

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

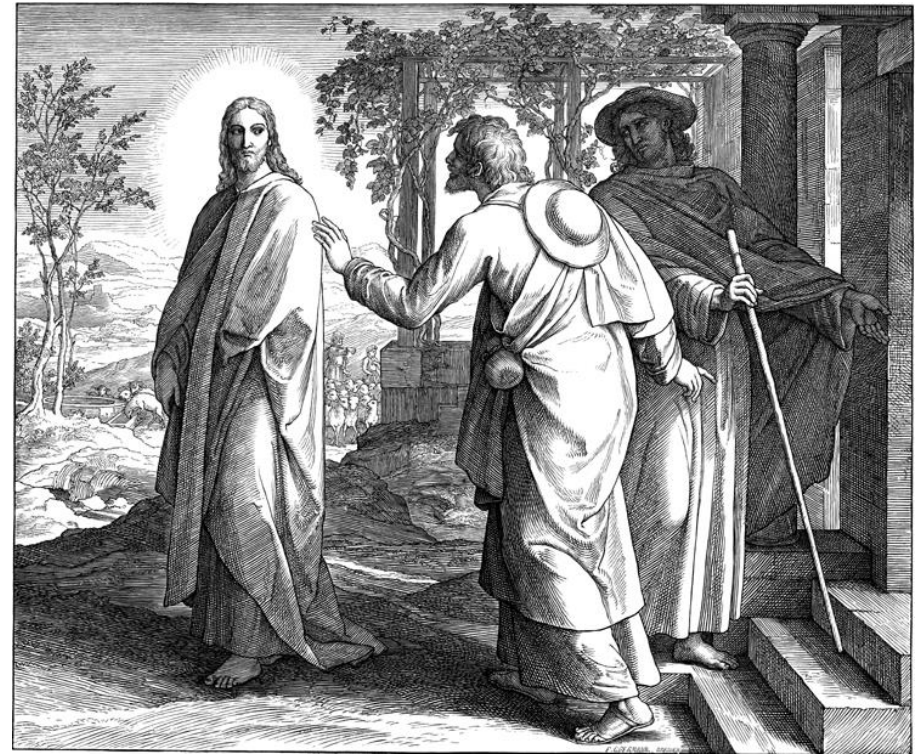
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Easter Monday  
April 5<sup>th</sup>, 2021

#### **Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

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*“Ought not the Christ to have suffered these things and to enter into His glory?”*

*St. Luke 24:26*

## The Order of Divine Service

<b>The Prelude</b>	<i>“Ach bleib bei uns”</i>	Steven Wente
<b>The Ringing of the Bell</b>		
<b>Silent Prayer</b>		
<b>The Hymn</b>	<i>“Where Wilt Thou Go Since Night Draws Near”</i>	TLH 197
<i>Stand</i>		
<b>The Confiteor</b>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>		TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<b>The Introit</b>	<i>(Tone 2)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Collect for the Day</b>		INSERT
<b>The Collect for the Feast of the Resurrection of our Lord</b>		
<i>Sit</i>		
<b>The Lesson</b>		Hosea 13:14
<i>After each Lesson: V: This is the Word of the Lord.</i>		
R: Thanks be to God.		
<b>The Epistle</b>		Acts 10:34-41
<b>The Gradual</b>		INSERT
<b>The Verse</b>		INSERT
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, To the Paschal Victim”</i>	INSERT
<b>The Holy Gospel</b>		St. Luke 24:13-35
<b>The Nicene Creed</b>		INSERT
<i>Sit</i>		
<b>The Hymn</b>	<i>“Abide with Us, the Day is Waning”</i>	TLH 194
<b>The Sermon</b>	<i>He Expounded to Them the Things Concerning Himself</i>	
<i>Stand</i>		
<b>The Offertory</b>	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
<b>The Recitation of the Catechism</b>	How One Should Be Taught to Pray	
<i>Stand</i>		
<b>The General Prayer</b>		TLH p. 23
<i>Sit</i> *		
<b>The Hymn</b>	<i>“He is Risen! Glorious Word!”</i>	TLH 189
<i>Stand</i>		
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b> <i>(Bell is rung throughout at “glory”)</i>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>		TLH p. 27

<b>The Pax Domini</b>		TLH p. 27
<b>The Agnus Dei</b>		TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<b>The Hymn</b>	<i>“Draw Nigh and Take the Body of the Lord”</i>	TLH 307
<i>Stand</i>		
<b>The Post-Communion Canticle</b>	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
<b>The Thanksgiving</b>	<i>“And His mercy endureth forever”</i>	TLH p. 30
<b>The Post-Communion Collect</b>		TLH p. 31
<i>Sit</i>		
<b>The Hymn</b>	<i>“I Am Content! My Jesus Liveth Still”</i>	TLH 196
<i>Stand</i>		
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>The Postlude</b>	<i>“Wen nur den lieben Gott”</i>	Johann Gottfried Walther
<b>Announcements</b>		

\*—An Alms Basin is located next to the bulletins for any Offerings.

# EASTER MONDAY

April 5<sup>th</sup>, 2021



## Introit

THE LORD || has brought you into a land flowing with milk and honey. Alle- | lu- | ia! \*

That His Law may be continually in your mouth. Alleluia. Al- | le- | lu- | ia! (*Exodus 13:5b, 9b paraphrase*)

|| Oh, give thanks to the Lord! Call upon His | name; | - \*

Make known His deeds among | the | peo- | ples!

|| Sing to Him, sing psalms to | Him; | - \*

Talk of all His | won- | drous | works!

|| He is the Lord our | God; | - \*

He remembers His covenant | for- | ev- | er.

|| For He remembered His holy | pro- | mise, \*

He brought out His people with joy | and | glad- | ness. (*Psalms 105:1-2, 7a, 8a, 42a, 43a*)

## GLORIA PATRI (From Hymnal)

|| The Lord has brought you into a land flowing with milk and honey. Alle- | lu- | ia! \*

That His Law may be continually in your mouth. Alleluia. Al- | le- | lu- | ia! (*Exodus 13:5b, 9b paraphrase*)

## Collect

O God, Who in the Paschal Feast hast bestowed restoration upon the world, continue unto Thy people Thy heavenly gift that they may both attain unto perfect freedom and advance unto life eternal; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



## Gradual

|| This is the day the Lord has | made; | - \*

We will rejoice and be | glad | in | it.

|| Let Israel now | say, | - \*

“His mercy endures | for- | ev- | er.” (*Psalms 118:24, 2*)

## Verse

|| Alle- | lu- | ia! \*

Al- | le- | lu- | ia!

|| Did not our heart burn within us while He talked with us on the | road, | - \*

And while He opened the Scriptures to us? Al- | le- | lu- | ia! (*St. Luke 24:32b*)

## Hosea 13:14

<sup>14</sup> I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes.

## Acts 10:34-41

<sup>34</sup> Then Peter opened his mouth and said: “In truth I perceive that God shows no partiality. <sup>35</sup> But in every nation whoever fears Him and works righteousness is accepted by Him. <sup>36</sup> The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—<sup>37</sup> that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. <sup>39</sup> And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. <sup>40</sup> Him God raised up on the third day, and showed Him openly, <sup>41</sup> not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead.”

## St. Luke 24:13-35

<sup>13</sup> Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. <sup>14</sup> And they talked together of all these things which had happened. <sup>15</sup> So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. <sup>16</sup> But their eyes were restrained, so that they did not know Him. <sup>17</sup> And He said to them, “What kind of conversation is this that you have with one another as you walk and are sad?” <sup>18</sup> Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?” <sup>19</sup> And He said to them, “What

things?” So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, <sup>20</sup> and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. <sup>21</sup> But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. <sup>22</sup> Yes, and certain women of our company, who arrived at the tomb early, astonished us. <sup>23</sup> When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. <sup>24</sup> And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.” <sup>25</sup> Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! <sup>26</sup> Ought not the Christ to have suffered these things and to enter into His glory?” <sup>27</sup> And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. <sup>28</sup> Then they drew near to the village where they were going, and He indicated that He would have gone farther. <sup>29</sup> But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. <sup>30</sup> Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened and they knew Him; and He vanished from their sight. <sup>32</sup> And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” <sup>33</sup> So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord is risen indeed, and has appeared to Simon!” <sup>35</sup> And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

## Christians, To the Paschal Victim

**Cantor**

1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

**Choir**

2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,

**Sopranos and Altos**

Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed  
In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.

4. Speak, Ma-ry, de-clar-ing What thou saw-est way-far-ing.

**Solo - Woman**

5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.

6. "Bright an-gels at-tend-ing, The shroud and nap-kin rest-ing.

7. "Yea, Christ, my Hope, is a-ris-en; To Gal-i-lee He goes be-fore you."

**Choir**

8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing  
A-bove the tales of Jew'-ry, de-ceiv-ing. 9. Christ in-deed from death is ris-en,  
Our new life ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.  
A-men, Hal-le-lu-jah!

## The Nicene Creed

**Celebrant:** **Congregation:**

We be-lieve in one God, Fa-ther Al-might-y,  
Mak-er of heav-en and earth and of all things vi-si-ble  
and in-vi-si-ble. And in one Lord + Je-sus Christ,  
the only begotten - ten Son of God, be-got-ten of His Fa-ther  
be-fore all - worlds, God of God,  
Light of Light, Ver-y God of Ver-y God,  
Be-got-ten, not made, Be-ing of one Sub-stance with the Fa-ther,  
By whom all things were made; Who for us men,  
and for our sal-va-tion, came down from heav-en,  
+ And was in-car-nate by the Ho-ly Ghost of the Vir-gin Mar-y,  
And was made man; + And was cru-ci-fied al-so for us  
un-der Pon-tius Pi-late. He suf-fered and was bur-ied;  
And the third day He rose a-gain, ac-cord-ing to the Scrip-tures;

And as - cend - ed in - to heav - en, And sit-teth on the right hand of the Fa - ther;

And He shall come again with glo - - - - - ry

to judge both the quick and the dead; Whose kingdom shall have no end.

And we believe in the Ho - ly Ghost, The Lord and Giv - er of Life,

Who proceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is + wor-shipped And glo - - - ri - fied,

Who spake by the Pro - phets. And we be-lieve one Ho - ly cath-o-lic

And Aposto - lic Church. We confess one Bap-tism

for the re - mis - - - sion of sins,

And we look for the re - sur - rec - tion of the dead;

+ And the life of the world to come. A - - - - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

**TLH 197 “Where Wilt Thou Go Since Night Draws Near”**

Unknown, 1674

1. Where wilt Thou go since night draws near,  
O Jesus Christ, Thou Pilgrim dear?  
Lord, make me happy, be my Guest,  
And in my heart, oh, deign to rest.

2. Grant my request, O dearest Friend,  
For truly I the best intend;  
Thou knowest that Thou ever art  
A welcome Guest unto my heart.

3. The day is now far spent and gone,  
The shades of night come quickly on;  
Abide with me, Thou heav'nly Light,  
And do not leave me in this night.

4. Enlighten me that from the way  
That leads to Heaven I may not stray,  
That I may never be misled,  
Though night of sin is round me spread.

5. And when I on my death-bed lie,  
Help me that I in peace may die.  
Abide! I will not let Thee go.  
Thou wilt not leave me, Lord, I know. Amen.

**Sequence Hymn: INSERT “Christians, To the Paschal Victim”**

Ascribed to Wipo, about the 11<sup>th</sup> century

1. Christians, to the Paschal Victim  
Offer your thankful praises.

2. A Lamb the sheep redeemeth:  
Christ, Who only is sinless,  
Reconcileth sinners to the Father.

3. Death and life have contended  
In that conflict stupendous;  
The Prince of Life Who died, reigns immortal.

4. Speak, Mary, declaring  
What thou sawest when wayfaring.

5. “The tomb of Christ, Who is living,  
The glory of Jesus’ resurrection.

6. “Bright angels attending,  
The shroud and napkin resting.

7. “Yes, Christ, my Hope, is arisen;  
To Galilee He goes before you.”

8. Happy they who bear the witness,  
Mary’s word believing  
Above the tales of Jew’ry, deceiving.

9. Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, Victor King, ever reigning!  
Amen, Hallelujah!

**TLH 194 “Abide with Us, The Day is Waning”**

Caspar J. Boye, 1834

1. “Abide with us, the day is waning,”  
Thus prayed the two while on the way;  
We read that Thou, O Lord, remaining,  
Didst all their doubts and fears allay.  
Incline Thine ear, Thou King of Grace,  
When, praying thus, we seek Thy face.

2. At eventide, Thy Spirit sending,  
Help us, O Lord, our watch to keep,  
In prayer devout, before Thee bending,  
Ere our eyelids close in sleep,  
Confessing sin in deed and word  
With hope of mercy from the Lord.

3. Abide with us; with heav’nly gladness  
Illumine, Lord, our darkest day;  
And when we weep in pain and sadness,  
Be Thou our Solace, Strength, and Stay.  
Tell of Thy woe, Thy vict’ry won,  
When Thou didst pray: “Thy will be done.”

4. Abide with us, O Savior tender,  
That bitter day when life shall end,  
When to the grave we must surrender,  
And fear and pain our hearts shall rend.  
The shield of faith do Thou bestow  
When trembling we must meet the foe.

5. When earthly help no more availeth,  
To sup with us Thou wilt be nigh;  
Thou givest strength that never faileth,  
In Thee we grave and death defy.  
While Earth is fading from our sight,  
Our eyes behold the realms of light. Amen.

**TLH 189 “He Is Arisen! Glorious Word!”**

Birgitte K. Boye, 1778

1. He is arisen! Glorious Word!  
Now reconciled is God, my Lord;  
The gates of Heav'n are open.  
My Jesus did triumphant die,  
And Satan's arrows broken lie,  
Destroyed Hell's direst weapon.  
Oh, hear  
What cheer!  
Christ victorious  
Riseth glorious,  
Life He giveth—  
He was dead, but see, He liveth! Amen.

**TLH 307 “Draw Nigh and Take the Body of the Lord”**

Unknown Latin Author, about 680

1. Draw nigh and take the Body of the Lord  
And drink the holy Blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.

2. He that His saints in this world rules and shields,  
To all believers life eternal yields,  
With heav'nly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.

3. Approach ye, then, with faithful hearts sincere,  
And take the pledges of salvation here.  
O Judge of all, our only Savior Thou,  
In this Thy feast of love to be with us now. Amen.

**TLH 196 “I Am Content! My Jesus Liveth Still”**

Johann J. Möller, 1704

1. I am content! My Jesus liveth still,  
In Whom my heart is pleased.  
He hath fulfilled the Law of God for me;  
God's wrath He hath appeased.  
Since He in death could perish never,  
I also shall not die forever.  
I am content! I am content!

2. I am content! My Jesus is my Head;  
His member I will be.  
He bowed His head when on the cross He died  
With cries of agony.  
Now death is brought into subjection  
For me, too, by His resurrection.  
I am content! I am content!

3. I am content! My Jesus is my Lord,  
My Price of Life and Peace;  
His heart is yearning for my future bliss  
And for my soul's release.  
The home where He, my Master, liveth  
He also to His servant giveth.  
I am content! I am content!

4. I am content! My Jesus is my Light,  
My radiant Sun of Grace.  
His cheering rays beam blessings forth for all:  
Sweet comfort, hope, and peace.  
This Easter Sun doth being salvation  
And everlasting exultation.  
I am content! I am content!

5. I am content! Lord, draw me unto Thee  
And wake me from the dead  
That I may rise forevermore to be  
With Thee, my living Head.  
The fetters of my body sever,  
Then shall my soul rejoice forever.  
I am content! I am content! Amen.