Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, O Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

Collect for Gaudete

Lord, we beseech Thee, give ear to our prayers, and lighten the darkness of our hearts, by Thy gracious visitation; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

Collect for the Ember Wednesday in Advent

Grant, we beseech Thee, Almighty God, that with the coming solemnity of our Lord's birth to accomplish our redemption, through Thy holy Word and Sacraments, Thou would strengthen our faith in Christ Jesus; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

Collect for the Season of Advent

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.

Scripture quotations are from the Revised Version of the Holy Bible (1895) with Apocrypha. This work is in the Public Domain.



Midweek Advent Vespers December 17th, 2025

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"And blessed is she that believed; for there shall be a fulfilment of the things which have been spoken to her from the Lord." St. Luke 1:45

The Office of Vespers

The Office of Vespers		
The Ringing of the Bo	ell	
Silent Prayer		
The Hymn	"Hail to the Lord's Anointed"	INSERT
Stand		
The Opening Versicle	es	ASBHP p. 29
The Gloria Patri	(Omit Hallelujah)	ASBHP p. 29-30
The Psalmody	Psalm 98	ASBHP p. 246-247
Sit		
The Lection		Romans 1:16-25
	(10	St. Luke 1:39-56
The Response	(After each reading)	ASBHP p. 30
Stand		A CDIID 21 22
The Responsory		ASBHP p. 31-32
Sit	An Soul O Cod Magnifica Theo	" Δ INSERT
The Hymn "M The Sermon	My Soul, O God, Magnifies Thee The Fruit of Thy Womb	Δ INSERI
		any Offarings)
(An Alms Basin is located next to the bulletins for any Offerings.) Stand		
The Office Hymn	"The Only Son from Heaven	" ASBH 3
The Versicle	The Only Son from Heaven	ASBHP p. 32
The Hymn "Oh, Come, Oh, Come, Emmanuel", stanza l INSERT		
The Canticle "The Magnificat" ASBHP p. 33-34		
	me, Oh, Come, Emmanuel", star	
The Litany (All may kneel)		INSERT
The Lord's Prayer		ASBHP p. 48
The Litany Collect (Collect #3)		ASBHP p. 49
The Collect for Gaudete		ASBHP p. 60
The Collect for Ember Wednesday in Advent		nt ASBHP p. 60
The Collect for the Season of Advent		ASBHP p. 60
Other Collects (if necessary)		
The Collect for Peace		ASBHP p. 37
The Benedicamus		ASBHP p. 38
The Benediction		ASBHP p. 38
Silent Prayer		
The Recitation of the Catechism		
The Apostles' Creed (pages 13-15) & Questions 184-193 (Part II. The		
Creed. The Third Article. Of the Church, page 98-101).		
Announcements		
ASBHP = The Augustana Service Book and Hymnal: The Psalter.		
ASBH = The Augustana Service Book and Hymnal: 2022 Supplement.		

 Δ —indicates a hymn ending in a Doxological stanza; please stand.

TLH = The Lutheran Hymnal

Romans 1:16-25

¹⁶For I am not ashamed of the gospel: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek. ¹⁷For therein is revealed a righteousness of God from faith unto faith: as it is written, "But the righteous shall live by faith."

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hinder the truth in unrighteousness; ¹⁹because that which is known of God is manifest in them; for God manifested it unto them. ²⁰For the invisible things of Him since the creation of the world are clearly seen, being perceived through the things that are made, even His everlasting power and divinity; that they may be without excuse: 21 because that, knowing God, they glorified Him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened. ²²Professing themselves to be wise, they became fools, ²³ and changed the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed beasts, and creeping things.

²⁴Wherefore God gave them up in the lusts of their hearts unto uncleanness, that their bodies should be dishonored among themselves: ²⁵for that they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.

St. Luke 1:39-56

³⁹And Mary arose in these days and went into the hill country with haste,

into a city of Judah; ⁴⁰and entered into the house of Zacharias and saluted Elisabeth. ⁴¹And it came to pass, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit; ⁴²and she lifted up her voice with a loud cry, and said, "Blessed art thou among women, and blessed is the fruit of thy womb. 43And whence is this to me, that the mother of my Lord should come unto me? 44For behold, when the voice of thy salutation came into mine ears, the babe leaped in my womb for joy. ⁴⁵And blessed is she that believed; for there shall be a fulfilment of the things which have been spoken to her from the Lord."

⁴⁶And Mary said,

"My soul doth magnify the Lord, ⁴⁷And my spirit hath rejoiced in God my Savior. ⁴⁸For He hath looked upon the low estate of his handmaid: For behold, from henceforth generations shall call me blessed. ⁴⁹For He that is mighty hath done to me great things; And holy is His Name. ⁵⁰And His mercy is unto generations and generations on them that fear him. ⁵¹He hath showed strength with His arm; He hath scattered the proud in the imagination of their heart. 52He hath put down princes from their thrones, and hath exalted them of low degree. ⁵³The hungry He hath filled with good things; And the rich He hath sent empty away. 54He hath given help to Israel His servant, that He might remember mercy ⁵⁵(As He spake unto our fathers) toward Abraham and His seed forever."

⁵⁶And Mary abode with her about three months, and returned unto her house.

##. Hail to the Lord's Anointed

James Montgomery, 1821

Freut euch, ihr lieben eonhart Schröter, 1587





5. Kings shall bow down before Him And gold and incense bring; All nations shall adore Him, His praise all peoples sing; To Him shall prayer unceasing And daily vows ascend, His kingdom still increasing, A kingdom without end. 6. O'er every foe victorious, He on His throne shall rest, From age to age more glorious, All blessing and all-blest. The tide of time shall never His covenant remove; His name shall stand forever— That name to us is Love.

Festival of the Visitation of the Blessed Virgin Mary 94. My Soul, O God, Magnifies Thee





- 5. Let pride of man us never charm, For naught withstandeth Thy strong arm: Who in his own strength would depend, Of such Thou soon dost make an end.
- 6. Thou shatt'rest all counsels of man, To work, O Lord, Thy wondrous plan, For what work 'gainst Thee they would lay Doth them undoubtedly betray.
- 7. Yet, to the lowly and despised Thy grace, by might, sheds its disguise: With princes given equal name, The poor made rich while rich are shamed. In Thy rich grace we daily boast.
- 8. Thou, Lord, today hast worked Thine art 12. Who longest sinners to show grace, And mindful of Thy tender heart, Thine Israel dost Thou succor give, That Thine elect may ever live.

- 9. Such mercy we have not deserved Yet, Thou hast made all things to serve The Word which to our fathers gave That God Incarnate man might save.
- 10. Yea, to that dear man Abraham, Thou didst reveal Thy holy plan, For Heav'n to him was pledged by Thee, And to his Seed eternally.
- Δ11. Glory now and forever be To the Most Holy Trinity: God-Father, Son, and Holy Ghost-
- To save from Hell our fallen race, And when this fleeting life shall cease, Bestow on us eternal peace.

Oh, Come, Oh, Come, Emmanuel

(According to the order of the "O" Antiphons)

O Sapientia

1. Oh, come, Thou Wisdom, from on high, And order all things by Thy might; To us the path of knowledge show, And teach us in her ways to go. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Adonai

2. Oh, come, Oh, come, Thou Lord of Might, Who to Thy tribes on Sinai's height In ancient times didst give the law, In cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Radix Jesse

3. Oh, come, Thou Rod of Jesse, free, Thine own from Satan's tyranny; From depths of hell Thy people save And give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Clavis David

4. Oh, come, Thou Key of David, come And open wide our heav'nly home; Make safe the way that leads on high And close the path to misery. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Oriens

5. Oh, come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night And death's dark shadow put to flight. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Rex Gentium

6. Oh, come, Desire of the Nations, bind In one the hearts of all mankind; Bid ev'ry strife and quarrel cease And fill the world with heaven's peace. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O Emmanuel

7. Oh, come, Oh, come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

##. The Litany

[text information]

Harry Archer and Luther Reed, 1901 The Choral Service Book arr. Benjamin Henson and Jacob Henson













