

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Holy Tuesday
March 30th, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And I, if I am lifted up from the earth, will draw all peoples to Myself.” St. John 12:32

The Order of Divine Service

The Ringing of the Bell		
Silent Prayer		
The Processional Hymn	<i>“O Christ, Thou Lamb of God”</i>	TLH 147
<i>Stand</i>		
The Confiteor	<i>(Spoken)</i>	
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 3)</i>	INSERT
The Kyrie		TLH p. 17
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for the Season of Lent		INSERT
<i>Sit</i>		
The Epistle	Jeremiah 11:18-20	
	<i>After each Lesson: V: This is the Word of the Lord.</i>	
	<i>R: Thanks be to God.</i>	
The Gradual		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“The Royal Banners Forward Go”</i> Δ	INSERT
The Holy Gospel	St. John 12:24-43	
<i>Sit</i>		
The Passion of Our Lord According to St. Mark	St. Mark 14:1—15:46	
<i>Stand</i>		
The Nicene Creed		INSERT
<i>Sit</i>		
The Hymn	<i>“Upon the Cross Extended”</i>	TLH 171 (First Tune)
The Sermon	<i>Unless a Grain of Wheat Dies</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Small Catechism	The Apostles’ Creed	
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i> *		
The Hymn	<i>“Lamb of God, Pure and Holy”</i>	TLH 146
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27

The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
The Hymn	<i>“Draw Nigh and Take the Body of the Lord”</i>	TLH 307
<i>Stand</i>		
The Post-Communion Canticle	<i>“In Peace and Joy I Now Depart”</i>	TLH 137
The Thanksgiving	<i>(“Ye Do Show the Lord’s Death”)</i>	TLH p. 30

R: Ye do show the Lord's death till He _____ come.

The image shows a musical score for a canticle. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in a simple, hymn-like style with long notes and rests. The lyrics are written below the notes: "R: Ye do show the Lord's death till He _____ come." The blank line indicates a long note or a rest.

The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“Jesus Christ, Our Lord Most Holy”</i>	TLH 169
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

Δ—indicates a hymn ending in a Doxological stanza; please stand.

HOLY TUESDAY

March 30th, 2021



Introit

GOD FOR- - || bid | that | I | **should** - | boast *

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. *

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14*;
Liturgical text)

|| God be merciful to | us | and | **bles** - | us, *

And cause His face to | **shine** - | **up-** - | on | us.

|| That Your way may | be | known | **on** - | earth, *

Your salvation a- | **mong** - | **all** - | na- | tions.

|| Let the peoples | praise | You, | **O** - | God; *

Let all the | **peo-** - | **ples** - | praise | You.

|| God, our own | God, | shall | **bles** - | us. *

God shall bless us, and all the ends of the | **earth** - | **shall** - | fear | Him.
(*Psalm 67:1-3, 7*)

(*From Judica through Holy Saturday the Gloria Patri is omitted.*)

|| God forbid | that | I | **should** - | boast *

Except in the cross of our | **Lord** - | **Je-** - | sus | Christ.

|| In Him is salvation, life, and resurrec- | tion | from | **the** - | dead. *

By Him we are redeemed and set | **at** - | **lib-** - | er- | ty. (*Galatians 6:14*;
Liturgical text)

Collect

Almighty and Everlasting God, grant us grace so to pass through this holy time of our Lord's Passion that we may obtain the pardon of our sins; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

Collect for the Season of Lent

Almighty and Everlasting God, Who hatest nothing that Thou hast made and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



Gradual

|| But as for me, my cloth- | ing | was | **sack-** - | cloth; *

I humbled myself with fasting; And my prayer would return | **to** - | **my** -
| own | heart.

|| Plead my cause, O Lord, with those | who | strive | **with** - | me; *

And stand | **up** - | **for** - | my | help. (*Psalm 35:13, 1a, 2*)

Tract (*None Appointed*)

Jeremiah 11:18-20

¹⁸ Now the LORD gave me knowledge of it, and I know it; for You showed me their doings. ¹⁹ But I was like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, saying, "Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be remembered no more." ²⁰ But, O LORD of hosts, You who judge righteously, testing the mind and the heart, let me see Your vengeance on them, for to You I have revealed my cause.

St. John 12:24-43

²⁴ "Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. ²⁷ Now My soul is troubled, and what shall I say? 'Father, save Me from this hour?' But for this purpose I came to this hour. ²⁸ Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." ²⁹ Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰ Jesus answered and said, "This voice did not come because of Me, but for your sake. ³¹ "Now is the judgment

of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all peoples to Myself." ³³ This He said, signifying by what death He would die. ³⁴ The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up?' Who is this Son of Man?" ³⁵ Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them. ³⁷ But although He had done so many signs before them, they did not believe in Him, ³⁸ that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the LORD been revealed?" ³⁹ Therefore they could not believe, because Isaiah said again: ⁴⁰ "He has blinded their eyes and hardened their hearts, lest they should see with their eyes, lest they should understand with their hearts and turn, so that I should heal them." ⁴¹ These things Isaiah said when he saw His glory and spoke of Him. ⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God.

The Passion of Our Lord According to St. Mark

St. Mark 14:1—15:46

^{14:1} After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. ² But they said, “Not during the feast, lest there be an uproar of the people.” ³ And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. ⁴ But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? ⁵ For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply. ⁶ But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. ⁷ For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. ⁸ She has done what she could. She has come beforehand to anoint My body for burial. ⁹ Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her.” ¹⁰ Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. ¹¹ And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him. ¹² Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, “Where do You want us to go and prepare, that You may eat the Passover?” ¹³ And He sent out two of His disciples and said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him. ¹⁴ “Wherever he goes in, say to the master of the house, ‘The Teacher says, “Where is the guest room in which I may eat the Passover with My disciples?”’” ¹⁵ Then he will show you a large upper room, furnished and prepared; there make ready for us.” ¹⁶ So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. ¹⁷ In the evening He came with the twelve. ¹⁸ Now as they sat and ate, Jesus said, “Assuredly, I say to you, one of you who eats with Me will betray Me.” ¹⁹ And they began to be sorrowful, and to say to Him one by one, “Is it I?” And another said, “Is it I?” ²⁰ He answered and said to them, “It is one of the twelve, who dips with Me in the dish. ²¹ The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.” ²² And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, “Take, eat; this is My body.” ²³ Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. ²⁴ And He said to them, “This is My blood of the new covenant, which is shed for many. ²⁵ “Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.” ²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep will be scattered.’” ²⁸ But after I have been raised, I will go before you to Galilee.” ²⁹ Peter said to Him, “Even if all are made to stumble, yet I will not be.” ³⁰ Jesus said to him, “Assuredly, I say to you that

today, even this night, before the rooster crows twice, you will deny Me three times.” ³¹ But he spoke more vehemently, “If I have to die with You, I will not deny You!” And they all said likewise. ³² Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.” ³³ And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. ³⁴ Then He said to them, “My soul is exceedingly sorrowful, even to death. Stay here and watch.” ³⁵ He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. ³⁶ And He said, “Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will.” ³⁷ Then He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not watch one hour? ³⁸ Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹ Again He went away and prayed, and spoke the same words. ⁴⁰ And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. ⁴¹ Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. ⁴² Rise, let us be going. See, My betrayer is at hand.” ⁴³ And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. ⁴⁴ Now His betrayer had given them a signal, saying, “Whomever I kiss, He is the One; seize Him and lead Him away safely.” ⁴⁵ As soon as He had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him. ⁴⁶ Then they laid their hands on Him and took Him. ⁴⁷ And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. ⁴⁸ Then Jesus answered and said to them, “Have you come out, as against a robber, with swords and clubs to take Me? ⁴⁹ I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled.” ⁵⁰ Then they all forsook Him and fled. ⁵¹ Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, ⁵² and he left the linen cloth and fled from them naked. ⁵³ And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. ⁵⁴ But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. ⁵⁵ Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. ⁵⁶ For many bore false witness against Him, but their testimonies did not agree. ⁵⁷ Then some rose up and bore false witness against Him, saying, ⁵⁸ “We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’” ⁵⁹ But not even then did their testimony agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, saying, “Do You answer nothing? What is it these men testify against You?” ⁶¹ But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, “Are You the Christ, the Son of the Blessed?” ⁶² Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” ⁶³ Then the high priest tore his clothes and said, “What further need do we have of witnesses? ⁶⁴ You have heard the blasphemy! What do you think?” And they all condemned Him to be deserving

of death. ⁶⁵ Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands. ⁶⁶ Now as Peter was below in the courtyard, one of the servant girls of the high priest came. ⁶⁷ And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." ⁶⁸ But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed. ⁶⁹ And the servant girl saw him again, and began to say to those who stood by, "This is one of them." ⁷⁰ But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it." ⁷¹ Then he began to curse and swear, "I do not know this Man of whom you speak!" ⁷² A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept.

^{15:1} Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. ² Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." ³ And the chief priests accused Him of many things, but He answered nothing. ⁴ Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" ⁵ But Jesus still answered nothing, so that Pilate marveled. ⁶ Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. ⁷ And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. ⁸ Then the multitude, crying aloud, began to ask him to do just as he had always done for them. ⁹ But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" ¹⁰ For he knew that the chief priests had handed Him over because of envy. ¹¹ But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. ¹² Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" ¹³ So they cried out again, "Crucify Him!" ¹⁴ Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" ¹⁵ So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified. ¹⁶ Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. ¹⁷ And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, ¹⁸ and began to salute Him, "Hail, King of the Jews!" ¹⁹ Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. ²⁰ And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him. ²¹ Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. ²² And they brought Him to the place Golgotha, which is translated, Place of a Skull. ²³ Then they gave Him wine mingled with myrrh to drink, but He did not take it. ²⁴ And when they crucified Him, they divided His garments, casting lots for them to determine what every man should

take. ²⁵ Now it was the third hour, and they crucified Him. ²⁶ And the inscription of His accusation was written above: THE KING OF THE JEWS. ²⁷ With Him they also crucified two robbers, one on His right and the other on His left. ²⁸ So the Scripture was fulfilled which says, "And He was numbered with the transgressors." ²⁹ And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, ³⁰ save Yourself, and come down from the cross!" ³¹ Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. ³² Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him. ³³ Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" ³⁵ Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" ³⁶ Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." ³⁷ And Jesus cried out with a loud voice, and breathed His last. *(All genuflect in brief silence)* ³⁸ Then the veil of the temple was torn in two from top to bottom. ³⁹ So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!" ⁴⁰ There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, ⁴¹ who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem. ⁴² Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. ⁴⁴ Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. ⁴⁵ So when he found out from the centurion, he granted the body to Joseph. ⁴⁶ Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. ⁴⁷ And Mary Magdalene and Mary the mother of Joses observed where He was laid.

The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go,
 2. Where deep - for us the spear - was dyed,
 3. Ful - filled is all that Da - vid told,
 4. O Tree of beaut - ty, Tree of light,
 5. On whose dear arms, so wide - ly flung,
 6. O Cross our one re - li - ance, hail!
 7. To Thee E - ter - nal Three in One,



The cross shines forth in mys - tic glow
 Life's tor - rent rush - ing from His side,
 In true pro - phet - ic song of old;
 O Tree with roy - al pur - ple dight;
 The weight of this world's ran - som hung
 So may the pow'r with us a - veil
 Let hom - age meet by all be done



Where He in flesh, our flesh who made,
 To wash us in that prec - ious flood,
 A - midst the na - tions, God, saith he,
 E - lect, on whose tri - um - phal breast
 The price of hu - man - kind to pay
 To give new vir - tue to the saint
 Whom by the cross Thou dost re - store,



Our sen - tence bore, our ran - som paid;
 Where min - gled wa - ter flowed and blood,
 Hath reigned and tri - umphed from the Tree;
 Those ho - ly limbs should find their rest;
 And spoil the spoil - er of his prey.
 And par - don to the pen - i - tent.
 Pre - serve, and gov - ern ev - er - more. A - men.

The Nicene Creed

Celebrant:

Congregation:



We be - lieve in one God, Fa - - - ther Al - might - y,



Mak - er of heav - en and earth and of all things vi - si - ble



and in - vi - si - ble. And in one Lord + Jesus Christ,



the only begotten - ten Son of God, be - got - ten of His Fa - ther



be - - - fore all - - - worlds, God of God,



Light of Light, Ver - y God of Ver - y God,



Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,



By whom all things were made; Who for us men,



and for our sal - va - tion, came down from heav - en,



+ And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,



And was made man; + And was cru - ci - fied al - so for us



un - der Pon - tius Pi - late. He suf - ered and was bur - ied;



And the third day He rose a - gain, ac - cord - ing to the Scrip - tures;

And as - cend - ed in - to heav - en, And sit-teth on the right hand of the Fa - ther;

And _____ He shall come again with glo - - - - - ry

to _____ judge both the quick _____ and the dead; Whose _____ kingdom shall have _____ no end.

And _____ we believe in the Ho - ly Ghost, _____ The Lord and Giv - er of Life,

Who proceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is + wor-shipped And _____ glo - - - - - ri - fied,

Who _____ spake by _____ the Pro - phets. And we be-lieve one _____ Ho - ly cath-o-lic

And _____ Aposto - lic Church. _____ We _____ confess one _____ Bap-tism

for _____ the re - mis - - - - - sion of sins,

And _____ we look for the re - sur - rec - tion of _____ the dead;

+ And _____ the life of _____ the world _____ to come. A - - - - - men. _____

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

TLH 147 “O Christ, Thou Lamb of God”

From Johannes Bugenhagen’s Braunschweig Kirchenordnung, 1528

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us!

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us!

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace! Amen.

Sequence Hymn INSERT “The Royal Banners Forward Go”

Venantius Fortunatus, 569

1. The royal banners forward go;
The cross shines forth in mystic glow
Where He in flesh, our flesh Who made,
Our sentence bore, our ransom paid;
2. Where deep for us the spear was dyed,
Life’s torrent rushing from His side,
To wash us in that precious flood
Where mingled water flowed and blood.
3. Fulfilled is all that David told
In true prophetic song of old;
Amidst the nations, God, saith he,
Hath reigned and triumphed from the Tree.
4. O Tree of beauty, Tree of light,
O Tree with royal purple dight;
Elect, on whose triumphal breast
Those holy limbs should find their rest;
5. On whose dear arms, so widely flung,
The weight of this world’s ransom hung
The price of humankind to pay
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,
Let homage meet by all be done
Whom by the cross Thou dost restore,
Preserve, and govern evermore. Amen.

TLH 171 “Upon the Cross Extended” (Second Tune)

Paul Gerhardt, 1648

1. Upon the cross extended,
See, world, thy Lord suspended,
Thy Savior yields His breath.
The Prince of Life from Heaven
Himself hath freely given
To shame and blows and bitter death.

2. Come hither now and ponder,
'Twill fill thy soul with wonder,
Blood streams from every pore.
Through grief whose depth none knoweth,
From His great heart there floweth
Sigh after sigh of anguish o'er.

3. Who is it that hath bruised Thee?
Who hath so sore abused Thee
And caused Thee all Thy woe?
While we must make confession
Of sin and dire transgression,
Thou deeds of evil dost not know.

4. I caused Thy grief and sighing
By evils multiplying
As countless as the sands.
I caused the woes unnumbered
With which Thy soul is cumbered,
Thy sorrows raised by wicked hands.

5. 'Tis I who should be smitten
My doom should here be written:
Bound hand and foot in Hell.
The fetters and the scourging,
The floods around Thee surging,
'Tis I who have deserved them well.

6. The load Thou takest on Thee,
That pressed so sorely on me,
It crushed me to the ground.
The cross for me enduring,

The crown for me securing,
My healing in Thy wounds is found.

7. A crown of thorns Thou wearest,
My shame and scorn Thou bearest,
That I might ransomed be.
My Bondsman, ever willing,
My place with patience filling,
From sin and guilt hast made me free.

8. Thy cords of love, my Savior,
Bind me to Thee forever,
I am no longer mine.
To Thee I gladly tender
All that my life can render
And all I have to Thee resign.

9. Thy cross I'll place before me,
Its saving power be o'er me,
Wherever I may be;
Thine innocence revealing,
Thy love and mercy sealing,
The pledge of truth and constancy.

10. How God at our transgression
To anger gives expression,
How loud His thunder rolls,
How fearfully He smiteth,
How sorely He requiteth,—
All this Thy sufferings teach my soul.

11. When evil men revile me,
With wicked tongues defile me,
I'll curb my vengeful heart.
The unjust wrong I'll suffer,
Unto my neighbor offer
Forgiveness for each bitter smart.

12. Thy groaning and thy sighing,
Thy bitter tears and dying,
With which Thou wast opprest,—
They shall, when life is ending,
Be guiding and attending
My way to Thine eternal rest. Amen.

TLH 146 “Lamb of God, Pure and Holy”
Nikolaus Decius, 1531

1. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,

Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

2. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

3. Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!

TLH 307 "Draw Nigh and Take the Body of the Lord"

Unknown Latin Author, about 680

1. Draw nigh and take the Body of the Lord
And drink the holy Blood for you outpoured.
Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.
2. He that His saints in this world rules and shields,
To all believers life eternal yields,
With heav'nly bread makes them that hunger whole,
Gives living waters to the thirsting soul.
3. Approach ye, then, with faithful hearts sincere,
And take the pledges of salvation here.
O Judge of all, our only Savior Thou,
In this Thy feast of love to be with us now. Amen.

Post-Communion Canticle TLH 137 "In Peace and Joy I Now Depart"

Martin Luther, 1524

1. In peace and joy I now depart
At God's disposing;
For full of comfort is my heart,
Soft reposing.
So the Lord hath promised me,
And death is but a slumber.
2. 'Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.

Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,
Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel's Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 169 "Jesus Christ, Our Lord Most Holy" Michal Grodzki, about 1550

1. Jesus Christ, our Lord most holy,
Lamb of God so pure and lowly,
Blameless, blameless, on the cross art offered,
Sinless, sinless, for our sins hast suffered.
2. Weep now, all ye wretched creatures,
As ye view His gracious features.
Jesus, Jesus, on the cross is dying,
Nature, nature, in dark gloom is sighing.
3. Christ, His last word having spoken,
Bows His head as life is broken.ournful, mournful,
stands His mother weeping,
Loved ones, loved ones, silent watch are keeping.
4. The great veil was torn asunder,
Earth did quake mid roars of thunder,
Boulders, boulders, into bits were breaking;
Sainted, sainted, dead from death were waking.
5. As His side with spear was riven,
Blood and water forth were given.
Jesus, Jesus, sinners' only Savior,
Mercy, mercy, grant to us forever. Amen.