

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

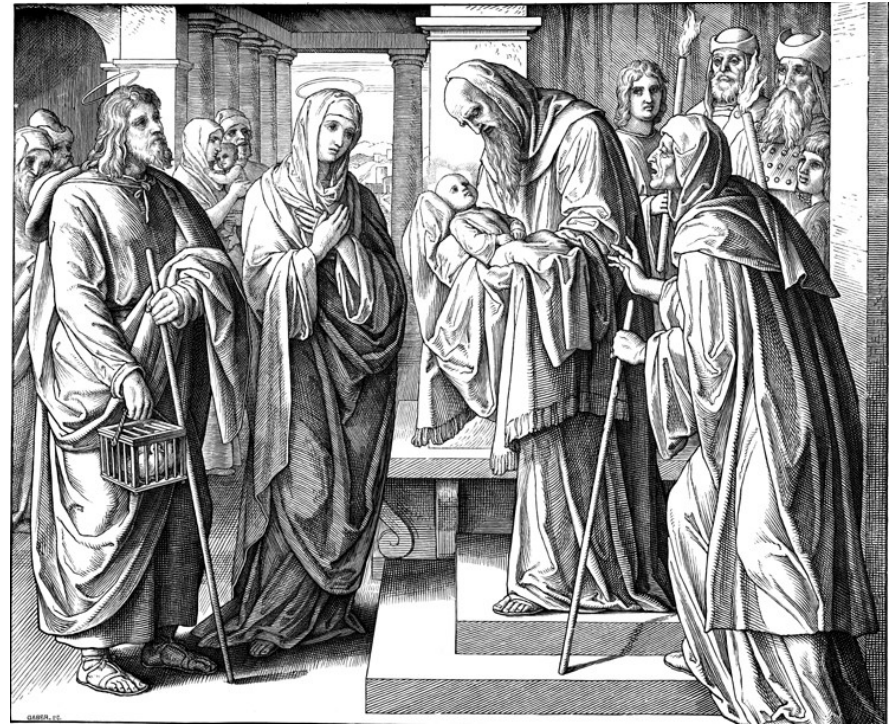
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Festival of the Presentation of our Lord and the
Purification of the Blessed Virgin Mary
February 2nd, 2022

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord.”

St. Luke 2:22

The Order of Divine Service

The Prelude	<i>“Valet will ich dir geben”</i>	Georg Friedrich Kaufmann
The Ringing of the Bell		
The Hymn	<i>“Thou Light of Gentile Nations”</i>	TLH 138

(The Pastor silently prays Psalm 24 while the congregation joins in silent self-examination and reflection on God’s Commandments. Prayers are located on back cover.)

Stand

The Invocation and Address		TLH p. 15
Versicles	<i>(All may kneel)</i>	TLH p. 15
Confession and Absolution		TLH p. 16

Stand (if kneeling)

The Introit	<i>(Tone 8)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT

The Collect for the Fourth Sunday after Epiphany

Sit

The Epistle		Malachi 3:1-4
The Gradual		INSERT
The Triple Hallelujah	<i>(Second Setting)</i>	TLH p. 20

Stand

The Holy Gospel		St. Luke 2:22-32
The Nicene Creed	<i>(Bow at the words “And was made man.”)</i>	INSERT

Sit

The Hymn	<i>“In Peace and Joy I Now Depart”</i>	TLH 137
The Sermon	<i>They Brought Him to Jerusalem</i>	

Stand

The Offertory		TLH p. 22-23
The General Prayer		LSBH p. 115-116

Sit (An Alms Basin is located next to the bulletins for any Offerings)

The Hymn	<i>“To the Name of Our Salvation”</i>	TLH 116
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Stand

The Exhortation		LSBH p. 117
The Lavabo		LSBH p. 118

(The Pastor washes his hands while silently praying Psalm 26. The congregation joins in silent prayer reflecting upon the Sacrament they are about to receive. Prayers are located on back cover.)

The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
The Pax Domini	<i>(All may bow and cross themselves)</i>	TLH p. 27
The Agnus Dei	<i>(All may kneel)</i>	TLH p. 28

Sit

The Distribution	<i>(Prayers are located on back cover.)</i>	
The Hymn	<i>“Oh, Enter, Lord, Thy Temple”</i>	TLH 228

Stand

The Post-Communion Canticle		TLH p. 29-30
The Thanksgiving		TLH p. 30
The Post-Communion Collect		TLH p. 31
The Hymn	<i>“How Blest Are They Who Hear God’s Word”</i>	TLH 48
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31

Sit

The Postlude	<i>“Mit Fried’ und Freud”</i>	Dietrich Buxtehude
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Recitation of the Catechism

The Sacrament of the Altar & Questions 182-190 (The Ninth Commandment, pages 80-81).

Announcements

**THE PRESENTATION OF OUR LORD AND
THE PURIFICATION OF THE BLESSED VIRGIN MARY**
February 2nd, 2022



Introit (Chanted by Pastor)

P: WE HAVE || thought, O God, on Your loving- | kind- | ness. *
In the midst | of | Your | Tem- | ple.

P: || According to Your name, O God, so is Your praise to the ends
of the | earth. | - *

Your right hand is full | of | right- | eous- | ness.

P: || Great is the Lord and greatly to be | praised | - *

In the city of our God, in His | ho- | ly | moun- | tain. *(Psalm
48:9-10, 1)*

C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || We have thought, O God, on Your loving- | kind- | ness. *
In the midst | of | Your | Tem- | ple.

P: || According to Your name, O God, so is Your praise to the ends
of the | earth. | - *

Your right hand is full | of | right- | eous- | ness. *(Psalm 48:9-10)*

Collect

Almighty and Everliving God, we humbly beseech Thy Majesty,
that as Thine Only-Begotten Son was this day presented in the
Temple in the substance of our flesh, so we may be presented unto
Thee with pure and clean hearts; through the same Jesus Christ, Thy
Son, our Lord, Who liveth and reigneth with Thee and the Holy
Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || We have thought, O God, on Your loving- | kind- | ness, *
In the midst | of | Your | Tem- | ple. *

P: || According to Your name, O God, so is Your praise to the ends
of the | earth. | - *

Your right hand is full | of | right- | eous- | ness.

P: || As we have heard, so have we seen in the city of our | God, | - *
God will establish | it | for- | ev- | er.

P: || Alleluia! Alleluia! An old man was carrying a | Child | - *

But the Child was the old man's Lord. | Al- | le- | lu- | ia.
(Psalms 48:9-10, 8; Liturgical Text)

Malachi 3:1-4

¹ “Behold, I send My messenger,
and he will prepare the way before
Me. And the Lord, whom you seek,
will suddenly come to His temple,
even the Messenger of the
covenant, in whom you delight.
Behold, He is coming,” says the
LORD of hosts. ² “But who can
endure the day of His coming? And
who can stand when He appears?
For He is like a refiner’s fire and
like launderer’s soap. ³He will sit
as a refiner and a purifier of silver;
He will purify the sons of Levi, and
purge them as gold and silver, that
they may offer to the LORD an
offering in righteousness. ⁴Then
the offering of Judah and
Jerusalem will be pleasant to the
LORD, as in the days of old, as in
former years.”

St. Luke 2:22-32

²²Now when the days of her
purification according to the law of
Moses were completed, they
brought Him to Jerusalem to
present Him to the Lord ²³(as it is
written in the law of the Lord,
“Every male who opens the womb
shall be called holy to the LORD),”
²⁴and to offer a sacrifice according
to what is said in the law of the
Lord, “A pair of turtledoves or two
young pigeons.” ²⁵And behold,
there was a man in Jerusalem
whose name was Simeon, and this
man was just and devout, waiting
for the Consolation of Israel, and
the Holy Spirit was upon him.
²⁶And it had been revealed to him
by the Holy Spirit that he would
not see death before he had seen
the Lord’s Christ. ²⁷So he came by
the Spirit into the temple. And
when the parents brought in the
Child Jesus, to do for Him
according to the custom of the law,
²⁸he took Him up in his arms and
blessed God and said: ²⁹“Lord,
now You are letting Your servant
depart in peace, according to Your
word; ³⁰For my eyes have seen
Your salvation ³¹which You have
prepared before the face of all
peoples, ³²a light to bring
revelation to the Gentiles, and the
glory of Your people Israel.”

The Nicene Creed

Celebrant:

Congregation:

I be - lieve in one God, The Fa - ther Al - might - y,
 Mak - er of Heav - en and Earth and of all things vi - si - ble
 and in - vi - si - ble. And in one Lord + Jes - us Christ,
 the Only Begot - ten Son of God, Be - got - ten of His Fa - ther
 be - fore all worlds, God of God,
 Light of Light, Ver - y God of Ver - y God,
 Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,
 By Whom all things were made; Who for us men,
 and for our sal - va - tion, came down from Heav - en,
 + And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,
 And was made man; + And was cru - ci - fied al - so for us
 un - der Pon - tius Pi - late. He suf - fered and was bur - ied;
 And the third day He rose a - gain ac - cord - ing to the Scrip - tures;

And as - cend - ed in - to Heav - en, And sit - teth on the right hand of the Fa - ther;
 And He shall come again with glo - ry
 to judge both the quick and the dead; Whose kingdom shall have no end.
 And I believe in the Ho - ly Ghost, The Lord and Giv - er of Life,
 Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son
 to - geth - er is + wor - shipped and glo - ri - fied,
 Who spake by the Pro - phets. And I be - lieve one ho - ly Christ - ian
 and Apo - stolic Church. I acknowledge one Bap - tism
 for the re - mis - sion of sins,
 And I look for the re - sur - rec - tion of the dead;
 + And the life of the world to come. A - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.