

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Feast of St. Peter and St. Paul, Apostles
June 29th, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Simon Peter answered and said, ‘You are the Christ, the Son of the living God.’”
St. Matthew 16:16

The Order of Divine Service

| | | |
|---|--|----------------------|
| The Prelude | <i>“Regent Square”</i> | Rolf Unkel |
| The Ringing of the Bell | | |
| <i>Stand</i> | | |
| The Processional Hymn | <i>“Christ Is Our Corner-Stone”</i> | TLH 465 |
| Silent Prayer | <i>(The Pastor silently prays Psalm 24)</i> | |
| The Invocation and Address | | TLH p. 15 |
| Versicles | <i>(All may kneel)</i> | TLH p. 15 |
| Confession and Absolution | | TLH p. 16 |
| <i>Stand (if kneeling)</i> | | |
| The Introit | <i>(Tone 8)</i> | INSERT |
| The Kyrie | | TLH p. 17 |
| The Gloria in Excelsis | | TLH p. 17-19 |
| The Salutation | | TLH p. 19 |
| The Collect for the Fourth Sunday after Trinity Sunday | | |
| The Collect for the Day | | INSERT |
| <i>Sit</i> | | |
| The Epistle | | Acts 12:1-11 |
| The Gradual | | INSERT |
| The Triple Hallelujah | <i>(Second Setting)</i> | TLH p. 20 |
| <i>Stand</i> | | |
| The Holy Gospel | | St. Matthew 16:13-20 |
| The Nicene Creed | <i>(Bow at the words “And was made man.”)</i> | TLH p. 22 |
| <i>Sit</i> | | |
| The Hymn | <i>“Christ, Thou Art The Sure Foundation”</i> | Δ TLH 466 |
| The Sermon | <i>On This Rock I Will Build My Church</i> | |
| <i>Stand</i> | | |
| The Offertory | | TLH p. 22-23 |
| The General Prayer | | LSHB p. 115-116 |
| <i>Sit (An Alms Basin is located next to the bulletins for any Offerings)</i> | | |
| The Hymn | <i>“Built on the Rock the Church doth Stand”</i> | TLH 467 |
| <i>Stand</i> | | |
| The Exhortation | | |
| The Lavabo | <i>(The Pastor washes his hands while silently praying Psalm 26)</i> | |
| The Preface | | TLH p. 24 |
| The Proper Preface | | TLH p. 25 |
| The Sanctus and Benedictus | | TLH p. 26 |
| The Lord’s Prayer | | TLH p. 27 |
| The Verba Domini | <i>(All may bow when the Pastor genuflects)</i> | TLH p. 27 |
| The Pax Domini | <i>(All may bow and cross themselves)</i> | TLH p. 27 |
| The Agnus Dei | <i>(All may kneel)</i> | TLH p. 28 |
| <i>Sit</i> | | |
| The Distribution | | |

| | | |
|--|--|--------------|
| The Hymn | <i>“O Lord, We Praise Thee”</i> | TLH 313 |
| <i>Stand</i> | | |
| The Post-Communion Canticle | | TLH p. 29-30 |
| The Thanksgiving | | TLH p. 30 |
| The Post-Communion Collect | | TLH p. 31 |
| The Hymn | <i>“Jerusalem, My Happy Home”</i> | TLH 618 |
| The Salutation | | TLH p. 31 |
| The Benedicamus | | TLH p. 31 |
| The Benediction | | TLH p. 31 |
| The Recessional Hymn | <i>“Behold a Host, Arrayed in White”</i> | TLH 656 |
| <i>Sit</i> | | |
| The Postlude | <i>“St. Peter”</i> | Paul Bouman |
| The Recitation of the Catechism | The Office of the Keys and Confession | |
| Announcements | | |

Δ—indicates a hymn ending in a Doxological stanza; please stand.

THE FEAST OF STS. PETER AND PAUL, APOSTLES

June 29th, 2021



Introit (Chanted by Pastor)

P: I KNOW || whom I have be- | lieved | - *

And am persuaded that He is able to keep what I have
committed to Him | un- | til | that | Day.

P: || There is laid up for me the crown of | *righteous-* | ness, *

Which the Lord, the righteous Judge, | will | give | to | me.

P: || O LORD, You have searched me and | known | me. *

You know my sitting down and | my | ris- | ing | up. (2 Timothy
1:12; 4:8a; Psalm 139:1-2a)

C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || I know whom I have be- | lieved | - *

And am persuaded that He is able to keep what I have
committed to Him | un- | til | that | Day.

P: || There is laid up for me the crown of | *righteous-* | ness, *

Which the Lord, the righteous Judge, | will | give | to | me. (2
Timothy 1:12; 4:8a)

Collect

O Almighty God, Who by Thy Son Jesus Christ, didst give to Thy holy Apostles many excellent gifts, and commandedst them earnestly to feed Thy flock: Make, we beseech Thee, all Pastors diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



Gradual (Chanted by Pastor)

P: || Their sound has gone out to all the | earth, | - *

And their words to the | ends | of | the | world.

P: || The heavens declare the glory of | God; | - *

And the firmament shows | His | hand- | i- | work.

P: || Alleluia! Alleluia! I chose you and ap- | *pointed* | you *

That you should go and bear fruit, and that your fruit
should remain. | Al- | le- | lu- | ia! (Romans 10:18; Psalm 19:1; St. John
15:16)

Acts 12:1-11

¹ Now about that time Herod the king stretched out his hand to harass some from the church. ² Then he killed James the brother of John with the sword. ³ And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread. ⁴ So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. ⁵ Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. ⁶ And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. ⁷ Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands. ⁸ Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me." ⁹ So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. ¹⁰ When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord;

and they went out and went down one street, and immediately the angel departed from him. ¹¹ And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people."

St. Matthew 16:13-20

¹³ When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" ¹⁴ So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered and said, "You are the Christ, the Son of the living God." ¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. ¹⁸ And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. ¹⁹ And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰ Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

TLH 465 “Christ Is Our Corner-Stone”

Unknown, about 700

1. Christ is our Corner-stone,
On Him alone we build;
With His true saints alone
The courts of Heav'n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.

2. Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The three in One to sing
And thus proclaim
In joyful song,
Both loud and long.
That glorious Name.

3. Here, gracious God, do Thou
Forevermore draw nigh;
Accept each faithful vow
And mark each suppliant sigh.
In copious show'r
On all who pray
Each holy day,
Thy blessing pour.

4. Here may we gain from Heav'n
The grace which we implore,
And may that grace, once giv'n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away! Amen.

TLH 466 “Christ, Thou Art the Sure Foundation”

Unknown, about 700

1. Christ, Thou art the sure Foundation,
Thou the Head and Corner-stone;
Chosen of the Lord and precious,
Binding all the Church in one;
Thou Thy Zion's Help forever
And her Confidence alone.

2. To this temple, where we call Thee,
Come, O Lord of hosts, today;
With Thy wonted loving-kindness
Hear Thy servants as they pray

And Thy fullest benediction
Shed within these walls away.

3. Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee forever
With the blessed to retain,
And hereafter in Thy glory,
Evermore with Thee to reign.

Δ 4. Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever Three and ever One,
One in might and one in glory,
While unending ages run. Amen.

TLH 467 “Built on the Rock the Church doth Stand”

Nicolai F. S. Grundtvig, 1837

1. Built on the Rock the Church doth stand,
Even when steeples are falling;
Crumbled have spires in ev'ry land,
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the soul distressed,
Longing for rest everlasting.

2. Surely in temples made with hands,
God, the Most High, is not dwelling;
High above Earth His temple stands,
All earthly temples excelling.
Yet He Whom heav'ns cannot contain
Chose to abide on Earth with men,
Built in our bodies His temple.

3. We are God's house of living stones,
Built for His habitation;
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His Name to tell,
Yet He would deign with us to dwell,
With all His grace and His favor.

4. Now we may gather with our King
E'en in the lowliest dwelling;
Praises to Him we there may bring,
His wondrous mercy forthtelling.
Jesus His grace to us accords;
Spirit and life are all His words;
His truth doth hallow the temple.

5. Still we our earthly temples rear

That we may herald His praises;
They are the homes where He draws near
And little children embraces.
Beautiful things in them are said;
God there with us His covenant made,
Making us heirs of His kingdom.

6. Here stands the font before our eyes
Telling how God did receive us;
The altar recalls Christ's sacrifice
And what His table doth give us;
Here sounds the Word that doth proclaim
Christ yesterday, today, the same,
Yea, and for aye our Redeemer.

7. Grant then, O God, where'er men roam,
That, when the church-bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know Mine own, Mine own know Me;
Ye, not the world, My face shall see.
My peace I leave with you." Amen. Amen.

TLH 313 "O Lord, We Praise Thee"

Stanza 1, Unknown, Sts. 2-3, Martin Luther, 1524

1. O Lord, we praise Thee, bless Thee, and adore
Thee,
In thanksgiving bow before Thee.
Thou with Thy Body and Thy Blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2. Thy holy Body into death was given,
Life to win for us in Heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy Blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

3. May God bestow on us His grace and favor
To please Him with our behavior
And live as brethren here in love and union
Nor repent this blest Communion!
O Lord, have mercy!

Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy! Amen.

TLH 618 "Jerusalem, My Happy Home"

F. B. P., about 1580

1. Jerusalem, my happy home,
Name ever dear to me,
When shall my labors have an end?
Thy joys when shall I see?

2. When shall these eyes thy Heav'n-built walls
And pearly gates behold,
Thy bulwarks with salvation strong,
And streets of shining gold?

3. Oh, when, thou city of my God,
Shall I thy courts ascend
Where evermore the angels sing,
Where Sabbaths have no end?

4. Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

5. Jerusalem, my happy home,
When shall I come to thee?
When shall my labors have an end?
Thy joys when shall I see?

6. O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above. Amen.

TLH 656 "Behold a Host, Arrayed in White"

Hans A. Brorson, about 1760

1. Behold a host, arrayed in white,
Like thousand snow-clad mountains bright,
With palms they stand. Who is this band
Before the throne of light?
Lo, these are they of glorious fame
Who from the great affliction came
And in the flood of Jesus' Blood
Are cleansed from guilt and blame.
Now gathered in the holy place,
Their voices they in worship raise,
Their anthems swell where God doth dwell,
Mid angels' songs of praise.

2. Despised and scorned, they sojourned here;
But now, how glorious they must appear!
Those martyrs stand a priestly band,
God's throne forever near.
So oft, in troubled days gone by,
In anguish they would weep and sigh.
At home above the God of Love
For aye their tears shall dry.
They now enjoy their Sabbath rest,
The paschal banquet of the blest;
The Lamb, their Lord, at festal board
Himself is Host and Guest.

3. Then hail, ye mighty legions, yea,
All hail! Now safe and blest for aye,
And praise the Lord, Who with His Word
Sustained you on the way.
Ye did the joys of Earth disdain,
Ye toiled and sowed in tears and pain.
Farewell, now bring your sheaves and sing
Salvation's glad refrain.
Swing high your palms, lift up your song,
Yea, make it myriad voices strong.
Eternally shall praise to Thee,
God, and the Lamb belong. Amen.