His garments were as white as snow. Furthermore, we heard a voice from the Most Sublime Majesty say: 'This is My beloved Son; listen to Him.'" From Martin Luther's Sermon on 2 Peter 1:18, 1522.

The Lutheran Herald

The January issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: http://tinyurl.com/LutheranHerald and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

To Read in Preparation for this week's Festivals:

Today—The Festival of the Transfiguration of our Lord

Epistle: 2 Peter 1:16-21 **Gospel:** St. Matthew 17:1-9

January 24th—The Festival of St. Timothy, Bishop and Confessor

Epistle: 2 Timothy 6:11-16 **Gospel:** St. Luke 14:26-33

January 25th—The Festival of the Conversion of St. Paul

Epistle: Acts 9:1-22 **Gospel:** St. Matthew 19:27-30

January 26th—The Festival of St. Titus, Bishop and Confessor

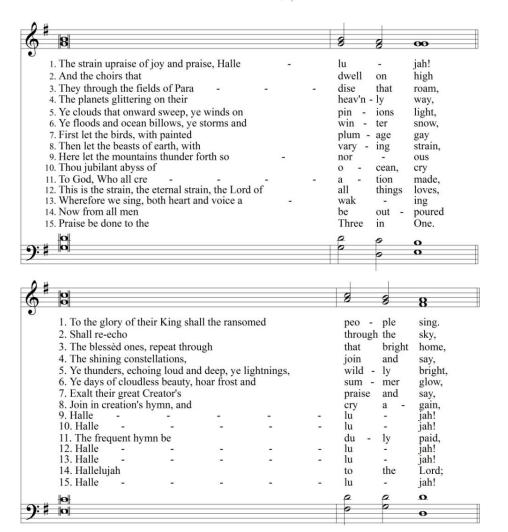
Epistle: Acts 20:17-35 **Gospel:** St. Luke 10:1-9

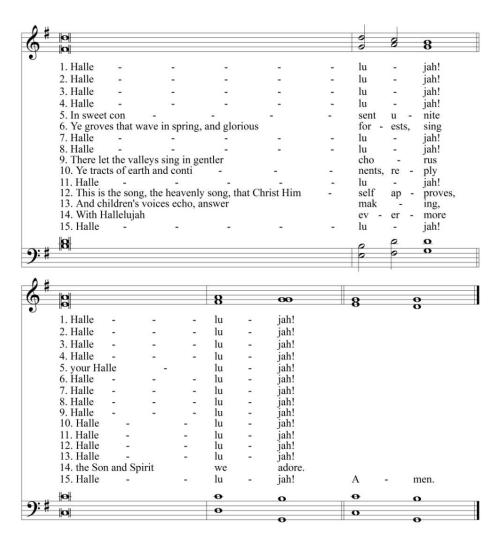
January 28th—Septuagesima

Epistle: 1 Corinthians 9:24—10:5 **Gospel:** St. Matthew 20:1-16

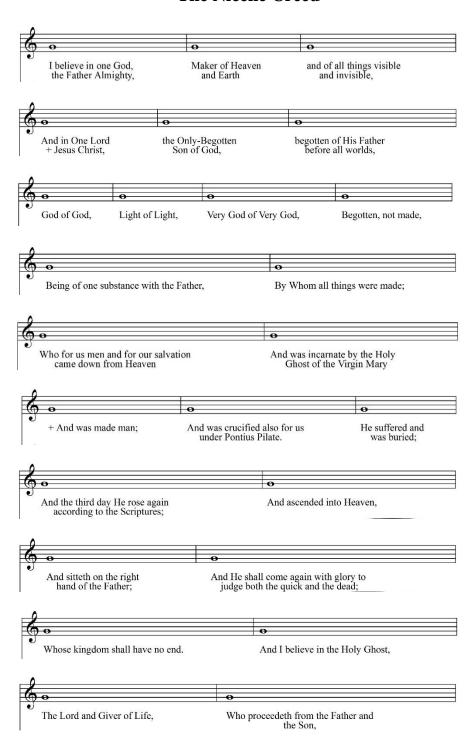
The Alleluiatic Sequence

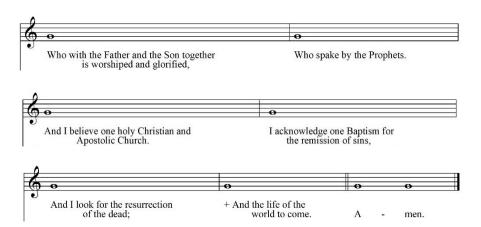
Notker Balbulus, †912





The Nicene Creed





+ —indicates that the worshippers may make a sign of reverance (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.