

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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The Festival of St. Patrick, Bishop and Confessor  
March 17<sup>th</sup>, 2021

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“As long as I am in the world, I am the light of the world.” St. John 9:5*

## The Order of Divine Service

<b>The Ringing of the Bell</b>	
<b>Silent Prayer</b>	
<i>Stand</i>	
<b>The Processional Hymn</b> “Awake, Thou Spirit, Who Didst Fire”	TLH 494
<b>The Confiteor</b>	
<b>The Invocation and Address</b>	TLH p. 15
<b>Versicles</b>	TLH p. 15
<b>Confession and Absolution</b>	TLH p. 16
<b>The Introit</b> (Tone 2)	INSERT
<b>The Kyrie</b>	TLH p. 17
<b>The Salutation</b>	TLH p. 19
<b>The Collect for the Day</b>	INSERT
<b>The Collect for Laetare</b>	
<b>The Collect for the Season of Lent</b>	
<i>Sit</i>	
<b>The Lesson</b>	Ezekiel 36:23-28
<i>After each Lesson:</i> V: This is the Word of the Lord.	
R: Thanks be to God.	
<b>The Epistle</b>	Isaiah 1:16-19
<b>The Gradual</b>	INSERT
<b>The Tract</b>	INSERT
<i>Stand</i>	
<b>The Sequence Hymn</b> “The Royal Banners Forward Go”	Δ INSERT
<b>The Holy Gospel</b>	St. John 9:1-8
<b>The Nicene Creed</b>	INSERT
<i>Sit</i>	
<b>The Hymn</b> “Look from Thy Sphere of Endless Day”	TLH 499
<b>The Sermon</b> I AM the Light of the World	
<i>Stand</i>	
<b>The Offertory</b> “Create in Me A Clean Heart, O God”	TLH p. 22-23
<i>Sit</i>	
<b>Recitation of the Small Catechism</b> The Office of the Keys and Confession	
<i>Stand</i>	
<b>The General Prayer</b>	TLH p. 23
<i>Sit</i> *	
<b>The Hymn</b> “O Christ, Our True and Only Light”	TLH 512
<i>Stand</i>	
<b>The Preface</b>	TLH p. 24
<b>The Proper Preface</b>	TLH p. 25
<b>The Sanctus and Benedictus</b>	TLH p. 26
<b>The Lord’s Prayer</b>	TLH p. 27

<b>The Verba Domini</b>	TLH p. 27
<b>The Pax Domini</b>	TLH p. 27
<b>The Agnus Dei</b>	TLH p. 28

<i>Sit</i>	
<b>The Distribution</b>	
<b>The Hymn</b> “Luther’s Te Deum”	INSERT
<i>Stand</i>	
<b>The Post-Communion Canticle</b> “The Nunc Dimittis”	TLH p. 29-30
<b>The Thanksgiving</b> (“Ye Do Show the Lord’s Death”)	TLH p. 30

R: Ye do show the Lord's death till He \_\_\_\_\_ come.

The image shows a musical score for a canticle. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two sharps (F# and C#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are placed below the treble staff, with a long line under 'He' indicating a melisma.

<b>The Post-Communion Collect</b>	
<i>Sit</i>	
<b>The Hymn</b> “May God Bestow on Us His Grace”	Δ TLH 500
<b>The Salutation</b>	TLH p. 31
<b>The Benedicamus</b>	TLH p. 31
<b>The Benediction</b>	TLH p. 31
<b>Silent Prayer</b>	
<i>Sit</i>	
<b>Announcements</b>	

\*—An Alms Basin is located next to the bulletins for any Offerings.

Δ—indicates a hymn ending in a Doxological stanza; please stand.

THE FESTIVAL OF ST. PATRICK, BISHOP & CONFESSOR  
March 17<sup>th</sup>, 2021



**Introit**

P: FOR I || know whom I have be- | lieved | - \*

C: And am persuaded that He is able to keep what I have committed to Him un- | til | that | Day.

P: || There is laid up for me the crown of | *right-eous*- • | ness, \*

C: Which the Lord, the righteous Judge, will | give | to | me. (2 Timothy 1:12b; 4:8a)

P: || O Lord, You have searched me and | known | me. \*

C: You know my sitting down and my | ris- | ing | up.

P: || You understand my thought afar | off. | - \*

C: You comprehend my path and my lying down, and are acquainted with | all | my | ways.

P: || For there is not a word on my | tongue, | - \*

C: But behold, O Lord, You know it al- | to- | geth- | er. (Psalm 139:1-4)

**GLORIA PATRI (From Hymnal)**

P: || For I know whom I have be- | lieved | - \*

C: And am persuaded that He is able to keep what I have committed to Him un- | til | that | Day.

P: || There is laid up for me the crown of | *right-eous*- • | ness, \*

C: Which the Lord, the righteous Judge, will | give | to | me. (2 Timothy 1:12b; 4:8a)

**Collect**

O God, Who through Thy servant Saint Patrick didst bestow great blessings on Thy Church, grant that through Thy mercy we may be enabled to accomplish those things which Thou hast commanded us to do; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



**Gradual**

P: || The mouth of the righteous speaks | wis- | dom, \*

C: And his tongue talks | of | just- | ice.

P: || The law of his God is in his | heart; | - \*

C: None of his | steps | shall | slide. (Psalm 37:30, 31)

**Tract** (From Septuagesima to Holy Saturday, the Tract replaces the Verse)

P: || The righteous shall flourish like a | palm | tree, \*

C: Those who are planted in the house of the Lord shall flourish in the courts | of | our | God. (Psalm 92:12a, 13)

**Ezekiel 36:23-28**

<sup>23</sup> “And I will sanctify My great Name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the LORD,” says the Lord GOD, “when I am hallowed in you before their eyes. <sup>24</sup> For I will take you from among the nations, gather you out of all countries, and bring you into your own land. <sup>25</sup> Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. <sup>26</sup> I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. <sup>27</sup> I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. <sup>28</sup> Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

**Isaiah 1:16-19**

<sup>16</sup> “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil, <sup>17</sup> Learn to do good; Seek justice, rebuke the oppressor; Defend the fatherless, plead for the widow. <sup>18</sup> Come now, and let us reason together,” Says the LORD,

“Though your sins are like scarlet, they shall be as white as snow; Though they are red like crimson, they shall be as wool. <sup>19</sup> If you are willing and obedient, you shall eat the good of the land.”

**St. John 9:1-8**

<sup>1</sup> Now as Jesus passed by, He saw a man who was blind from birth. <sup>2</sup> And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. <sup>4</sup> I must work the works of Him who sent Me while it is day; the night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. <sup>7</sup> And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing. <sup>8</sup> Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”

# The Royal Banners Forward Go



1. The roy - al ban - ners for - ward go,  
 2. Where deep - for us the spear - was dyed,  
 3. Ful - filled is all that Da - vid told,  
 4. O Tree of beaut - ty, Tree of light,  
 5. On whose dear arms, so wide - ly flung,  
 6. O Cross our one re - li - ance, hail!  
 7. To Thee E - ter - nal Three in One,



The cross shines forth in mys - tic glow  
 Life's tor - rent rush - ing from His side,  
 In true pro - phet - ic song of old;  
 O Tree with roy - al pur - ple dight;  
 The weight of this world's ran - som hung  
 So may the pow'r with us a - veil  
 Let hom - age meet by all be done



Where He in flesh, our flesh who made,  
 To wash us in that prec - ious flood,  
 A - midst the na - tions, God, saith he,  
 E - lect, on whose tri - um - phal breast  
 The price of hu - man - kind to pay  
 To give new vir - tue to the saint  
 Whom by the cross Thou dost re - store,



Our sen - tence bore, our ran - som paid;  
 Where min - gled wa - ter flowed and blood,  
 Hath reigned and tri - umphed from the Tree;  
 Those ho - ly limbs should find their rest;  
 And spoil the spoil - er of his prey.  
 And par - don to the pen - i - tent.  
 Pre - serve, and gov - ern ev - er - more. A - men.

# The Nicene Creed

Celebrant:

Congregation:



We be - lieve in one God, Fa - - - ther Al - might - y,



Mak - er of heav - en and earth and of all things vi - si - ble



and in - vi - si - ble. And in one Lord + Jes - us Christ,



the only begotten - ten Son of God, be - got - ten of His Fa - ther



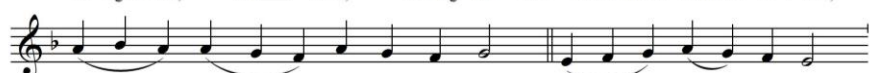
be - - - fore all - - - - worlds, God of God,



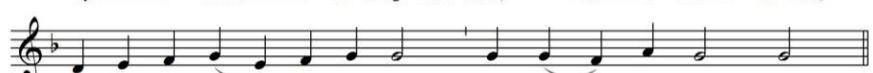
Light of Light, Ver - y God of Ver - y God,



Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,



By whom all things were made; Who for us men,



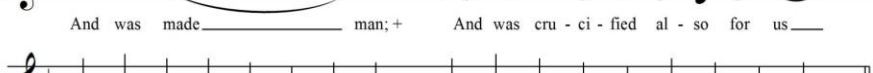
and for our sal - va - tion, came down from heav - en,



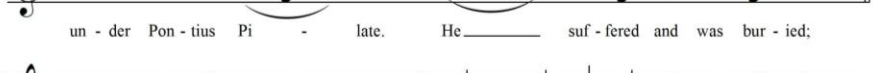
+ And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,



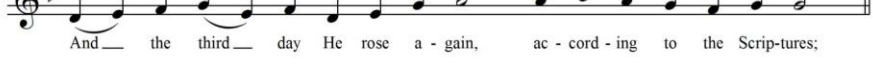
And was made man; + And was cru - ci - fied al - so for us



un - der Pon - tius Pi - late. He suf - fered and was bur - ied;



And the third day He rose a - gain, ac - cord - ing to the Scrip - tures;





And as - cend - ed in - to heav - en, And sit-teth on the right hand of the Fa - ther;

And \_\_\_\_\_ He shall come again with glo - - - - - ry

to \_\_\_\_\_ judge both the quick \_\_\_\_\_ and the dead; Whose \_\_\_\_\_ kingdom shall have \_\_\_\_\_ no end.

And \_\_\_\_\_ we believe in the Ho - ly Ghost, \_\_\_\_\_ The Lord and Giv - er of Life,

Who proceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son

to - geth - er is +wor-shipped And \_\_\_\_\_ glo - - - ri - fied,

Who \_\_\_\_\_ spake by \_\_\_\_\_ the Pro - phets. And we be-lieve one \_\_\_\_\_ Ho - ly cath-o-lic

And \_\_\_\_\_ Aposto - lic Church, \_\_\_\_\_ We \_\_\_\_\_ confess one \_\_\_\_\_ Bap-tism

for \_\_\_\_\_ the re - mis - - - sion of sins,

And \_\_\_\_\_ we look for the re - sur - rec - tion of \_\_\_\_\_ the dead;

+ And \_\_\_\_\_ the life of \_\_\_\_\_ the world \_\_\_\_\_ to come. A - - - - - men. \_\_\_\_\_

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

## Luther's Te Deum

*I* We sing Thy praise, O God: *II* We own Thee as our Lord.

*I* All the earth doth wor - ship Thee: *II* Fa - ther from e - ter - ni - ty,  
 3. An - gel hosts and pow'rs on high: Raise to Thee their joy - ful cry.  
 4. Cher - u - bim and ser - a - phim: Ev - er sing the glo - rious hymn.

*I* Ho - ly is God, our Lord: *II* Ho - ly is God, our Lord:

*I & II* Ho - ly is God, the Lord, the Lord of Sab - a - oth.

*I* Thy maj - es - ty and sov - 'reign might;  
 8. The twelve A - pos - tles, all;  
 9. The white - robed saints, the mar - tyr - through;  
 10. The Church doth hon - or the pro - claim:  
 11. O Fa - ther on Thy heav'n - ly throne:  
 12. O Ho - ly Spi - rit, Par - a - clete:

7. Fill heav'n and earth with glo - ry bright.  
 8. The ho - ly pro - phets Thou - didst call.  
 9. All praise Thy Name in joy - ful song.  
 10. Through - out the world Thy ho - ly Name,  
 11. O wor - thy, true, and on - ly Son,  
 12. To glo - ri - fy Thee, as is meet.

13. O King of glo - ry, Thee we own:  
 14. To savē our race, Thou didst not scorn:  
 15. The pang of death hast o'er - come:  
 16. At God's right hand ex - alt - ed now:  
 17. Thou wilt re - turn, our Head:  
 18. Thy ser - vants, Lord, now seek Thine aid:

13. As Christ the Lord, th'e - ter - nal Son,  
 14. Of Vir - gin moth - er to be born;  
 15. And o - pened heav'n to Chris - ten - dom;  
 16. His pow'r and glo - ry shar - est Thou;  
 17. To judge the liv - ing and the dead;  
 18. Thy pre - cious blood our ran - som paid;

19. O let us share with all the blest: The ev - er - last - ing, glo - rious rest.  
 20. Help us, O Lord, from age to age: And bless Thy cho - sen hier - i - tage;  
 21. Feed them and keep with lov - ing care: And lift them up, O Lord, for - e'er.

22. Day af - ter day we Thee a - dore: And mag - ni - fy Thee ev - er - more.

23. Vouch - safe Al - might - ty Lord, we pray: To keep us free from sin, this day.  
 24. Have mer - cy on us, Lord, we cry: Have mer - cy on us, Lord, most high;  
 25. Show us Thy mer - cy and Thy grace: Our trust in Thee a - lone we place.

26. O Lord, we put our trust in Thee: Con - found - ed let

us nev - er be. A - - - men.

**TLH 494 “Awake, Thou Spirit, Who Didst Fire”**

Carl H. von Bogatzky, 1750

1. Awake, Thou Spirit, Who didst fire  
The watchmen of the Church's youth,  
Who faced the Foe's envenomed ire,  
Who witnessed day and night Thy truth,  
Whose voices loud are ringing still  
And bringing hosts to know Thy will.

2. Lord, let our earnest prayer be heard,  
The prayer Thy Son hath bid us pray;  
For, lo, Thy children's hearts are stirred  
In ev'ry land in this our day  
To cry with fervent soul to Thee,  
Oh, help us, Lord! So let it be!

3. Oh, haste to help ere we are lost!  
Send preachers forth, in spirit strong,  
Armed with Thy Word, a dauntless host,  
Bold to attack the rule of wrong;  
Let them the earth for Thee reclaim,  
Thy heritage, to know Thy Name.

4. And let Thy Word have speedy course,  
Thro' ev'ry land be glorified,  
Till all the heathen know its force  
And fill Thy churches far and wide.  
Oh, spread the conquest of Thy Word  
And let Thy Kingdom come, dear Lord! Amen.

**Sequence Hymn INSERT “The Royal Banners Forward Go”**

Venantius Fortunatus, 569

1. The royal banners forward go;  
The cross shines forth in mystic glow  
Where He in flesh, our flesh Who made,  
Our sentence bore, our ransom paid;

2. Where deep for us the spear was dyed,  
Life's torrent rushing from His side,  
To wash us in that precious flood  
Where mingled water flowed and blood.

3. Fulfilled is all that David told  
In true prophetic song of old;  
Amidst the nations, God, saith he,  
Hath reigned and triumphed from the Tree.

4. O Tree of beauty, Tree of light,  
O Tree with royal purple dight;  
Elect, on whose triumphal breast  
Those holy limbs should find their rest;

5. On whose dear arms, so widely flung,  
The weight of this world's ransom hung  
The price of humankind to pay  
And spoil the spoiler of his prey.

6. O Cross, our one reliance, hail!  
So may thy power with us avail  
To give new virtue to the saint  
And pardon to the penitent.

Δ 7. To Thee, eternal Three in One,  
Let homage meet by all be done  
Whom by the cross Thou dost restore,  
Preserve, and govern evermore. Amen.

**TLH 499 “Look from Thy Sphere of Endless Day”**

William C. Bryant, 1840

1. Look from Thy sphere of endless day,  
O God of mercy and of might!  
In pity look on those who stray  
Benighted in this land of light.

2. In peopled vale, in lonely glen,  
In crowded mart, by stream or sea,  
How many of the sons of men  
Hear not the message sent from Thee!

3. Send forth Thy heralds, Lord, to call  
The thoughtless young, the hardened old,  
A scattered, homeless flock, till all  
Be gathered to Thy peaceful fold.

4. Send them Thy mighty Word to speak  
Till faith shall dawn and doubt depart,  
To awe the bold, to stay the weak,  
And bind and heal the broken heart.

5. Then all these wastes, a dreary scene  
That makes us sadden as we gaze,  
Shall grow with living waters green  
And lift to Heaven the voice of praise. Amen.

**TLH 512 “O Christ, Our True and Only Light”**

Johann Heerman, 1630

1. O Christ, our true and only Light,  
Enlighten those who sit in night;  
Let those afar now hear Thy voice  
And in Thy fold with us rejoice.

2. Fill with the radiance of Thy grace  
The souls now lost in error's maze

And all whom in their secret minds  
Some dark delusion haunts and blinds.

3. Oh, gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppress  
In Thee find peace and heav'nly rest.

4. Oh, make the deaf to hear Thy Word  
And teach the dumb to speak, dear Lord,  
Who dare not yet the faith avow,  
Tho' secretly they hold it now.

5. Shine on the darkened and the cold,  
Recall the wanderers to Thy fold,  
Unite all those who walk apart,  
Confirm the weak and doubting heart,

6. So they with us may evermore  
Such grace with wondering thanks adore  
And endless praise to Thee be given  
By all Thy Church in Earth and Heaven. Amen.

**INSERT "Luther's Te Deum"**

Martin Luther, 1529

(See above)

**TLH 500 "May God Bestow on Us His Grace"**

Martin Luther, 1524

1. May God bestow on us His grace,  
With blessings rich provide us,  
And may the brightness of His face  
To life eternal guide us  
That we His saving health may know,  
His gracious will and pleasure,  
And also to the heathen show  
Christ's riches without measure  
And unto God convert them.

2. Thine over all shall be the praise  
And thanks of ev'ry nation,  
And all the world with joy shall raise  
The voice of exultation;  
For Thou shalt judge the Earth, O Lord,  
Nor suffer sin to flourish;  
Thy people's pasture is Thy Word  
Their souls to feed and nourish,  
In righteous paths to keep them.

Δ 3. Oh, let the people praise Thy worth,  
In all good works increasing;  
The land shall plenteous fruit bring forth,

Thy Word is rich in blessing.  
May God the Father, God the Son,  
And God the Spirit bless us!  
Let all the world praise Him alone,  
Let solemn awe possess us.  
Now let our hearts say, Amen. Amen.