

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

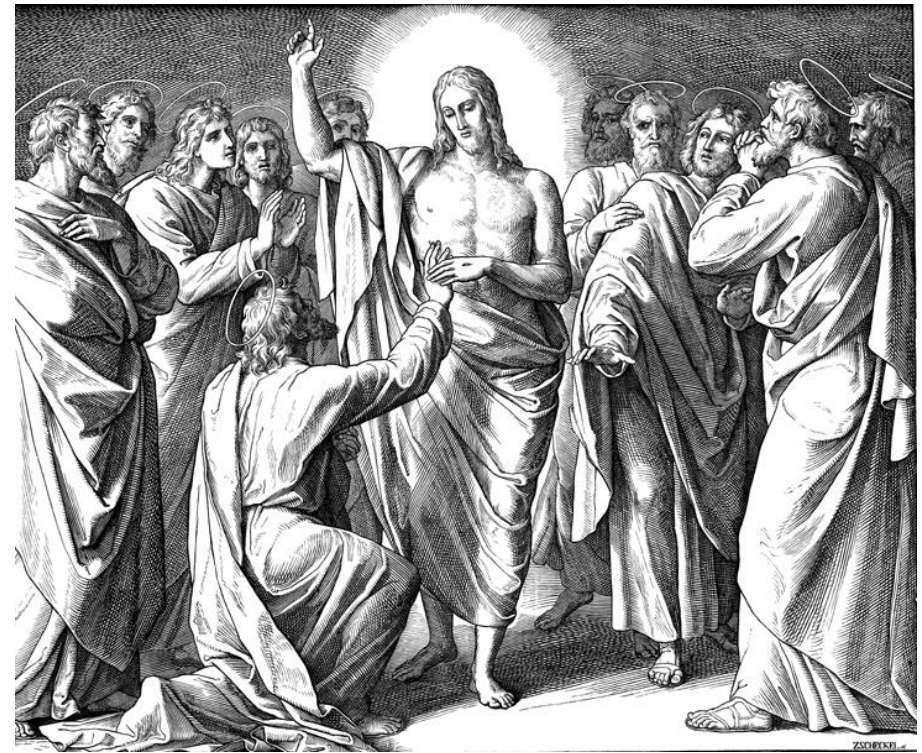
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Quasimodogeniti
April 11th, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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The Order of Divine Service

The Prelude	<i>“Christus ist erstanden”</i>	Samuel Scheidt
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
The Hymn	<i>“Welcome, Happy Morning!”</i>	TLH 202
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 2)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Collect for the Day		INSERT
The Collect for the Feast of the Resurrection of Our Lord		
<i>Sit</i>		
The Lesson		Job 19:25-27
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
The Epistle		1 John 5:4-10
The Greater Alleluia		INSERT
<i>Stand</i>		
The Sequence Hymn	<i>“Christians, To the Paschal Victim”</i>	INSERT
The Holy Gospel		St. John 20:19-31
The Nicene Creed	<i>(Replace “Christian” with “catholic”)</i>	TLH p. 22
<i>Sit</i>		
The Hymn	<i>“Ye Sons and Daughters of the King”</i>	TLH 208
The Sermon	<i>That Believing You May Have Life in His Name</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Catechism	Christian Questions with Their Answers	
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i> *		
The Hymn	<i>“Like the Golden Sun Ascending”</i>	TLH 207
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27
The Pax Domini		TLH p. 27

The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
The Hymn	<i>“This Body in the Grave We Lay”</i>	TLH 596
<i>Stand</i>		
The Post-Communion Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		TLH p. 31
<i>Sit</i>		
The Hymn	<i>“Awake, My Heart, with Gladness”</i>	TLH 192
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
The Postlude	<i>“Auf, auf, mein Herz”</i>	Rudolf Moser
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Flora Turenko, Ksenia Turenko, Roman Turenko, Johnny May Dean, Heather Kline, Martin Kope, Bill Kope, Sally Kope, William Noegel, Glenda Harris, and Rev. Mark Mueller.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *Good Shepherd Ev. Lutheran Church, Rogers, AR;* and her pastors, the *Rev. Randy Moll* and the *Rev. Dcn. Martin Jackson.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson, Jacob Henson, John Heiser,* and *Roman Turenko.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred* and *John Monahan.*
- For *Silvia DiGregorio* that her faith may be strengthened.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Sherrill Smithey, Bobby Eisold, Barb Eisold,* and *Bob Eisold.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Week after Quasimodogeniti

	Morning	Evening
Today:	Acts 15; St. John 21:15-19	Acts 16; 1 Peter 1:17—2:3
Monday:	Acts 17; St. John 21:1-25	Acts 18; Jonah 1:1-16
Tuesday:	Acts 19; St. John 2:12-25	Acts 20; Jonah 1:17—2:10
Wednesday:	Acts 21; St. John 3:22-36	Acts 22; Jonah 3:1-10
Thursday:	Acts 23; St. John 4:1-27	Acts 24; Jonah 4:1-11
Friday:	Acts 25; St. John 4:28-38	Acts 26; Isaiah 33:2-6
Saturday:	Acts 27; St. John 4:39-45	Acts 28; Isaiah 42:10-17

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 111, 58-59	Psalms 4, 60-63
Monday:	Psalms 111, 64-65	Psalms 4, 66-68
Tuesday:	Psalms 111, 69	Psalms 4, 70-72
Wednesday:	Psalms 111, 73	Psalms 4, 74-76
Thursday:	Psalms 111, 77	Psalms 4, 78
Friday:	Psalms 111, 79-80	Psalms 4, 81-83
Saturday:	Psalms 111, 84-85	Psalms 23, 86-88

Book of Concord Readings for the Week:

Monday:	The Apology of the Augsburg Confession, III.257-279
Tuesday:	The Apology of the Augsburg Confession, VII/VIII.1-22
Wednesday:	Apology of the Augsburg Confession, VII/VIII.23-37
Thursday:	The Apology of the Augsburg Confession, VII/VIII.38-50
Friday:	The Apology of the Augsburg Confession, IX.1—X.4

Reciting the Catechism Daily:

Sunday:	The Ten Commandments
Monday:	The Apostles' Creed, The Lord's Prayer
Tuesday:	Holy Baptism, The Office of the Keys and Confession
Wednesday:	The Sacrament of the Altar
Thursday:	The Prayers
Friday:	The Table of Duties
Saturday:	Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 208—"Ye Sons and Daughters of the King"

Evening: TLH 207—"Like the Golden Sun Ascending"

Calendar for the Week after Quasimodogeniti

Today: Quasimodogeniti—White

10:00 a.m. Divine Service

11:15 a.m. Bible class

Pastor Dulas leaves for ELDoNA Synod and Colloquium

Monday: ELDoNA Synod and Colloquium, Malone, TX

Tuesday: ELDoNA Synod and Colloquium, Malone, TX

Wednesday: ELDoNA Synod and Colloquium, Malone, TX

Thursday: ELDoNA Synod and Colloquium, Malone, TX

Friday: ELDoNA Synod and Colloquium, Malone, TX

Saturday: Pastor Dulas returns from ELDoNA Synod and Colloquium

Next Sunday: Misericordias Domini—White

10:00 a.m. Divine Service

11:15 a.m. Bible class

The Lutheran Herald

The April issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

ELDoNA 2021 Youth and Family Camp

The ELDoNA Youth and Family Camp will be held in Kerrville, TX July 19th through 23rd. It will be held at the LaQuinta Inn in Kerrville. If you would like to attend please speak with Pastor.

To Read in Preparation for this week's Festivals:

Today—Quasimodogeniti

Old Testament Lesson:

Job 19:25-27

Epistle:

1 John 5:4-10

Gospel:

St. John 20:19-31

April 18th—Misericordias Domini

Old Testament Lesson:

Ezekiel 34:11-16

Epistle:

1 Peter 2:21-25

Gospel:

St. John 10:11-16

An Excerpt from Martin Luther's Sermons

"Faith, as we have often said, is of the nature, that everyone appropriates to himself the resurrection of the Lord Jesus Christ, of which we have already said enough; namely, that it is not sufficient simply to believe Christ rose from the dead, for this produces neither peace nor joy, neither power nor authority; but you must believe that he rose for your sake, for your benefit, and was not glorified for his own sake; but that he might help you and all who believe in him, and that through his resurrection sin, death and hell are vanquished and the victory given to you.

"This is signified by Christ entering through closed doors, and standing in the midst of his disciples. For this standing denotes nothing else than that he is standing in our hearts; there he is in the midst of us, so that he is ours, as he stands there and they have him among them. And when he thus stands within our hearts, we at once hear his loving voice saying to the troubled consciences: Peace, there is no danger; your sins are forgiven and blotted out, and they shall harm you no more." *From Martin Luther's Sermon in the Church Postil for Quasimodogeniti.*

QUASIMODOGENITI

April 11th, 2021



Introit

P: AS NEW- || born | babes, | - *

C: Desire the pure milk | of | the | Word.

P: || Hear, O My people, and I will ad- | *mon-ish* • | you! *

C: O Israel, if you will lis- | ten | to | Me! (*1 Peter 2:2a; Psalm 81:8*)

P: || Sing aloud to God our | strength; | - *

C: Make a joyful shout to the God | of | Ja- | cob.

P: || You called in trouble, and I de- | *liv-ered* • | you; *

C: I answered you in the secret place | of | thun- | der.

P: || I am the Lord your | God, | - *

C: Who brought you out of the land | of | E- | gypt;

P: || Open your mouth wide, and I will | fill | it. *

C: With honey from the rock I would have sat- | is- | fied | you.

(*Psalm 81:1, 7, 10, and 16*)

GLORIA PATRI (From Hymnal)

P: || As newborn | babes, | - *

C: Desire the pure milk | of | the | Word.

P: || Hear, O My people, and I will ad- | *mon-ish* • | you! *

C: O Israel, if you will lis- | ten | to | Me! (*1 Peter 2:2a; Psalm 81:8*)

Collect

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

(From *Quasimodogeniti* through Whitsunday the Gradual is replaced by the Greater Alleluia.)



Greater Alleluia

P: || Alle- | lu- | ia! *

C: Al- | le- | lu- | ia!

P: || Christ our Passover was sacrificed | for | us. *

C: Al- | le- | lu- | ia!

P: || The angel of the Lord descended from | heav- | en, *

C: And came and rolled back the stone from the door, and sat upon it. Al- | le- | lu- | ia! (*1 Corinthians 5:7b; St. Matthew 28:2b*)

Job 19:25-27

²⁵ For I know that my Redeemer lives, and He shall stand at last on the earth;
²⁶ And after my skin is destroyed, this I know, that in my flesh I shall see God, ²⁷ whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!

1 John 5:4-10

⁴ For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is he who overcomes the world, but he who believes that Jesus is the Son of God? ⁶ This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. ⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸ And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. ⁹ If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. ¹⁰ He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son.

St. John 20:19-31

¹⁹ Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the

midst, and said to them, “Peace be with you.” ²⁰ When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. ²¹ So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” ²² And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴ Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. ²⁵ The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” ²⁶ And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” ²⁷ Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” ²⁸ And Thomas answered and said to Him, “My Lord and my God!” ²⁹ Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” ³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Christians, To the Paschal Victim

Cantor



1. Chris-tians, to the Pasch - al Vic - tim Of - fer your thank - ful prais - es.

Choir



2. A Lamb the sheep re - deem - eth: Christ, Who on - ly is sin - less,

Sopranos and Altos



Rec - on - cil - eth sin - ners to the Fa - ther. 3. Death and life have con - tend - ed



In that con - flict stu - pen - dous; The Prince of Life Who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing — What thou saw - est way - far - ing.

Solo - Woman



5. "The tomb of Christ, Who is liv - ing, The glo - ry of Je - sus' res ur - rec - tion.



6. "Bright an - gels at - tend - ing, — The shroud and nap - kin rest - ing.



7. "Yea, Christ, my Hope, is a ris - en; To Gal - i - lee He goes be - fore — you."

Choir



8. Hap - py they who hear the wit - ness, Ma - ry's word be - liev - ing



A - bove the tales of Jew' - ry, — de - ceiv - ing. 9. Christ in - deed from death is ris - en,



Our new life — ob - tain - ing. Have mer - cy, Vic - tor King, ev - er reign - ing.



A - men, Hal - le - lu - jah!

TLH 202 "Welcome, Happy Morning!"

Venantius Fortunatus, about 590

1. Welcome, happy morning!

Age to age shall say:

"Hell today is vanquished,

Heav'n is won today!"

Lo, the Dead is living,

God forevermore!

Him, their true Creator,

All His works adore!

"Welcome, happy morning!"

Age to age shall say;

"Hell today is vanquished,

Heav'n is won today!"

2. Maker and Redeemer,

Life and Health of all,

Thou from Heav'n beholding

Human nature's fall,

Of the Father's Godhead

True and only Son,

Manhood to deliver

Manhood didst put on.

"Welcome, happy morning!"

Age to age shall say;

"Hell today is vanquished,

Heav'n is won today!"

3. Thou, of life the Author,

Death didst undergo,

Tread the path of darkness,

Saving strength to show.

Come, then, True and Faithful,

Now fulfill Thy Word;

'Tis Thine own third morning—

Rise, O buried Lord.

"Welcome, happy morning!"

Age to age shall say;

"Hell today is vanquished,

Heav'n is won today!"

4. Loose the souls long prisoned,
Bound with Satan's chain;
All that now is fallen
Raise to life again.
Show Thy face in brightness,
Bid the nations see;
Bring again our daylight:
Day returns with Thee.
"Welcome, happy morning!"
Age to age shall say;
"Hell today is vanquished,
Heav'n is won today!" Amen.

Sequence Hymn: "Christians, To the Paschal Victim"

Unknown, ascribed to Wipo, about the 11th century

1. Christians, to the Paschal Victim
Offer your thankful praises.

2. A Lamb the sheep redeemeth:
Christ, Who only is sinless,
Reconcileth sinners to the Father.

3. Death and Life have contended
In that conflict stupendous;
The Prince of Life Who died,
Reigns immortal.

4. Speak, Mary, declaring
What thou sawest wayfaring.

5. "The tomb of Christ, Who is living,
The glory of Jesus' resurrection.

6. "Bright angels attending,
The shroud and napkin resting.

7. "Yea, Christ, my Hope, is arisen;
To Galilee He goes before you."

8. Happy they who hear the witness,
Mary's word believing
Above the tales of Jew'ry, deceiving.

9. Christ indeed from death is risen,
Our new life obtaining.
Have mercy, Victor King, ever reigning.
Amen. Hallelujah!

TLH 208 "Ye Sons and Daughters of the King"

Unknown, c. 1600

1. Ye sons and daughters of the King,
Whom heav'nly hosts in glory sing,

Today the grave hath lost its sting:
Alleluia! Alleluia! Alleluia!

2. On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek:
Alleluia! Alleluia! Alleluia!

3. An angel bade their sorrow flee,
For thus he spake unto the three:
"Your Lord is gone to Galilee:"
Alleluia! Alleluia! Alleluia!

4. That night the Apostles met in fear,
Amidst them came their Lord most dear
And said: "Peace be unto you here":
Alleluia! Alleluia! Alleluia!

5. When Thomas afterwards had heard
That Jesus had fulfilled His word,
He doubted if it were the Lord:
Alleluia! Alleluia! Alleluia!

6. "Thomas, behold My side," saith He,
"My hands, My feet, My body, see;
And doubt not, but believe in Me":
Alleluia! Alleluia! Alleluia!

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried:
Alleluia! Alleluia! Alleluia!

8. Blessèd are they that have not seen
And yet whose faith hath constant been,
In life eternal they shall reign:
Alleluia! Alleluia! Alleluia!

9. On this most holy day of days
To God your hearts and voices raise
In laud and jubilee and praise:
Alleluia! Alleluia! Alleluia!

10. And we with holy Church unite,
As evermore is just and right,
In glory to the King of light:
Alleluia! Alleluia! Alleluia! Amen.

TLH 207 "Like the Golden Sun Ascending"

Thomas Kingo, 1689

1. Like the golden sun ascending,
Breaking thro' the gloom of night,
On the Earth his glory spending
So that darkness takes to flight,

Thus my Jesus from the grave
And Death's dismal, dreadful cave
Rose triumphant Easter morning
At the early purple dawning.

2. Thanks to Thee, O Christ victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened Paradise!
None can fully sing the glory
Of the resurrection story.

3. Though I be by sin o'ertaken,
Though I lie in helplessness,
Though I be by friends forsaken
And must suffer sore distress,
Though I be despised, contemned,
And by all the world condemned,
Though the dark grave yawn before me,
Yet the light of hope shines o'er me.

4. Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.

5. Grant me grace, O blessed Savior,
And Thy Holy Spirit send
That my walk and my behavior
May be pleasing to the end;
That I may not fall again
Into Death's grim pit and pain,
Whence by grace Thou hast retrieved me
And from which Thou hast relieved me.

6. For the joy Thy advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in Heaven I shall behold Thee. Amen.

TLH 596 "This Body in the Grave We Lay"

Michael Weisse, Sts. 1-7, 1531; Unknown author, St. 8

1. This body in the grave we lay

There to await that solemn Day
When God Himself shall bid it rise
To mount triumphant to the skies.

2. And so to earth we now entrust
What came from dust and turns to dust
And from the dust shall rise that Day
In glorious triumph o'er decay.

3. The soul forever lives with God,
Who freely hath this grace bestowed
And through His Son redeemed it here
From ev'ry sin, from ev'ry fear.

4. All trials and all griefs are past,
A blessed end has come at last.
Christ's yoke was borne with ready will;
Who dieth thus is living still.

5. We have no cause to mourn or weep;
Securely shall this body sleep
Till Christ Himself shall death destroy
And raise the blessed dead to joy.

6. For they who with Him suffered here
Shall there be healed from woe and fear;
And when eternal bliss is won,
They'll shine in glory like the sun.

7. Then let us leave this place of rest
And homeward turn, for they are blest
Who heed God's warning and prepare
Lest death should find them unaware.

8. So help us, Jesus, Ground of faith;
Thou hast redeemed us by Thy death
From endless death and set us free.
We laud and praise and worship Thee. Amen.

TLH 192 "Awake, My Heart, with Gladness"

Johann Gerhardt, 1648 abridged

1. Awake, my heart, with gladness,
See what today is done;
Now, after gloom and sadness,
Comes forth the glorious Sun.
My Savior there was laid
Where our bed must be made
When to the realms of light
Our spirit wings its flight.

2. The Foe in triumph shouted
When Christ lay in the tomb;
But, lo, he now is routed,
His boast is turned to gloom.

For Christ again is free;
In glorious victory
He Who is strong to save
Has triumphed o'er the grave.

“Who there My cross hath shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified.” Amen.

3. This is a sight that gladdens;
What peace it doth impart!
Now nothing ever saddens
The joy within my heart.
No gloom shall ever shake,
No foe shall ever take,
The hope which God's own Son
In love for me hath won.

4. Now Hell, its prince, the devil,
Of all their pow'r are shorn;
Now I am safe from evil,
And sin I laugh to scorn.
Grim death with all his might
Cannot my soul affright;
He is a pow'rless form,
Howe'er he rave and storm.

5. The world against me rageth,
Its fury I disdain;
Though bitter war it wageth,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6. Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passeth through.
He rends Death's iron chain,
He breaks through sin and pain,
He shatters Hell's dark thrall,—
I follow Him through all.

7. To halls of heavenly splendor
With Him I penetrate;
And trouble ne'er may hinder
Nor make me hesitate.
Let tempests rage at will,
My Savior shields me still;
He grants abiding peace
And bids all tumult cease.

8. He brings me to the portal
That leads to bliss untold
Whereon this rime immortal
Is found in script of gold: