

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

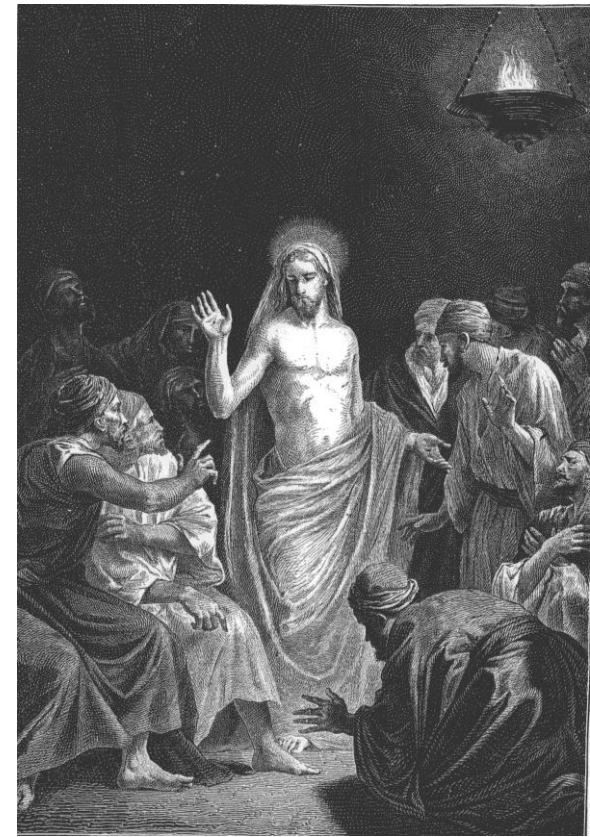
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Easter Tuesday
April 6th, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

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“Thus it was necessary for the Christ to suffer and to rise from the dead the third day.”

St. Luke 24:46

The Order of Divine Service

The Prelude	<i>“Christ ist erstanden” (First Ending)</i>	Samuel Scheidt
The Ringing of the Bell		
Silent Prayer		
The Hymn	<i>“Christ the Lord Is Risen Again”</i>	TLH 190
<i>Stand</i>		
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 2)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Collect for the Day		INSERT
The Collect for the Feast of the Resurrection of our Lord		
<i>Sit</i>		
The Lesson		Genesis 32:22-30
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
The Epistle		Acts 13:26-33
The Gradual		INSERT
The Verse		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“Christians, To the Paschal Victim”</i>	INSERT
The Holy Gospel		St. Luke 24:36-48
The Nicene Creed		INSERT
<i>Sit</i>		
The Hymn	<i>“I Am Content! My Jesus Liveth Still”</i>	TLH 196
The Sermon	<i>He Opened Their Understanding</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Catechism		The Table of Duties
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i> *		
The Hymn	<i>“Where Wilt Thou Go Since Night Draws Near”</i>	TLH 197
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus (<i>Bell is rung throughout at “glory”</i>)		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
The Hymn	<i>“Draw Nigh and Take the Body of the Lord”</i>	TLH 307
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		TLH p. 31
<i>Sit</i>		
The Hymn	<i>“He’s Risen, He’s Risen, Christ Jesus, the Lord”</i>	TLH 198
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
The Postlude	<i>“Old 124th”</i>	Rudolf Moser
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

EASTER TUESDAY

April 6th, 2021



Introit

HE GAVE || them to drink of the water of wisdom, and they will be strengthened, (+) and they shall not be moved, Alle- | lu- | ia! *

And it will exalt them forever. Alleluia! Al- | le- | lu- | ia!

(Ecclesiasticus 15:3b-5a paraphrase)

|| Oh, give thanks to the Lord! Call upon His | name; | - *

Make known His deeds among | the | peo- | ples!

|| Sing to Him, sing psalms to | Him; | - *

Talk of all His | won- | drous | works!

|| He is the Lord our | God; | - *

He remembers His covenant | for- | ev- | er.

|| For He remembered His holy | pro- | mise, *

He brought out His people with joy and | with | glad- | ness. *(Psalm 105:1-2, 7a, 8a, 42a, 43a)*

GLORIA PATRI (From Hymnal)

|| He gave them to drink of the water of wisdom, and they will be strengthened, (+) and they shall not be moved, Alle- | lu- | ia! *

And it will exalt them forever. Alleluia! Al- | le- | lu- | ia!

(Ecclesiasticus 15:3b-5a paraphrase)

Collect

Almighty God, Who through the Resurrection of Thy Son didst secure peace for our troubled conscience, grant unto us evermore this peace, that, trusting in the merit of Thy Son, we at length will come unto the perfect peace of Heaven; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Gradual

|| This is the day the Lord has | made; | - *

We will rejoice and be | glad | in | it.

|| Let Israel now | say, | - *

“His mercy endures | for- | ev- | er.” *(Psalm 118:24, 2)*

Verse

|| Alle- | lu- | ia! *

Al- | le- | lu- | ia!

|| Did not our heart burn within us while He talked with us on the | road, | - *

And while He opened the Scriptures to us? Al- | le- | lu- | ia! *(St. Luke 24:32b)*

Genesis 32:22-30

²² And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. ²³ He took them, sent them over the brook, and sent over what he had. ²⁴ Then Jacob was left alone; and a Man wrestled with him until the breaking of day. ²⁵ Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob’s hip was out of joint as He wrestled with him. ²⁶ And He said, “Let Me go, for the day breaks.” But he said, “I will not let You go unless You bless me!” ²⁷ So He said to him, “What is your name?” He said, “Jacob.” ²⁸ And He said, “Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.” ²⁹ Then Jacob asked, saying, “Tell me Your name, I pray.” And He said, “Why is it that you ask about My name?” And He blessed him there. ³⁰ And Jacob called the name of the place Peniel: “For I have seen God face to face, and my life is preserved.”

Acts 13:26-33

²⁶ “Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent. ²⁷ For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him. ²⁸ And though they found no cause for death in Him, they asked Pilate that He should be put to death. ²⁹ Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. ³⁰ But God raised Him from the dead. ³¹ He was seen for many days by those who came up with

Him from Galilee to Jerusalem, who are His witnesses to the people. ³² And we declare to you glad tidings—that promise which was made to the fathers. ³³ God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’”

St. Luke 24:36-48

³⁶ Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” ³⁷ But they were terrified and frightened, and supposed they had seen a spirit. ³⁸ And He said to them, “Why are you troubled? And why do doubts arise in your hearts? ³⁹ Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.” ⁴⁰ When He had said this, He showed them His hands and His feet. ⁴¹ But while they still did not believe for joy, and marveled, He said to them, “Have you any food here?” ⁴² So they gave Him a piece of a broiled fish and some honeycomb. ⁴³ And He took it and ate in their presence. ⁴⁴ Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” ⁴⁵ And He opened their understanding, that they might comprehend the Scriptures. ⁴⁶ Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, ⁴⁷ and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. ⁴⁸ And you are witnesses of these things.”

Christians, To the Paschal Victim

Cantor

1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

Choir

2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,

Sopranos and Altos

Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed
In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.

4. Speak, Ma-ry, de-clar-ing What thou saw-est way-far-ing.

Solo - Woman

5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.

6. "Bright an-gels at-tend-ing, The shroud and nap-kin rest-ing.

7. "Yea, Christ, my Hope, is a-ris-en; To Gal-i-lee He goes be-fore you."

Choir

8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing
A-bove the tales of Jew'-ry, de-ceiv-ing. 9. Christ in-deed from death is ris-en,
Our new life ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.
A-men, Hal-le-lu-jah!

The Nicene Creed

Celebrant: **Congregation:**

We be-lieve in one God, Fa-ther Al-might-y,
Mak-er of heav-en and earth and of all things vi-si-ble
and in-vi-si-ble. And in one Lord + Je-sus Christ,
the only begotten - ten Son of God, be-got-ten of His Fa-ther
be-fore all - worlds, God of God,
Light of Light, Ver-y God of Ver-y God,
Be-got-ten, not made, Be-ing of one Sub-stance with the Fa-ther,
By whom all things were made; Who for us men,
and for our sal-va-tion, came down from heav-en,
+ And was in-car-nate by the Ho-ly Ghost of the Vir-gin Mar-y,
And was made man; + And was cru-ci-fied al-so for us
un-der Pon-tius Pi-late. He suf-fered and was bur-ied;
And the third day He rose a-gain, ac-cord-ing to the Scrip-tures;

And as - cend - ed in - to heav - en, And sit-teth on the right hand of the Fa - ther;

And He shall come again with glo - - - - - ry

to judge both the quick and the dead; Whose kingdom shall have no end.

And we believe in the Ho - ly Ghost, The Lord and Giv - er of Life,

Who proceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is + wor-shipped And glo - - - ri - fied,

Who spake by the Pro - phets. And we be-lieve one Ho - ly cath-o-lic

And Aposto - lic Church. We confess one Bap-tism

for the re - mis - - - sion of sins,

And we look for the re - sur - rec - tion of the dead;

+ And the life of the world to come. A - - - - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

TLH 190 “Christ the Lord Is Risen Again”

Michael Weisse, 1531

1. “Abide with us, the day is waning,”
Thus prayed the two while on the way;
We read that Thou, O Lord, remaining,
Didst all their doubts and fears allay.
Incline Thine ear, Thou King of Grace,
When, praying thus, we seek Thy face.

2. At eventide, Thy Spirit sending,
Help us, O Lord, our watch to keep,
In prayer devout, before Thee bending,
Ere our eyelids close in sleep,
Confessing sin in deed and word
With hope of mercy from the Lord.

3. Abide with us; with heav’nly gladness
Illumine, Lord, our darkest day;
And when we weep in pain and sadness,
Be Thou our Solace, Strength, and Stay.
Tell of Thy woe, Thy vict’ry won,
When Thou didst pray: “Thy will be done.”

4. Abide with us, O Savior tender,
That bitter day when life shall end,
When to the grave we must surrender,
And fear and pain our hearts shall rend.
The shield of faith do Thou bestow
When trembling we must meet the foe.

5. When earthly help no more availeth,
To sup with us Thou wilt be nigh;
Thou givest strength that never faileth,
In Thee we grave and death defy.
While Earth is fading from our sight,
Our eyes behold the realms of light. Amen.

TLH 196 “I Am Content! My Jesus Liveth Still”

Johann J. Möller, 1704

1. I am content! My Jesus liveth still,
In Whom my heart is pleased.
He hath fulfilled the Law of God for me;
God’s wrath He hath appeased.
Since He in death could perish never,
I also shall not die forever.
I am content! I am content!

2. I am content! My Jesus is my Head;
His member I will be.
He bowed His head when on the cross He died
With cries of agony.
Now death is brought into subjection

For me, too, by His resurrection.

I am content! I am content!

3. I am content! My Jesus is my Lord,
My Price of Life and Peace;
His heart is yearning for my future bliss
And for my soul’s release.
The home where He, my Master, liveth
He also to His servant giveth.
I am content! I am content!

4. I am content! My Jesus is my Light,
My radiant Sun of Grace.
His cheering rays beam blessings forth for all:
Sweet comfort, hope, and peace.
This Easter Sun doth being salvation
And everlasting exultation.
I am content! I am content!

5. I am content! Lord, draw me unto Thee
And wake me from the dead
That I may rise forevermore to be
With Thee, my living Head.
The fetters of my body sever,
Then shall my soul rejoice forever.
I am content! I am content! Amen.

TLH 197 “Where Wilt Thou Go Since Night Draws Near”

Unknown, 1674

1. Where wilt Thou go since night draws near,
O Jesus Christ, Thou Pilgrim dear?
Lord, make me happy, be my Guest,
And in my heart, oh, deign to rest.

2. Grant my request, O dearest Friend,
For truly I the best intend;
Thou knowest that Thou ever art
A welcome Guest unto my heart.

3. The day is now far spent and gone,
The shades of night come quickly on;
Abide with me, Thou heav’nly Light,
And do not leave me in this night.

4. Enlighten me that from the way
That leads to Heaven I may not stray,
That I may never be misled,
Though night of sin is round me spread.

5. And when I on my death-bed lie,
Help me that I in peace may die.

Abide! I will not let Thee go.
Thou wilt not leave me, Lord, I know. Amen.

Sequence Hymn: INSERT “Christians, To the Paschal Victim”

Ascribed to Wipo, about the 11th century

1. Christians, to the Paschal Victim
Offer your thankful praises.

2. A Lamb the sheep redeemeth:
Christ, Who only is sinless,
Reconcileth sinners to the Father.

3. Death and life have contended
In that conflict stupendous;
The Prince of Life Who died, reigns immortal.

4. Speak, Mary, declaring
What thou sawest when wayfaring.

5. “The tomb of Christ, Who is living,
The glory of Jesus’ resurrection.

6. “Bright angels attending,
The shroud and napkin resting.

7. “Yes, Christ, my Hope, is arisen;
To Galilee He goes before you.”

8. Happy they who bear the witness,
Mary’s word believing
Above the tales of Jew’ry, deceiving.

9. Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King, ever reigning!
Amen, Hallelujah!

TLH 307 “Draw Nigh and Take the Body of the Lord”

Unknown Latin Author, about 680

1. Draw nigh and take the Body of the Lord
And drink the holy Blood for you outpoured.
Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.

2. He that His saints in this world rules and shields,
To all believers life eternal yields,
With heav’nly bread makes them that hunger whole,
Gives living waters to the thirsting soul.

3. Approach ye, then, with faithful hearts sincere,

And take the pledges of salvation here.
O Judge of all, our only Savior Thou,
In this Thy feast of love to be with us now. Amen.

TLH 198 “He’s Risen, He’s Risen, Christ Jesus, the Lord”

Carl Ferdinand W. Walther, 1860

1. He’s risen, He’s risen, Christ Jesus, the Lord;
He opened Death’s prison, the Incarnate Word.
Break forth, hosts of Heaven, in jubilant song,
And, earth, sea, and mountain, the paean prolong.

2. The Foe was triumphant when on Calvary
The Lord of creation was nailed to the tree.
In Satan’s domain did the hosts shout and jeer,
For Jesus was slain, Whom the evil ones fear.

3. But short was their triumph, the Savior arose
And Death, Hell, and Satan He vanquished His foes;
The conquering Lord lifts His banner on high.
He lives, yea, He lives, and will nevermore die.

4. Oh, where is thy sting, Death? We fear thee no more;
Christ rose, and now open is fair Eden’s door.
For all our transgressions His blood does atone;
Redeemed and forgiven, we now are His own.

5. Then sing your hosannas and raise your glad voice;
Proclaim the blest tidings that all may rejoice.
Laud, honor, and praise to the Lamb that was slain,
Who sitteth in glory and ever shall reign. Amen.