Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, O Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

Collect for Ad te levavi

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end.



Midweek Advent Vespers December 3rd, 2025

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

St. Luke 1:13

The Office of Vespers					
The Ringing of th	e Bell				
Silent Prayer					
The Hymn	The Hymn "Come Thou, Precious Ransom, Co		ı, Come"	INSERT	
Stand					
The Opening Versicles			AS	ASBHP p. 29	
The Gloria Patri	(Oı	(Omit Hallelujah) ASBHP p. 29-3		IP p. 29-30	
The Psalmody	Ps	salm 143, Tone 6	ASBHP p. 336-337		
Sit					
The Lection	on		Colossia	Colossians 1:12-23	
			St. L	St. Luke 1:1-25	
The Response	(After e	ach reading)	AS	SBHP p. 30	
Stand				_	
The Responsory			ASBI	ASBHP p. 31-32	
Sit					
The Hymn "The New Church Year Again is Con			Come"	INSERT	
The Sermon	Sermon To Take Away My Reproach				
(An Alms Basin is located next to the bulletins for any Offerings.)					
Stand					
The Office Hymn	"Savior	of the Heathen, Co	ome" Δ	ASBH 1	
The Versicle		AS	SBHP p. 32		
The Canticle	"7	he Magnificat" ASBHP p. 33-34		IP p. 33-34	
The Litany	(All may kneel)			INSERT	
The Collect for Ad te levavi			AS	ASBHP p. 60	
Other Collects (if necessary)					
The Collect for Peace			AS	SBHP p. 37	
The Litany Collect		(Collect #3)	AS	SBHP p. 49	

Silent Prayer

The Recitation of the Catechism

The Benedicamus

The Benediction

How One Should Be Taught to Pray (pages 27-29) & Questions 143-158 (Part II. The Creed. The Second Article. Of Redemption, pages 85-89).

Announcements

ASBHP = The Augustana Service Book and Hymnal: The Psalter.ASBH = The Augustana Service Book and Hymnal: 2022 Supplement. TLH = The Lutheran Hymnal

 Δ —indicates a hymn ending in a Doxological stanza; please stand.

Colossians 1:12-23

¹²Giving thanks unto the Father, who made us meet to be partakers of the inheritance of the saints in light; ¹³who delivered us out of the power of darkness, and translated us into the kingdom of the Son of His love; 14in whom we have our redemption, the forgiveness of our sins: ¹⁵who is the image of the invisible God, the Firstborn of all creation; ¹⁶ for in Him were all things created, in the heavens and upon the earth. things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through Him, and unto Him; ¹⁷ and He is before all things, and in Him all things consist. ¹⁸And He is the head of the body, the church: who is the beginning, the Firstborn from the dead; that in all things He might have the preeminence. ¹⁹For it was the good pleasure of the Father that in Him should all the fulness dwell; ²⁰and through Him to reconcile all things unto Himself, having made peace through the blood of His cross; through Him, I say, whether things upon the earth, or things in the heavens. ²¹And you, being in time past alienated and enemies in your mind in your evil works, ²²yet now hath He reconciled in the body of His flesh through death, to present you holy and without blemish and unreproveable before him: ²³if so be that ye continue in the faith, grounded and stedfast, and not moved away from the hope of the gospel which ye heard, which was preached in all creation under heaven; whereof I Paul was made a minister.

St. Luke 1:1-25

ASBHP p. 38

ASBHP p. 38

¹Forasmuch as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us, ²even as they delivered them unto us, who from the beginning were evewitnesses and ministers of the word, 3it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus; 4that thou mightest know the certainty concerning the things wherein thou wast instructed.

⁵There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth. ⁶And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. ⁷And they had

no child, because that Elisabeth was barren. and they both were now well stricken in years.

⁸Now it came to pass, while he executed the priest's office before God in the order of his course, ⁹according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense. ¹⁰And the whole multitude of the people were praying without at the hour of incense. 11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. 12And Zacharias was troubled when he saw him, and fear fell upon him. 13But the angel said unto him, "Fear not, Zacharias: because thy supplication is heard, and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. 14And thou shalt have joy and gladness; and many shall rejoice at his birth. ¹⁵For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb. ¹⁶And many of the children of Israel shall he turn unto the Lord their God. ¹⁷And he shall go before His face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just: to make ready for the Lord a people prepared for Him." 18 And Zacharias said unto the angel, "Whereby shall I know this? for I am an old man, and my wife well stricken in years." ¹⁹And the angel answering said unto him, "I am Gabriel, that stand in the presence of God; and I was sent to speak unto thee, and to bring thee these good tidings. ²⁰And behold, thou shalt be silent and not able to speak, until the day that these things shall come to pass, because thou believedst not my words, which shall be fulfilled in their season." 21 And the people were waiting for Zacharias, and they marvelled while he tarried in the temple. ²²And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: and he continued making signs unto them, and remained dumb. ²³And it came to pass, when the days of his ministration were fulfilled, he departed unto his house.

²⁴And after these days Elisabeth his wife conceived; and she hid herself five months, saying, 25"Thus hath the Lord done unto me in the days wherein He looked upon me, to take away my reproach among men."

##. Come, Thou Precious Ransom, Come





The New Church Year Again Is Come





##. The Litany

[text information]

Harry Archer and Luther Reed, 1901 The Choral Service Book arr. Benjamin Henson and Jacob Henson













