Prayers before Any Office

Grant, O Lord, that what we say with our lips we may believe in our hearts and practice in our lives; through Jesus Christ, our Lord. Amen.

Open, O Lord, my mouth to bless Thy holy Name; cleanse my heart from all vain, foolish, wandering thoughts; enlighten my understanding; enkindle my affections that I may say this office with attention and devotion and so may be meet to be heard before the presence of Thy divine majesty; through Jesus Christ, our Lord. Amen.

Prayers after Any Office

Guide us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help that in all our work begun, continued, and ended in Thee we may glorify Thy holy Name and finally by Thy mercy obtain everlasting life; through Jesus Christ, our Lord. Amen.

To Thee, O Lord, I commend the service which I, an unworthy sinner, have offered up unto Thee, God, be merciful to me, a sinner, and according to the fulness of Thy love and wisdom fulfill my petitions; through Jesus Christ, our Lord. Amen.

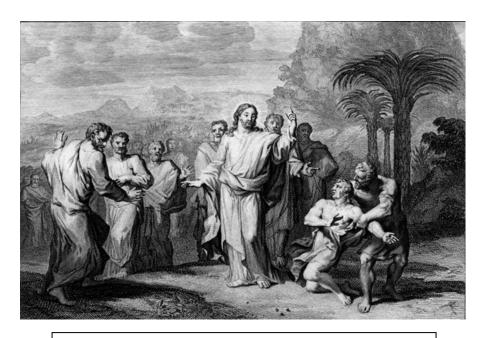
Collect for Reminiscere

O God, who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

Collect for the Season Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever One God, world without end.

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Midweek Lenten Vespers March 8th, 2023

Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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"And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if Thou canst do anything, have compassion on us, and help us." St. Mark 9:22

The Office of Vespers

The Ringing of the	Bell	
Silent Prayer		
The Hymn	"O Christ, Thou Lamb of God"	' TLH 147
Stand		
The Opening Versi	icles	TLH p. 41
The Gloria Patri	(Omit Hallelujah)	TLH p. 41
The Psalmody	Psalm 25	The Psalter, p. 31
Sit		
The Lection		James 5:13-20
		St. Mark 9:17-29
The Response	(After each reading)	TLH p. 42
The Responsory		INSERT
The Hymn	"Lord Jesus, Thou art Going Forth	" TLH 150
The Sermon	From a Child	
The Office Hymn	"The Royal Banners Forward Go	' Δ TLH 168
Stand		
The Versicle		TLH p. 43
The Canticle	"The Magnificat"	TLH p. 43
The Litany		INSERT
The Salutation		TLH p. 45
The Collect for Reminiscere		Back Cover
The Collect for the Season of Lent		Back Cover
Other Collects (if necessary)		
The Collect for Peace		TLH p. 45
The Litany Collect		INSERT
The Benedicamus		TLH p. 45
The Benediction		TLH p. 45
Silent Prayer		

Recitation of the Catechism

The Preface to the Small Catechism, (pages 3-8) & Questions 184-193 (Of the Church, pages 98-101).

Announcements

*—An Alms Basin is located next to the bulletins for any Offerings.

 Δ —Indicates a hymn ending in a Doxological stanza; please stand.

James 5:13-20

¹³ Is any among you suffering? Let him pray. Is any cheerful? Let him sing praise. ¹⁴ Is any among you sick? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 and the prayer of faith shall save him that is sick, and the Lord shall raise him up; and if he have committed sins, it shall be forgiven him. 16 Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its working. ¹⁷ Elijah was a man of like passions with us, and he prayed fervently that it might not rain; and it rained not on the earth for three years and six months. 18 And he prayed again; and the heaven gave rain, and the earth brought forth her fruit. 19 My brethren, if any among you err from the truth, and one convert him: let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

St. Mark 9:17-29

¹⁷ And one of the multitude answered Him, "Teacher, I brought unto Thee my son, who hath a dumb spirit; ¹⁸ and wheresoever it taketh him, it dasheth him down: and he foameth, and grindeth his teeth, and pineth away: and I spake to Thy disciples that they should cast it out; and they were not able."

¹⁹ And He answereth them and saith, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him unto Me." ²⁰ And they brought him unto Him: and when he saw Him, straightway the spirit tare him grievously; and he fell on the ground, and wallowed foaming. ²¹ And He asked his father, "How long time is it since this hath come unto him?" And he said, "From a child. ²² And oft-times it hath cast him both into the fire and into the waters, to destroy him: but if Thou anything, canst do have compassion on us, and help us." ²³ And Jesus said unto him, "If thou canst! All things are possible to him that believeth." ²⁴ Straightway the father of the child cried out, and said, "I believe; help Thou mine unbelief." 25 And when Jesus saw that a multitude came running together, He rebuked the unclean spirit, saying unto him, "Thou dumb and deaf spirit, I command thee, come out of him, and enter no more into him." ²⁶ And having cried out, and torn him much, he came out: and the boy became as one dead; insomuch that the more part said, "He is dead." ²⁷ But Jesus took him by the hand, and raised him up; and he arose. ²⁸ And when He was come into the house, his disciples asked him privately, "How is it that we could not cast it out?" ²⁹ And He said unto them. "This kind can come out by nothing, save by prayer."

Psalm 25



P: THE SE- || cret of the Lord is with those who | fear | Him, *

C: And He will show them | His | $cov-e-\cdot$ | nant.

P: || To You, O | Lord, | - *

C: I lift | up | my | soul.

P: \parallel O my God, I trust in \mid You; \mid - *

C: Let me not be ashamed; Let not my enemies triumph | o- | ver | me.

P: || Indeed, let no one who waits on You be a- | shamed; | - *

C: Let those be ashamed who deal treacherously | with- | out | cause.

P: || Show me Your ways, O | Lord; | - *

C: Teach | me | Your | paths.

P: || Lead me in Your truth and | teach | me, *

C: For You are the God of my salvation; On You I wait | all | the | day.

P: || Remember, O Lord, Your tender mercies and Your loving-| *kind-ness-* • | es, *

C: For they are | from | of | old.

P: || Do not remember the sins of my youth, nor my trans- | gres- | sions; *

C: According to Your mercy remember me, for Your goodness' | sake, | O | Lord.

P: \parallel Good and upright is the \mid Lord; \mid - *

C: Therefore He teaches sinners | in | the | way.

P: || The humble He guides in | just- | ice, *

C: And the humble He teach- | es | His | way.

P: || All the paths of the Lord are mercy and | truth, | - *

C: To such as keep His covenant and His tes- | ti- | mo- | nies.

P: || For Your name's sake, O Lord, pardon my in- | i-qui- \cdot | ty, *

C: For | it | is | great.

P: || Who is the man that fears the | Lord? | - *

C: Him shall He teach in the way | He | choos- | es.

P: || He himself shall dwell in pros- | per-i- · | ty, *

C: And his descendants shall inher- | it | the | earth.

P: || The secret of the Lord is with those who | fear | Him, * C: And He will show them | His | cov-e- · | nant.

P: || My eyes are ever toward the | Lord, | - *

C: For He shall pluck my feet out | of | the | net.

P: || Turn Yourself to me, and have mercy | on | me, *
C: For I am desolate and | af- | flict- | ed.

P: || The troubles of my heart have en- | larged; | - *

C: Bring me out of my | dis- | tress- | es!

P: || Look on my affliction and my | pain, | - *

C: And forgive | all | my | sins.

P: || Consider my enemies, for they are | ma- | ny; *

C: And they hate me with cru- | el | hat- | red.

P: || Keep my soul, and de- | liv-er · | me; *

C: Let me not be ashamed, for I put my | trust | in | You.

P: || Let integrity and uprightness pre- | serve | me, *

C: For I | wait | for | You.

P: || Redeem Israel, O | God, | - *

C: Out of all | their | trou- | bles!

ALL: GLO- RY || be to the Father, and to the | Son: | - * And to the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: * World without | end. | A- | men.

P: || The secret of the Lord is with those who | fear | Him, * C: And He will show them | His | cov-e- · | nant.

The Responsory

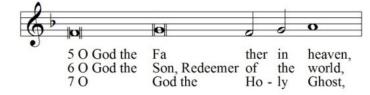




The Litany

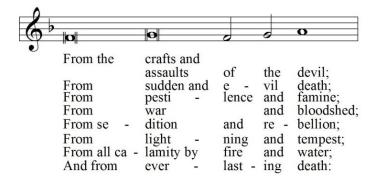






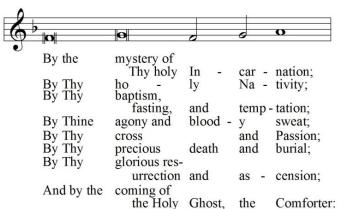




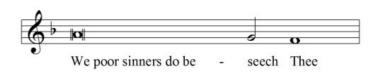


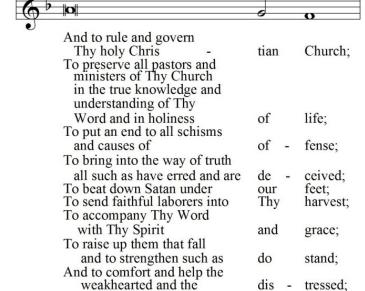


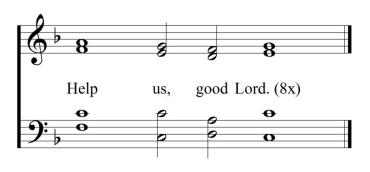
Minister:



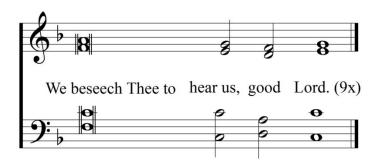












Minster:

To give all nations peace and To preserve our country from discord and con To give our nation perpetual victory over all its To direct and defend our President and all in au And to bless and keep our magistrates and all our To give all nations peace and ten - cord; ten - tion; ene - mies;

To behold and succor all who are in danger, necessity,

and tribu To protect all who travel by land, air, or
To preserve all women in the perils of
To strengthen and keep all sick persons and young
To set free all who are innocently im To defend and provide for all fatherless children and
And to have mercy upon

la - tion;
wa - ter;
child - birth;
child - ren;
pris - oned;
wid - ows;
all men;

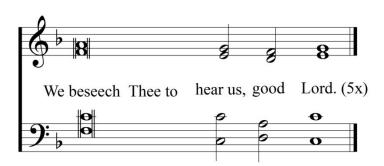
hearts;

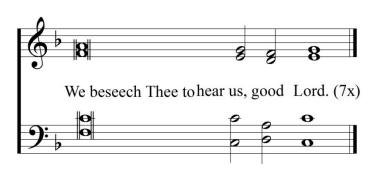
earth;

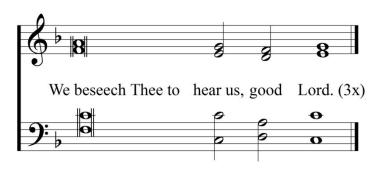
prayers:



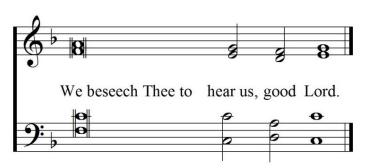
To forgive our enemies,
persecutors, and slanderers
and to turn their
To give and preserve to our
use the fruits of the
And graciously to hear our



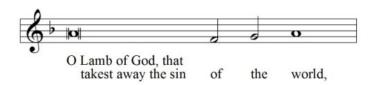


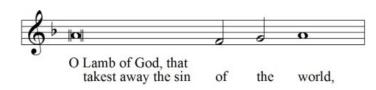


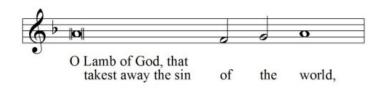




Minister:

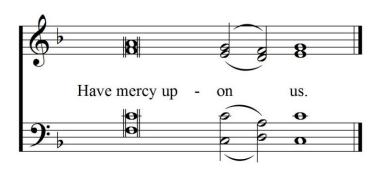


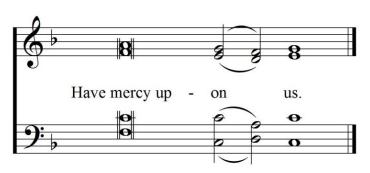


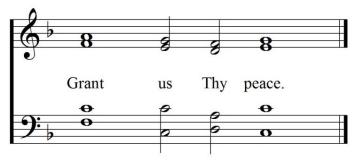


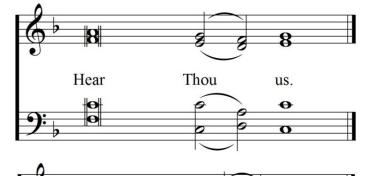






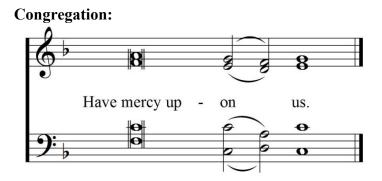




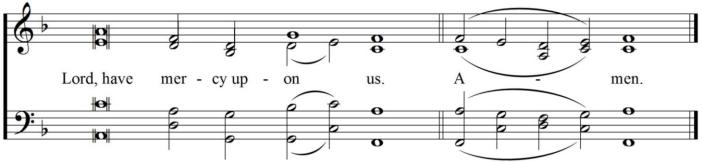




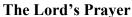








Then the Lord's Prayer is chanted to the Luther's setting in unison:





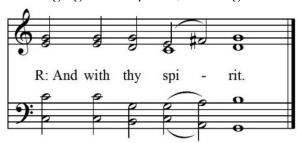
The Salutation

The Minister chants the Salutation:



V: The Lord be with you.

The Congregation responds, chanting:



The Collect of the Day

Other Collects (if necessary)

The Collect for Peace

The Congregation responds after each Collect.

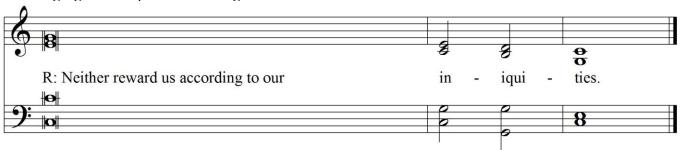


The Litany Collect

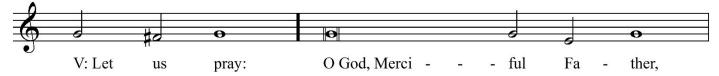
The Minister chants the Litany Collect Versicle:

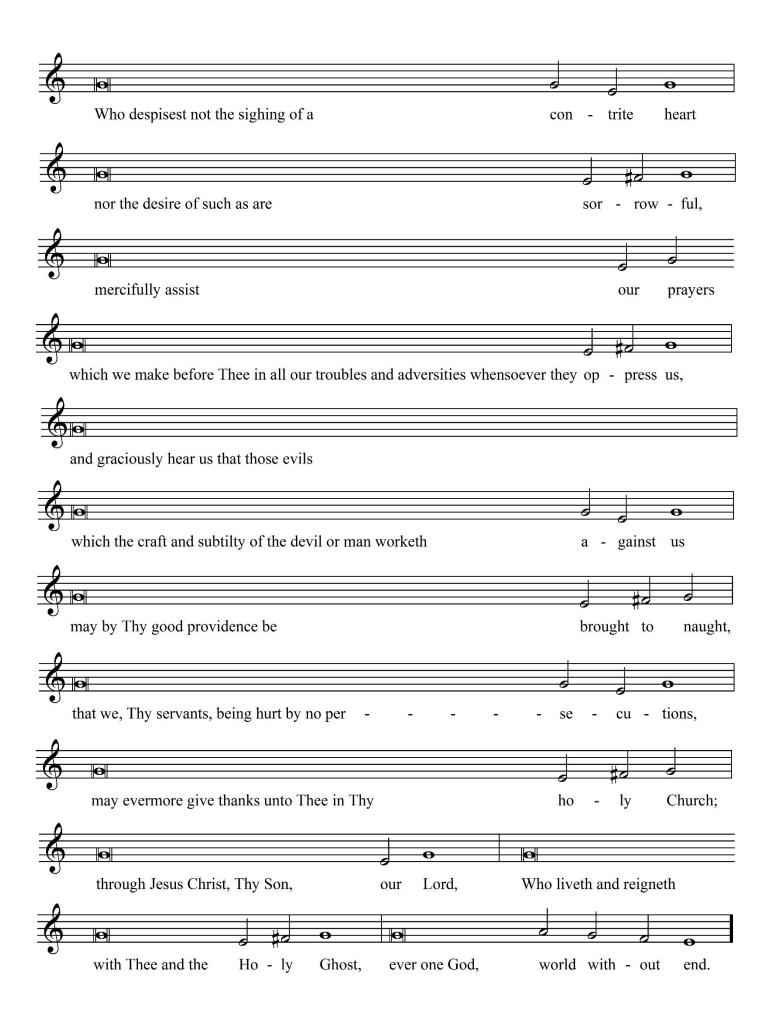


The Congregation responds, chanting:



The Minister prays the Litany Collect, chanting:





The Congregation responds, chanting:

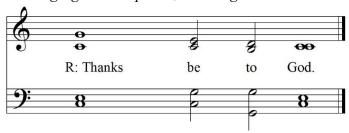


The Benedicamus

The Minister chants the Benedicamus:

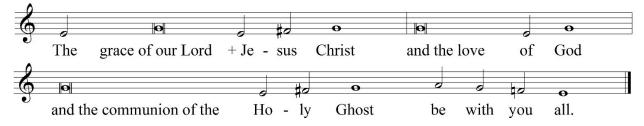


The Congregation responds, chanting:



The Benediction

The Minister chants the Benediction:



The Congregation responds, chanting:



Silent Prayer