

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

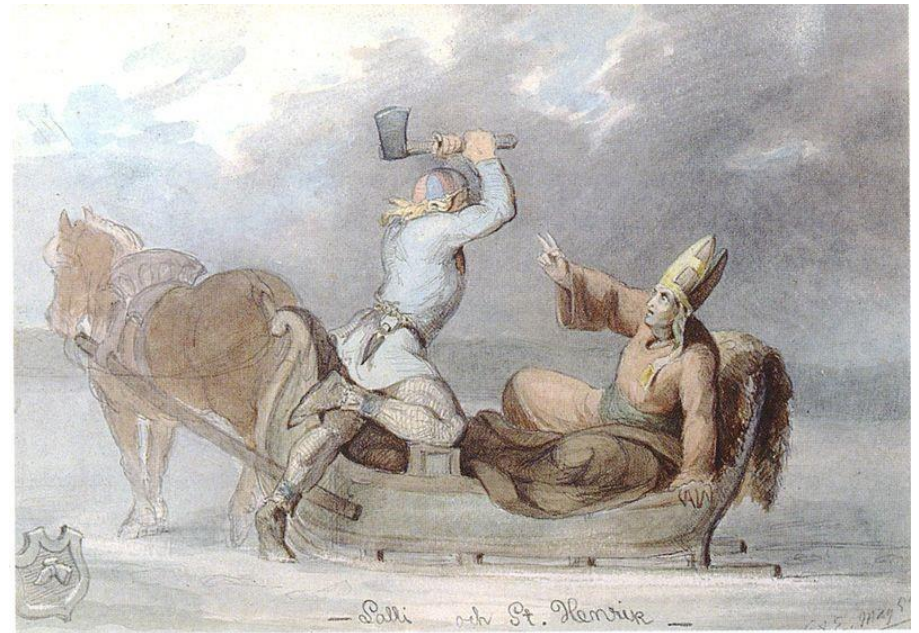
#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



The Festival of St. Henry of Finland,  
Bishop and Martyr  
January 19<sup>th</sup>, 2025

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**  
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“If any man would come after Me, let him deny himself, and take up his cross, and follow Me.”*  
*St. Matthew 16:24*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Neander”</i>	Heinrich Fleischer
<b>The Ringing of the Bell</b>		
<b>The Processional Hymn</b>	<i>“What Is the World to Me?”</i>	TLH 430
<i>Stand</i>		
<b>Silent Prayer</b>	<i>(Prayers are located on back cover)</i>	ASBH p. 7
<b>The Invocation</b>		ASBH p. 7
<b>The Confession of Sins</b>	<i>(All may kneel)</i>	ASBH p. 8
<b>Versicles</b>		ASBH p. 8
<b>Confession and Absolution</b>		ASBH p. 8-9
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Congregation joins Pastor on Gloria Patri)</i>	ASBH p. 135
<b>The Kyrie</b>		ASBH p. 10
<b>The Gloria in Excelsis</b>		ASBH p. 10-13
<b>The Salutation</b>		ASBH p. 13
<b>The Collect for the Day</b>		ASBH p. 135
<b>The Collect for the Second Sunday after Epiphany</b>		ASBH p. 58
<b>Collect Amen</b>		ASBH p. 14
<i>Sit</i>		
<b>The Epistle</b>		2 Corinthians 1:3-7
<b>The Gradual</b>		ASBH p. 135
<i>Stand</i>		
<b>The Triple Hallelujah</b>	<i>(Second Setting)</i>	ASBH p. 15
<b>The Gospel</b>		St. Matthew 16:24-27
<b>The Creed</b>	<i>(All may bow at the words “And was made man.”)</i>	INSERT
<i>Sit</i>		
<b>The Hymn</b>	<i>“Zion Stands by Hills Surrounded”</i>	ASBH 73
<b>The Sermon</b>	<i>If Any Man Would Come After Me</i>	
<i>Stand</i>		
<b>The Offertory</b>		ASBH p. 18-19
<i>(An Alms Basin is located next to the bulletins for any Offerings)</i>		
<b>The General Prayer</b>		ASBH p. 19-20
<b>The Lord’s Prayer</b>		ASBH p. 20
<i>Sit</i>		
<b>The Hymn</b>	<i>“Rise, Ye Children of Salvation”</i>	INSERT
<b>The Lavabo</b>	<i>(During Hymn)</i>	ASBH p. 21
<i>Stand</i>		
<b>The Exhortation</b>		ASBH p. 21
<b>The Preface</b>		ASBH p. 22
<b>The Proper Preface</b>		ASBH p. 23-27
<b>The Sanctus and Benedictus</b>		ASBH p. 27-28
<b>The Lord’s Prayer</b>		ASBH p. 29
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	ASBH p. 30

<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	ASBH p. 31
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	ASBH p. 31-32
<i>Sit</i>		
<b>The Distribution</b>	<i>(Prayers are located on back cover)</i>	
<b>The Hymn</b>	<i>“Lord, Thee I Love with All My Heart”</i>	TLH 429
<i>Stand</i>		
<b>The Nunc Dimittis</b>		ASBH p. 33-35
<b>The Thanksgiving and Collect</b>		ASBH p. 35-36
<i>Sit</i>		
<b>The Hymn</b>	<i>“Why Should Cross and Trial Grieve Me?”</i>	TLH 523
<i>Stand</i>		
<b>The Salutation</b>		ASBH p. 36
<b>The Benedicamus</b>		ASBH p. 37
<b>The Benediction</b>		ASBH p. 37
<b>The Triple Amen</b>	<i>(First Setting)</i>	ASBH p. 37
<b>The Recessional Hymn</b>	<i>“Rejoice, My Heart, Be Glad and Sing”</i>	TLH 535
<i>Sit</i>		
<b>The Postlude</b>	<i>“Ich singe dir”</i>	Sigvart A. Hofland

### Recitation of the Catechism

The Apostles’ Creed (pages 13-15) & Questions 49-55 (Part I. The Ten Commandments. The Second Table. The Sixth Commandment, pages 54-56).

### Announcements

ASBH = Augustana Service Book and Hymnal: 2022 Supplement.  
TLH = The Lutheran Hymnal

## January 25<sup>th</sup>—The Festival of the Conversion of St. Paul

**Epistle:** Acts 9:1-22  
**Gospel:** St. Matthew 19:27-30

## January 26<sup>th</sup>—The Festival of St. Titus, Bishop and Confessor/The Third Sunday after the Epiphany of our Lord

**Epistle:** Acts 20:17-35  
**Gospel:** St. Luke 10:1-9

### In Our Prayers:

- For all those who are sick or infirmed, especially, *Peggy Holder, Betty Ramsey, Brandon Dennie, Katie, Dan, Kelly, Judy Horn, Mike Miller, Barbara Miller, Rt. Rev. James D. Heiser, Rev. Mark Mueller, Rev. Eric Stefanski, Rev. Jerald Dulas, Tanya Dulas, Paul Meadows, Vince Bost, Glen Madden, Becky Phillips, Bill Kope, Martin Kope, Sally Kope, Rachel Epperson, Tammy Wilson, John Crossley, Marlin Palm, Jamey Hochstein, Isaac Wigington, Jack Newton, Graham Hardaway, Chuck Webber, and Vito Gerardi.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *St. Mary's Ev. Lutheran Church, Navotas, Philippines;* and *Annunciation Ev. Lutheran Mission, Singapore;* and their pastor, the *Rev. Fillmore Lorenz Alvarez.*
- That the Lord might send *Faithful Laborers* into His harvest.
- For *St. Ignatius Evangelical Lutheran Seminary* and our seminarians, *Duncan Geldenhuys* and *Jonathon Teo Zin Han.*
- For our catechumens, especially *Gabriel Bunch.*
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, *Deacon and Sherrill Smithey,* and *Bob, Barbara, and Bobby Eisold.*
- For those struggling with addiction, especially *Thomas Allred, Brennan David,* and *John Monahan.*
- For all those who serve in the military, especially *Nicholas Silva.*
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for week after the Second Sunday after Epiphany

	Morning	Evening
<b>Today</b>	Gal. 4; Luke 19:1-10	Galatians 5; Ephesians 5:21-33
<b>Monday:</b>	Gal. 6; Matt. 4:18-25	Ephesians 1; Genesis 17:1-22
<b>Tuesday:</b>	Eph. 2; Matt. 5:1-9	Ephesians 3; Genesis 18:1-33
<b>Wednesday:</b>	Eph. 4; Matt. 5:27-48	Ephesians 5; Genesis 19:1-29
<b>Thursday:</b>	Eph. 6; Matt. 6:1-23	Philippians 1; Genesis 21:1-8
<b>Friday:</b>	Phil. 2; Matt. 7:1-14	Philippians 3; Genesis 24:1-28
<b>Saturday:</b>	Phil. 4; Matt. 7:24-29	Colossians 1; Genesis 24:29-67

### Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
<b>Today:</b>	Psalms 34, 93-95	Psalms 16, 96-100
<b>Monday:</b>	Psalms 34, 101-102	Psalms 16, 103-104
<b>Tuesday:</b>	Psalms 34, 105	Psalms 16, 106
<b>Wednesday:</b>	Psalms 34, 107	Psalms 16, 108-111
<b>Thursday:</b>	Psalms 34, 112-115	Psalms 16, 116-118
<b>Friday:</b>	Psalms 34, 119:1-40	Psalms 16, 119:41-88
<b>Saturday:</b>	Psalms 34, 119:89-128	Psalms 33, 119:129-176

### Book of Concord Readings for the Week:

**Monday:** The Large Catechism, III.17-34  
**Tuesday:** The Large Catechism, III.35-52  
**Wednesday:** The Large Catechism, III.53-67  
**Thursday:** The Large Catechism, III.68-81  
**Friday:** The Large Catechism, III.82-98

### Reciting the Catechism Daily:

**Sunday:** The Ten Commandments  
**Monday:** The Apostles' Creed, The Lord's Prayer  
**Tuesday:** Holy Baptism, The Office of the Keys and Confession  
**Wednesday:** The Sacrament of the Altar

**Thursday:** How One Should Be Taught to Pray

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** ASBH 11—“Happy the Man Who Feareth God”

**Evening:** TLH 550—“O Splendor of God’s Glory Bright”

**Calendar for the week after the Second Sunday after Epiphany**

**Today: The Festival of St. Henry of Finland, Bishop and Martyr/The Second Sunday after the Epiphany of our Lord—Red**

10:00 a.m. Divine Service and Bible Class in Fort Myers, FL (Pastor Dulas) and Knoxville, TN (Deacon Smithey)

**Monday:** *Martin Luther King, Jr. Day*

**Tuesday:** 7:00 p.m. Catechesis

**Wednesday:** No Events Scheduled

**Thursday:** 7:00 p.m. Catechesis

**Friday: The Festival of St. Timothy, Bishop and Confessor—White**

**Saturday: The Festival of the Conversion of St. Paul—White**

1:00 p.m. Divine Service in Athens, GA

**Next Sunday: The Festival of St. Titus, Bishop and Confessor/The Third Sunday after the Epiphany of our Lord—White**

10:00 a.m. Divine Service and Bible Class

3:00 p.m. Divine in Augusta, GA

**St. Ignatius of Antioch Evangelical Lutheran Seminary**

Classes for the diocesan seminary are under way. The Winter Quarter will continue until February 21<sup>st</sup>. Please keep the seminary and her students in your prayers.

**An Excerpt from Luther’s Writings**

“Here too Christ indicates that He is not displeased with a marriage feast, nor with the things belonging to a wedding such as adornments, cheerfulness, eating and drinking, according to the usage and custom of the country; which appear to be superfluous and needless expense and a worldly matter; only so far as these things are used in moderation and in keeping with a marriage. For the bride and groom must be adorned; so also the guests must eat and drink to be cheerful. And such dining and doing may all be done in good conscience; for the Scriptures occasionally report the like, even the Gospel lessons mentioning bridal adornment, the wedding garment, guests and feasting at weddings. Thus Abraham’s

servant in Gen 24:53 presents ornaments of gold and silver to Rebecca, the bride of Isaac, and to her brothers; so that in these things no one need pay attention to the sour visaged hypocrites and self-constituted saints who are pleased with nothing but what they themselves do and teach, and will not suffer a maid to wear a wreath or to adorn herself at all.

“God is not concerned about such external things, if only faith and love reign; provided, as already stated, it be in moderation and in accord with each person’s station. For this marriage, although it was poor and small, had three tables; which is indicated by the word *Architriclinus*, showing that the ruler of the feast had three tables to provide for; moreover, the groom did not himself attend to this office, but had servants; then too there was wine to drink; all of which, if poverty were to be urged, might have been dispensed with, as is frequently the case with us. So also the guests did not merely quench their thirst with the wine; for the ruler of the feast speaks of how the good wine ought first to be set on, then, when men have freely drunk, that which is worse. All this Christ allows to pass, and we likewise should let it pass and not make it a matter of conscience. They were not of the devil, even if a few drank of the wine a little beyond what thirst required, and became merry; else you would have to blame Christ for being the cause by means of His presence, and His mother by asking for it; so that both Christ and His mother are sinners in this if the sour-visaged saints are to render judgment.” *From the Church Postil for the Second Sunday after Epiphany, 1525.*

**The Lutheran Herald**

The January issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**To Read in Preparation for this week’s Festivals:**

**Today—The Festival of St. Henry of Finland, Bishop and Martyr/The Second Sunday after the Epiphany of our Lord**

**Epistle:** 2 Corinthians 1:3-7

**Gospel:** St. Matthew 16:24-27

**January 24<sup>th</sup>—The Festival of St. Timothy, Bishop and Confessor**

**Epistle:** 1 Timothy 6:11-16

**Gospel:** St. Luke 14:26-33

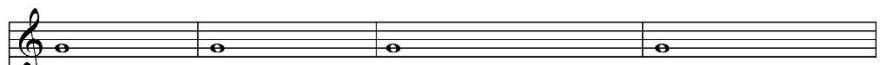
# The Nicene Creed



I believe in one God,  
the Father Almighty,          Maker of Heaven  
and Earth          and of all things visible  
and invisible,



And in One Lord  
+ Jesus Christ,          the Only-Begotten  
Son of God,          begotten of His Father  
before all worlds,



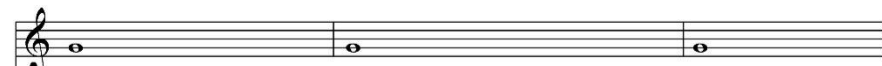
God of God,          Light of Light,          Very God of Very God,          Begotten, not made,



Being of one substance with the Father,          By Whom all things were made;



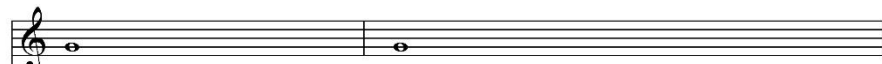
Who for us men and for our salvation  
came down from Heaven          And was incarnate by the Holy  
Ghost of the Virgin Mary



+ And was made man;          And was crucified also for us  
under Pontius Pilate.          He suffered and  
was buried;




And the third day He rose again  
according to the Scriptures;          And ascended into Heaven,



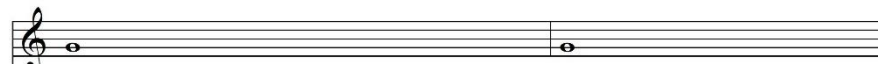
And sitteth on the right  
hand of the Father;          And He shall come again with glory to  
judge both the quick and the dead;



Whose kingdom shall have no end.          And I believe in the Holy Ghost,




The Lord and Giver of Life,          Who proceedeth from the Father and  
the Son,



Who with the Father and the Son together  
is worshiped and glorified,          Who spake by the Prophets.



And I believe one holy Christian and  
Apostolic Church.          I acknowledge one Baptism for  
the remission of sins,



And I look for the resurrection  
of the dead;          + And the life of the  
world to come.          A - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

Festival of David Henkel  
88. Rise, Ye Children of Salvation

Auf, ihr Christen, Christi Glieder  
Justus Falckner, 1697, cento  
Tr., Emma F. Bevan, 1858

Neander  
Joachim Neander, 1680

1. Rise, ye chil - dren of sal - va - tion,  
2. Saints and he - roes long be - fore us  
3. Fight - ing, we shall be vic - to - rious  
4. When His ser - vants stand be - fore Him,

All who cleave to Christ, the Head.  
Firm - ly on this ground have stood;  
By the blood of Christ, our Lord;  
Each re - ceiv - ing his re - ward;

Wake, a - rise, O might - y na - tion,  
See their ban - ner wav - ing o'er us,  
On our fore - heads, bright and glo - rious,  
When His saints in light a - dore Him,

Ere the Foe on Zi - on tread.  
Con - qu'rors through the Sav - ior's blood.  
Shines the wit - ness of His Word;  
Giv - ing glo - ry to the Lord,

He draws nigh and would de - fy  
Ground we hold where - on of old  
Spear and shield on bat - tle - field,  
"Vic - to - ry!" our song shall be

All the hosts of God Most High.  
Fought the faith - ful and the bold.  
His great name we can - not yield.  
Like the thun - der of the sea. A - men.