

**Communion Practice:** We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

#### **A Prayer upon Entering Church**

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### **A Prayer before Communion**

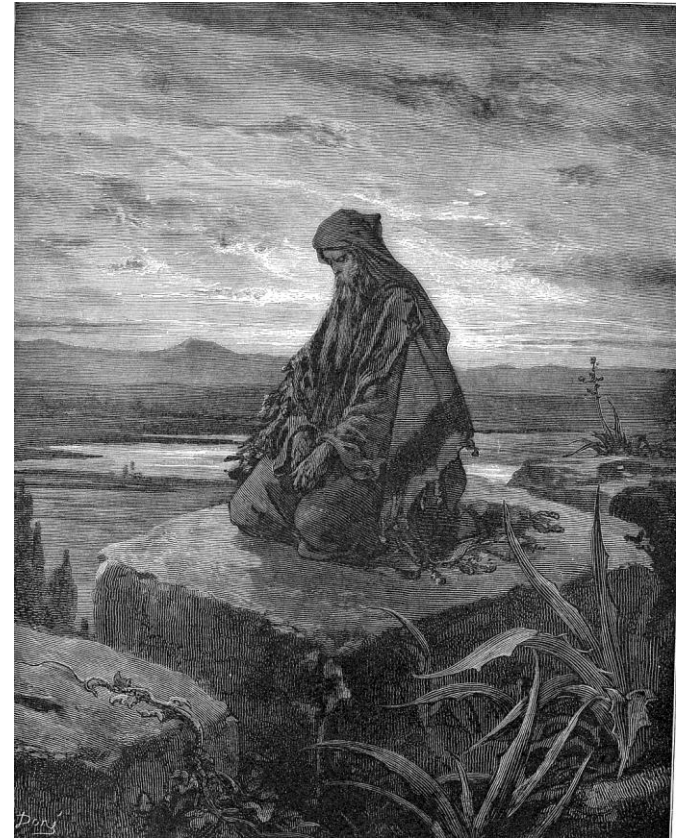
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

#### **A Prayer after Communion**

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### **A Prayer at the Close of the Service**

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Rogate  
May 9<sup>th</sup>, 2021

**Sts. Peter & Paul Ev. Luth. Church, U.A.C.**

**A Parish Affiliated with the Evangelical Lutheran Diocese of North America**

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*“Most assuredly, I say to you, whatever you ask  
the Father in My name He will give you.”*

*St. John 16:23*

## The Order of Divine Service

<b>Prelude</b>	<i>“Dir, Dir, Jehovah”</i>	Hans Arnold Metzger
<b>The Ringing of the Bell</b>		
<b>The Hymn</b>	<i>“Jehovah, Let Me Now Adore Thee”</i>	TLH 21
<b>Silent Prayer</b>	<i>(The Pastor silently prays Psalm 24)</i>	
<i>Stand</i>		
<b>The Invocation and Address</b>		TLH p. 15
<b>Versicles</b>	<i>(All may kneel)</i>	TLH p. 15
<b>Confession and Absolution</b>		TLH p. 16
<i>Stand (if kneeling)</i>		
<b>The Introit</b>	<i>(Tone 5)</i>	INSERT
<b>The Kyrie</b>		TLH p. 17
<b>The Gloria in Excelsis</b>		TLH p. 17-19
<b>The Collect for the Day</b>		INSERT
<i>Sit</i>		
<b>The Epistle</b>		James 1:22-27
<b>The Gradual</b>		INSERT
<i>Stand</i>		
<b>The Sequence Hymn</b>	<i>“Christians, To the Paschal Victim”</i>	INSERT
<b>The Holy Gospel</b>		St. John 16:23b-30
<b>The Nicene Creed</b>	<i>(Bow at the words “And was made man.)</i>	TLH p. 22
<i>Sit</i>		
<b>The Hymn</b>	<i>“Our Father Thou in Heaven Above”</i>	TLH 458
<b>The Sermon</b>	<i>I Shall Pray the Father for You</i>	
<i>Stand</i>		
<b>The Offertory</b>		TLH p. 22-23
<b>The General Prayer</b>		TLH p. 23
<i>Sit *</i>		
<b>The Hymn</b>	<i>“Why Should Cross and Trial Grieve Me”</i>	TLH 523
<i>Stand</i>		
<b>The Exhortation</b>		
<b>The Lavabo</b>	<i>(The Pastor washes his hands while silently praying Psalm 26)</i>	
<b>The Preface</b>		TLH p. 24
<b>The Proper Preface</b>		TLH p. 25
<b>The Sanctus and Benedictus</b>		TLH p. 26
<b>The Lord’s Prayer</b>		TLH p. 27
<b>The Verba Domini</b>	<i>(All may bow when the Pastor genuflects)</i>	TLH p. 27
<b>The Pax Domini</b>	<i>(All may bow and cross themselves)</i>	TLH p. 27
<b>The Agnus Dei</b>	<i>(All may kneel)</i>	TLH p. 28
<i>Sit</i>		
<b>The Distribution</b>		
<b>The Hymn</b>	<i>“This Body in the Grave We Lay”</i>	TLH 596
<i>Stand</i>		

<b>The Post-Communion Canticle</b>		TLH p. 29-30
<b>The Thanksgiving</b>	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
<b>The Post-Communion Collect</b>		TLH p. 31
<i>Sit</i>		
<b>The Hymn</b>	<i>“Who Trusts in God, a Strong Abode”</i>	TLH 437
<i>Stand</i>		
<b>The Salutation</b>		TLH p. 31
<b>The Benedicamus</b>		TLH p. 31
<b>The Benediction</b>		TLH p. 31
<b>Silent Prayer</b>		
<i>Sit</i>		
<b>Postlude</b>	<i>“Vater Unser”</i>	Michael Praetorius
<b>Announcements</b>		
<b>The Recitation of the Catechism</b>		The Sacrament of Holy Baptism

\*—An Alms Basin is located next to the bulletins for any Offerings.

## In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Flora Turenko, Ksenia Turenko, Roman Turenko, Johnny May Dean, Heather Kline, Martin Kope, Bill Kope, Sally Kope, William Noegel, Paula Handrich, Bruce Carter, Dale Heimbigner, Ed Payne, Deacon Smithey, and Rev. Mark Mueller.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Christ Ev. Lutheran Church, Richmond, MO*; and her pastor, the *Rev. Josiah Scheck.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson, Jacob Henson, and John Heiser.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For *Silvia DiGregorio* that her faith may be strengthened.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Sherrill Smithey, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

### Daily Readings for the Week after Rogate

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Rev. 22; St. John 17:1-19	Leviticus 1; Romans 8:24-28
<b>Monday:</b>	Leviticus 2; St. John 10:1-5	Leviticus 3; Amos 9:8-15
<b>Tuesday:</b>	Leviticus 4; St. John 10:6-10	Leviticus 5; Isaiah 4:2-6
<b>Wednesday:</b>	Leviticus 6; Matt. 28:16-20	Leviticus 7; Isaiah 29:18-24
<b>Thursday:</b>	Lev. 8; St. Luke 24:46-53	Leviticus 9; Ephesians 1:3-14
<b>Friday:</b>	Lev. 10; St. Luke 24:50-53	Leviticus 11; Micah 7:7-13
<b>Saturday:</b>	Leviticus 12; Acts 1:12-26	Leviticus 13; Micah 7:14-20

### Praying the Psalter Daily in Matins and Vespers:

	<b>Morning</b>	<b>Evening</b>
<b>Today:</b>	Psalms 143, 49	Psalms 124, 50-51
<b>Monday:</b>	Psalms 143, 52-54	Psalms 124, 55-57
<b>Tuesday:</b>	Psalms 143, 58-59	Psalms 124, 60-63
<b>Wednesday:</b>	Psalms 143, 64-65	Psalms 24, 66-68, 148
<b>Thursday:</b>	Psalms 8, 21, 47, 69	Psalms 24, 68, 148, 70-72
<b>Friday:</b>	Psalms 8, 21, 47, 73	Psalms 24, 68, 148, 74-76
<b>Saturday:</b>	Psalms 8, 21, 47, 77	Psalms 97, 78

### Book of Concord Readings for the Week:

<b>Monday:</b>	The Apology of the Augsburg Confession, XIII.16—XIV.5
<b>Tuesday:</b>	The Apology of the Augsburg Confession, XV.1-17
<b>Wed.:</b>	The Apology of the Augsburg Confession, XV.18-28
<b>Thursday:</b>	The Apology of the Augsburg Confession, XV.29-48
<b>Friday:</b>	The Apology of the Augsburg Confession, XV.49—XVI.8

### Reciting the Catechism Daily:

<b>Sunday:</b>	The Ten Commandments
<b>Monday:</b>	The Apostles' Creed, The Lord's Prayer
<b>Tuesday:</b>	Holy Baptism, The Office of the Keys and Confession
<b>Wednesday:</b>	The Sacrament of the Altar

**Thursday:** The Prayers

**Friday:** The Table of Duties

**Saturday:** Christian Questions with Their Answers

**Hymns for the Week:**

**Morning:** TLH 458—"Our Father Thou in Heaven Above"

**Evening:** TLH 523—"Why Should Cross and Trial Grieve Me"

**Calendar for the Week after Rogate**

**Today: Rogate—White**

*Mother's Day*

10:00 a.m. Divine Service

11:15 a.m. Bible class

**Monday: Rogation Monday—Violet**

**Tuesday: Rogation Tuesday—Violet**

**Wednesday: Rogation Wednesday—Violet**

**Thursday: The Festival of the Ascension of our Lord—White**

6:30 p.m. Private Confession

7:00 p.m. Divine Service

**Friday:** No Events Scheduled

**Saturday:** *Armed Forces Day*

**Next Sunday: Exaudi—White**

10:00 a.m. Divine Service

11:15 a.m. Bible class

**The Lutheran Herald**

The May issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: [eldona.org](http://eldona.org). There are also printed copies in the back of the nave for your use and distribution.

**Ask the Pastor**

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

**To Read in Preparation for this week's Festivals:**

**Today—Rogate**

**Epistle:**

James 1:22-27

**Gospel:**

St. John 16:23b-30

**May 13<sup>th</sup>—The Festival of the Ascension of our Lord**

**Epistle:**

Acts 1:1-11

**Gospel:**

St. Mark 16:14-20

**May 16<sup>th</sup>—Exaudi**

**Epistle:**

1 Peter 4:7b-11

**Gospel:**

St. John 15:26—16:4

**An Excerpt from Martin Luther's Sermons**

"The Lord points out here five things necessary to constitute true prayer. The first is God's promise, which is the chief thing and is the foundation and power of all prayers. ...The second requisite of true prayer, following that of God's promise, is faith—that we believe the promise is true, and do not doubt that God will give what He promises. ...The third requisite of true prayer is, that one must name definitely something that he brings to God or for which he prays; as for strong faith, for love, for peace, and for the comfort of his neighbor. ...The fourth element in true prayer is that we must desire, or wish that the petition be granted, which is nothing but asking; ...The fifth requisite of true prayer is, that we ask in the Name of Christ. This is nothing more than that we come before God in the faith of Christ and comfort ourselves with the sure confidence that He is our Mediator, through Whom all things are given to us." *From Martin Luther's Sermon in the Church Postil for Rogate Sunday.*

## ROGATE

May 9<sup>th</sup>, 2021



### Introit (Chanted by Pastor)

P: WITH A || voice of singing, declare, pro- | claim | this, \*  
Utter it to the end of the earth. | Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” \*  
Alleluia! | Al- | le- | lu- | ia! (*Isaiah 48:20b*)

P: || Make a joyful shout to God, all the | earth! | - \*  
Sing out the honor of His name; Make | His | praise | glo- |  
*rious.* (*Psalms 66:1-2*)

### C: GLORIA PATRI (From Hymnal; Sung by Congregation)

P: || With a voice of singing, declare, pro- | claim | this, \*  
Utter it to the end of the earth. | Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” \*  
Alleluia! | Al- | le- | lu- | ia! (*Isaiah 48:20b*)

### Collect

O God, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



### Gradual (Chanted by Pastor)

P: || Alleluia! Alleluia! It was necessary for the Christ to suffer and to rise from the | dead | \*

And to enter in- | to | His | glo- | ry.

|| Alleluia! I came forth from the Father and have come into the | world. | - \*

Again, I leave the world and go to the Father. | Al- | le- | lu- |  
| ia! (*St. Luke 24:46b paraphrase; St. John 16:28*)

## James 1:22-27

<sup>22</sup> But be doers of the word, and not hearers only, deceiving yourselves.

<sup>23</sup> For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup> for he observes himself, goes away, and immediately forgets what kind of man he was. <sup>25</sup>

But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. <sup>26</sup> If

anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. <sup>27</sup>

Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

## St. John 16:23b-30

<sup>23b</sup> “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. <sup>25</sup> These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> for the Father Himself loves you, because you

have loved Me, and have believed that I came forth from God. <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” <sup>29</sup> His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

## Christians, To the Paschal Victim

**Cantor**



1. Chris-tians, to the Pasch-al Vic-tim Of-fer your thank-ful prais-es.

**Choir**



2. A Lamb the sheep re-deem-eth: Christ, Who on-ly is sin-less,

**Sopranos and Altos**



Rec-on-cil-eth sin-ners to the Fa-ther. 3. Death and life have con-tend-ed



In that con-flict stu-pen-dous; The Prince of Life Who died, reigns im-mor-tal.



4. Speak, Ma-ry, de-clar-ing— What thou saw-est way-far-ing.

**Solo - Woman**



5. "The tomb of Christ, Who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion.



6. "Bright an-gels at-tend-ing,— The shroud and nap-kin rest-ing.



7. "Yea, Christ, my Hope, is a-ris-en; To Gal-i-lee He goes be-fore— you."

**Choir**



8. Hap-py they who hear the wit-ness, Ma-ry's word be-liev-ing



A-bove the tales of Jew'-ry,— de-ceiv-ing. 9. Christ in-deed from death is ris-en,



Our new life— ob-tain-ing. Have mer-cy, Vic-tor King, ev-er reign-ing.



A - men, Hal - le - lu - jah!

## 2021 ELDONA FAMILY CAMP

Family Camp did not happen last year due to Covid, but that is not stopping us this year. Summer Camp is a great opportunity to meet other people from diocesan congregations, learn God's Word and the Church's confession. Here is the information you need to know about this year's Family Camp:

**When:** Monday, July 19—Friday, July 23, 2021

Camp begins Monday evening with Supper and Vespers. Camp concludes with Matins on Friday morning.

**Who:** All youth, young adults, and families of the diocese (and friends).

**Where:** Holy Cross Lutheran Church, Kerrville, Texas. Daily activities, classes, games, and meals will take place at the church, located at 204 Spence St. in Kerrville.

**Accommodations:** La Quinta is offering us a group rate of \$89/night, which is a significant discount from its usual rate. When you call to make reservations tell them that you are with the ELDONA Family Camp. Telephone Number (830) 896-9200.

If you are the only one coming from your parish, speak with your Pastor or Pastor Sullivan to find a room to share with other participants.

**Travel:** San Antonio International Airport is 1 hour from Kerrville. Austin-Bergstrom International Airport is 2 hours from Kerrville.

**Theme:** *The Church's Year*. The pastors of the diocese will take us through the Church calendar, its feasts and festivals, saints and martyrs, to show why the Church marks time the way she does.

**Special Event:** This year we will be travelling to Enchanted Rock State Park for the final day of Camp. Entrance fees for the Park are \$8 for persons 13 years of age and up. Children 12 and under are free.

**Cost:** Besides travel and hotel, the only cost is \$20 to cover meals. Please let your pastor know ASAP if you plan on attending Camp!

**TLH 21 “Jehovah, Let Me Now Adore Thee”**

Bartholomäus Crasselius, 1697

1. Jehovah, let me now adore Thee,  
For where is there a God such, Lord, as Thou?  
With songs I fain would come before Thee;  
Oh, let Thy Holy Spirit teach me now  
To praise Thee in His Name thro’ Whom alone  
Our songs can please Thee, thro’ Thy blessed Son!

2. O Father, draw me to my Savior  
That Thy dear Son may draw me unto Thee;  
Thy Spirit guide my whole behavior  
And rule both sense and reason thus in me  
That, Lord, Thy peace from me may ne’er depart,  
But wake sweet melodies within my heart.

3. Grant that Thy Spirit prompt my praises,  
Then shall my singing surely please Thine ear;  
Sweet are the sounds my heart then raises,  
My prayer in truth and spirit Thou wilt hear.  
Then shall Thy Spirit raise my heart to Thee  
To sing Thee psalms of praise in high degree.

4. For He can plead for me with sighings  
That are unspeakable to lips like mine;  
He bids me pray with earnest cryings,  
Bears witness with my soul that I am Thine,  
Joint heir with Christ, and thus may dare to say:  
O heav’nly Father, hear me when I pray!

5. When thus my heart in prayer ascendeth,  
Through Thine own Holy Spirit, unto Thee,  
Thy heart, O Father, kindly bendeth  
Its fervent love and favor unto me,  
Rejoicing my petition to fulfil  
Which I have made according to Thy will.

6. And what Thy Spirit thus hath taught me  
To seek from Thee must needs be such a prayer  
As Thou wilt grant, through Him who bought me  
And raised me up to be Thy child and heir.  
In Jesus’ Name I boldly seek Thy face  
And take from Thee, my Father, grace for grace.  
Amen.

**Sequence Hymn: “Christians, To the Paschal Victim”**

Unknown, Ascribed to Wipo, c. 1100

1. Christians, to the Paschal Victim  
Offer your thankful praises.

2. A Lamb the sheep redeemeth:

Christ, Who only is sinless,  
Reconcileth sinners to the Father.

3. Death and Life have contended  
In that conflict stupendous;  
The Prince of Life Who died,  
Reigns immortal.

4. Speak, Mary, declaring  
What thou sawest wayfaring.

5. “The tomb of Christ, Who is living.  
The glory of Jesus’ resurrection.

6. “Bright angels attending,  
The shroud and napkin resting.

7. “Yea, Christ, my Hope, is arisen;  
To Galilee He goes before you.”

8. Happy they who hear the witness,  
Mary’s word believing  
Above the tales of Jew’ry, deceiving.

9. Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, Victor King, ever reigning.  
Amen. Hallelujah!

**TLH 458 “Our Father, Thou in Heaven Above”**

Martin Luther, 1539

1. Our Father, Thou in heav’n above,  
Who biddest us to dwell in love,  
As brethren of one family,  
To cry in ev’ry need to Thee,  
Teach us no thoughtless word to say,  
But from our inmost heart to pray.

2. Thy Name be hallowed. Help us, Lord,  
In purity to keep Thy Word,  
That to the glory of Thy Name  
We walk before Thee free from blame.  
Let no false doctrine us pervert;  
All poor, deluded souls convert.

3. Thy kingdom come. Thine let it be  
In time and in eternity.  
Let Thy good Spirit e’er be nigh  
Our hearts with graces to supply.  
Break Satan’s pow’r, defeat his rage;  
Preserve Thy Church from age to age.

4. Thy gracious will on Earth be done  
As 'tis in Heaven before Thy throne;  
Obedience in our weal and woe  
And patience in all grief bestow.  
Curb flesh and blood and every ill  
That sets itself against Thy will.

5. Give us this day our daily bread  
And let us all be clothed and fed.  
From war and strife be our Defense,  
From famine and from pestilence,  
That we may live in godly peace,  
Free from all care and avarice.

6. Forgive our sins, Lord, we implore,  
Remove from us their burden sore,  
As we their trespasses forgive  
Who by offenses us do grieve.  
Thus let us dwell in charity  
And serve our brother willingly.

7. Into temptation lead us not.  
When evil foes against us plot  
And vex our souls on every hand,  
Oh, give us strength that we may stand  
Firm in the faith, a well-armed host,  
Through comfort of the Holy Ghost!

8. From evil, Lord, deliver us;  
The times and days are perilous.  
Redeem us from eternal death,  
And when we yield our dying breath,  
Console us, grant us calm release,  
And take our souls to Thee in peace.

9. Amen, that is, So shall it be.  
Confirm our faith and hope in Thee  
That we may doubt not, but believe  
What here we ask we shall receive.  
Thus in Thy Name and at Thy word  
We say: Amen. Oh, hear us, Lord! Amen.

**TLH 523 “Why Should Cross and Trial Grieve Me”**  
Paul Gerhardt, 1653

1. Why should cross and trial grieve me?  
Christ is near With His cheer;  
Never will He leave me.  
Who can rob me of the Heaven  
That God's Son For my own  
To my faith hath given?

2. Though a heavy cross I'm bearing  
And my heart Feels the smart,

Shall I be despairing?  
God, my Helper, Who doth send it,  
Well doth know All my woe  
And how best to end it.

3. God oft gives me days of gladness;  
Shall I grieve If He give  
Seasons, too, of sadness?  
God is good and tempers ever  
All my ill, And He will  
Wholly leave me never.

4. Hopeful, cheerful, and undaunted  
Ev'rywhere They appear  
Who in Christ are planted.  
Death itself cannot appal them,  
They rejoice When the voice  
Of their Lord doth call them.

5. Death cannot destroy forever;  
From our fears, Cares, and tears  
It will us deliver.  
It will close life's mournful story,  
Make a way That we may  
Enter heavenly glory.

6. What is all this life possesses?  
But a hand Full of sand  
That the heart distresses.  
Noble gifts that pall me never  
Christ, our Lord, Will accord  
To His saints forever.

7. Lord, my Shepherd, take me to Thee.  
Thou art mine; I was Thine,  
Even ere I knew Thee.  
I am Thine, for Thou hast bought me;  
Lost I stood, But Thy blood  
Free salvation brought me.

8. Thou art mine; I love and own Thee.  
Light of Joy, Ne'er shall I  
From my heart dethrone Thee.  
Savior, let me soon behold Thee  
Face to face,— May Thy grace  
Evermore enfold me! Amen.

**TLH 596 “This Body in the Grave We Lay”**  
Michael Weisse, Sts. 1-7, 1531; Unknown author, St. 8

1. This body in the grave we lay  
There to await that solemn Day  
When God Himself shall bid it rise  
To mount triumphant to the skies.



2. And so to earth we now entrust  
What came from dust and turns to dust  
And from the dust shall rise that Day  
In glorious triumph o'er decay.

3. The soul forever lives with God,  
Who freely hath this grace bestowed  
And through His Son redeemed it here  
From ev'ry sin, from ev'ry fear.

4. All trials and all griefs are past,  
A blessed end has come at last.  
Christ's yoke was borne with ready will;  
Who dieth thus is living still.

5. We have no cause to mourn or weep;  
Securely shall this body sleep  
Till Christ Himself shall death destroy  
And raise the blessed dead to joy.

6. For they who with Him suffered here  
Shall there be healed from woe and fear;  
And when eternal bliss is won,  
They'll shine in glory like the sun.

7. Then let us leave this place of rest  
And homeward turn, for they are blest  
Who heed God's warning and prepare  
Lest death should find them unaware.

8. So help us, Jesus, Ground of faith;  
Thou hast redeemed us by Thy death  
From endless death and set us free.  
We laud and praise and worship Thee. Amen.

### **TLH 437 "Who Trust in God, a Strong Abode"**

Sts. 1, Joachim Magdeburg, 1572; Sts. 2-3, Unknown

1. Who trusts in God, a strong abode  
In Heav'n and Earth possesses;  
Who looks in love to Christ above,  
No fear his heart oppresses.  
In Thee alone, dear Lord, we own  
Sweet hope and consolation,  
Our Shield from foes, our Balm for woes,  
Our great and sure Salvation.

2. Tho' Satan's wrath beset our path  
And worldly scorn assail us,  
While Thou art near, we will not fear;  
Thy strength shall never fail us.  
Thy rod and staff shall keep us safe  
And guide our steps forever;  
Nor shades of death nor Hell beneath  
Our souls from Thee shall sever.

3. In all the strife of mortal life  
Our feet shall stand securely;  
Temptation's hour shall lose its pow'r,  
For Thou shalt guard us surely.  
O God, renew with heav'nly dew  
Our body, soul, and spirit  
Until we stand at Thy right hand  
Thro' Jesus' saving merit. Amen.