<u>Communion Practice</u>: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

### A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

#### A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

### A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

#### A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



Quinquagesima (Esto mihi) February 14<sup>th</sup>, 2021

# Sts. Peter & Paul Ev. Luth. Church, U.A.C. A Parish Affiliated with the Evangelical Lutheran Diocese of North America

215 N. Main St., Ste. 1-D Simpsonville, SC 29681 (864) 412-6330 www.spplc.org Pastor Jeraid P Dulas (864) 832-9005 (home) pastor@spplc.org Deacon Floyd P Smithey, Jr. (865) 232-7109 (cell) deacon@spplc.org

"Then Jesus said to him, 'Receive your sight; your faith has made you well." St. Luke 18:42

# The Order of Divine Service

The Prelude"Lasset uns mit Jesu ziehen "	Paul Kretzschmar
The Ringing of the Bell	
Silent Prayer	
<b>The Hymn</b> <i>"In Thee, Lord, have I Put My Trust</i>	t" $\Delta$ TLH 524
Stand	
The Confiteor	
The Invocation and Address	TLH p. 15
Versicles	TLH p. 15
Confession and Absolution	TLH p. 16
The Introit(Tone 3)	INSERT
The Kyrie	TLH p. 17
The Salutation	TLH p. 19
The Collect for the Day	INSERT
Sit	
The Lesson	Isaiah 35:3-7
After each Lesson: V: This is the Word of the Lo	ord.
R: Thanks be to God.	
The Epistle 1	Corinthians 13:1-13
The Gradual	INSERT
The Tract	INSERT
Stand	
The Holy Gospel	St. Luke 18:31-43
The Nicene Creed (Replace "Christian" with "catholic	<i>ic ")</i> TLH p. 22
Sit	
The Hymn"If Thy Beloved Son, O God"	TLH 375
<b>The Sermon</b> For He Will Be Delivered to the C	Gentiles
Stand	
<b>The Offertory</b> <i>"Create in Me A Clean Heart, O God</i>	" TLH p. 22-23
Sit	
	Keys and Confession
Stand	
The General Prayer	TLH p. 23
Sit *	
<b>The Hymn</b> "How Can I Thank Thee, Lord"	TLH 417
Stand	
The Preface	TLH p. 24
The Proper Preface	TLH p. 25
The Sanctus and Benedictus	TLH p. 26
The Lord's Prayer	TLH p. 27
The Verba Domini	TLH p. 27
The Pax Domini	TLH p. 27
The Agnus Dei	TLH p. 28

Sit		
The Distribution		
The Hymn	"Isaiah, Mighty Seer, in Days of Old"	TLH 249
Stand		
The Post-Communic	on Canticle "The Nunc Dimittis"	ГLН р. 29-30
The Thanksgiving	("And His mercy endureth forever")	TLH p. 30
The Post-Communi	on Collect	TLH p. 31
Sit		
The Hymn	"Let Us Ever Walk with Jesus"	TLH 409
Stand		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
Sit		
The Postlude	"O Gott, du frommer Gott " Johann Gott	fried Walther
Announcements		

\*—An Alms Basin is located next to the bulletins for any Offerings.

 $\Delta$ —Indicates a hymn ending in a Doxological stanza; please stand for the last stanza.

February 21<sup>st</sup>—Invocavit Old Testament Lesson: Epistle: Gospel:

Genesis 3:1-24 2 Corinthians 6:1-10 St. Matthew 4:1-11

### **In Our Prayers:**

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Flora Turenko, Ksenia Turenko, Roman Turenko, Johnny May Dean, Heather Kline, Martin Kope, Bill Kope, Sally Kope,* and *Rev. Mark Mueller.*
- For our bishop, the *Rt. Rev. James D. Heiser*.
- For the parishes served by our diocese, and those in our international fellowship, especially, Good Shepherd Ev. Lutheran Church, Tony, WI; Alpha & Omega Ev. Lutheran Mission, Winter, WI; Apologia Ev. Lutheran Mission, Deer Park, WI; and, Peace Ev. Lutheran Church, Ironwood, MI; and her pastor, the Rev. Jeffrey Ahonen.
- For our seminary, St. Ignatius Lutheran Theological Seminary.
- For our seminarians, *Ben Henson*, *Jacob Henson*, *John Heiser*, and *Roman Turenko*.
- For all those who serve in the military, especially, *Nicholas Silva*.
- For those struggling with addiction, especially, *Thomas Allred* and *John Monahan*.
- For *Silvia DiGregorio* that her faith may by strengthened.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser*, *Bobby Eisold*, *Barb Eisold*, and *Bob Eisold*.
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

## Announcements

#### Daily Readings for the Week after Quinquagesima

· ·	Morning	Evening
Today	Ex. 21-22; John 12:23-36	Exodus 23-24;
		1 Peter 3:18-22
Monday:	Ex. 25-26; Luke 6:1-35	Exodus 27-28;
		Exodus 24:1-25:9
<b>Tuesday:</b>	Ex. 29-30; Luke 6:33-49	Exodus 31-32
Wednesday:	Ex. 33-34; Luke 7:1-10	Exodus 35-36;
		Exodus 33:1-23
Thursday:	Ex. 37-38; Luke 7:18—8:3	Exodus 39-40;
		Exodus 34:1-10
Friday:	Num. 1-2; Luke 8:16-56	Numbers 3-4;
		Exodus 34:27-35
Saturday:	Num. 5-6; Luke 9:1-27	Numbers 7-8;
		Exodus 40:1-38

#### Praying the Psalter Daily in Matins and Vespers:

• 0	Morning	Evening
Today:	Psalms 26, 73	Psalms 27, 74-76
Monday:	Psalms 26, 77	Psalms 27, 78
<b>Tuesday:</b>	Psalms 26, 79-80	Psalms 27, 81-83
Wednesday:	Psalms 6, 84-85	Psalms 51, 86-88
Thursday:	Psalms 6, 89	Psalms 51, 90-92
Friday:	Psalms 6, 93-95	Psalms 51, 96-100
Saturday:	Psalms 6, 101-102	Psalms 16, 103-104

### **Book of Concord Readings for the Week:**

Monday: The Augsburg Confession, XIII.1—XVII.5 Tuesday: The Augsburg Confession, XVIII.1—XX.11 Wednesday: The Augsburg Confession, XX.12-40 Thursday: The Augsburg Confession, XXI.1—XXII.12 Friday: The Augsburg Confession, XXIII.1-26

## **Reciting the Catechism Daily:**

Sunday: The Ten Commandments Monday: The Apostles' Creed, The Lord's Prayer Tuesday: Holy Baptism, The Office of the Keys and Confession Wednesday: The Sacrament of the Altar Thursday: The Prayers **Friday:** The Table of Duties **Saturday:** Christian Questions with Their Answers

## Hymns for the Week:

Morning: TLH 375—"If Thy Beloved Son, O God" Evening: TLH 417—"How Can I Thank Thee, Lord"

# Calendar for the Week after Quinquagesima

Today: Quinquagesima (Esto mihi)-Violet Valentine's Dav 10:00 a.m. Divine Service 11:15 a.m. Bible Class Monday: **President's Dav Tuesday:** Shrove Tuesday Mardi Gras Wednesday: Ash Wednesday—Violet 6:30 p.m. Private Confession 7:00 p.m. Divine Service Thursday: Blessed Martin Luther, Confessor and Doctor of the Church—Red Friday: Seminary Winter Quarter Ends Vince Bost's Baptismal Anniversary **Saturday:** Next Sunday: Invocavit—Violet 10:00 a.m. Divine Service 11:15 a.m. Bible Class

#### The Lutheran Herald

The February issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: http://tinyurl.com/LutheranHerald and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

#### Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at http://www.youtube.com/user/ATPHolyCross.

## **ELDoNA 2021 Synod and Colloquium**

This year's synod and colloquium is scheduled to be held at Salem Ev.

Lutheran Church, Malone, TX April 12<sup>th</sup> through the 16<sup>th</sup>. Assuming it will not be cancelled like last year, Pastor Dulas will be driving to the synod and colloquium. He will leave on Sunday and arrive back on Saturday. If you would like to join Pastor for this trip, please speak with him.

## An Excerpt from Luther's Writings

"This Gospel presents to us again the two thoughts of faith and love, both in that Christ says He must go up to Jerusalem and suffer crucifixion; and in that Christ serves and helps the blind man. By the first thought, that of faith, it is proved that the Scriptures are not fulfilled except by Christ's sufferings; also that the Scriptures speak of no other theme than of Christ, and they treat only of Christ, Who must fulfil the Scriptures by His death. But if His death must do this, then our death will add nothing to that end; for our death is a sinful and a cursed death. However, if our death be sin and cursed, which is the highest and severest suffering and misfortune, what can our suffering and death merit? And since our sufferings are nothing and are lost, what can our good works do, in view of the fact that suffering is always nobler and better than doing good works? Christ alone must be supreme here and faith must firmly lay hold of Him." *From Martin Luther's Sermon for Quinquagesima*, 1525.

## To Read in Preparation for this week's Festivals:

Today—Quinquagesima (Esto mihi)	
Old Testament Lesson:	Isaiah 35:3-7
Epistle:	1 Corinthians 13:1-13
Gospel:	St. Luke 18:31-43

February 17 <sup>th</sup> —Ash Wednesday	
Old Testament Lesson:	Isaiah 59:12-21
Epistle:	Joel 2:12-19
Gospel:	St. Matthew 6:16-21

February 18th—Blessed Martin Luther, Confessor and Doctor of<br/>the ChurchOld Testament Lesson:Psalm 132:1-18Epistle:Acts 20:17-35Gospel:St. Luke 12:35-40

# **QUINQUAGESIMA (ESTO MIHI)**



# Introit

- P: BE **MY** || rock | of | --- | **re** - | fuge, \*
  - C: A fortress of de- | fense | to | save | me.
- P: || For You are my rock | and / my | for- | tress. \*

**C:** Therefore, for Your name's sake, lead | **me** - | **and** - | guide | me. (*Psalm 31:2b-3*)

- P: || In You, O Lord, I put my trust; let me nev- | er | be | **a** - | shamed; \* C: Deliver me in | **Your** - | **right**- - | eous- | ness.
- P: || Into Your hand I com- | mit | my | **spi-** | rit; \*

**C:** You have redeemed me, O | **Lord** - | **God** - | of | truth.

P: || Have mercy on me, O Lord, for I | am | in | trou- - | ble; \*

C: My eye wastes | a- - | way - | with | grief.

P: || Make Your face shine u- | pon | Your | ser- - | vant; \*

C: Save me for | Your - | mer- - | cies' | sake. (Psalm 31:1, 5, 9, and 16)

# **GLORIA PATRI (From Hymnal)**

P: || Be my rock | of | — | re- - | fuge, \*

C: A fortress of de- | fense - | to - | save | me.

P: || For You are my rock | and / my | for- - | tress. \*

**C:** Therefore, for Your name's sake, lead | **me** - | **and** - | guide | me. (*Psalm 31:2b-3*)

## Collect

O Lord, we beseech Thee, mercifully hear our prayers and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with the Thee and the Holy Ghost, ever one God, world without end.



## Gradual

P: || You are the God | who | does | won- - | ders; \*

C: You have declared Your strength a- | **mong** - | **the** - | peo- | ples. P: || You have with Your arm re- | deemed | Your | **peo-** - | ple, \*

C: The sons of Ja-  $\mid$  cob -  $\mid$  and -  $\mid$  Jo-  $\mid$  seph. (Psalm 77:14-15)

Tract (From Septuagesima to Holy Saturday, the Tract replaces the Verse)

P: || Make a joyful shout to the | Lord, | all | you - | lands! \*

C: Serve the | Lord - | with - | glad- | ness;

- P: || Enter into His gates | with | thanks- | **giv** - | ing. \* C: Know that the | **Lord**, - | **He** - | is | God;
- P: || It is He who has made us, and | not | we | **our-** | selves; \* C: We are His people and the sheep | **of** - | **His** - | pas- | ture. (*Psalm* 100:1-2a, 4a, 3)

# Isaiah 35:3-7

<sup>3</sup> Strengthen the weak hands, and make firm the feeble knees. <sup>4</sup> Say to those who are fearful-hearted, "Be strong, do not fear! Behold, your God will come with vengeance, with the recompense of God; He will come and save you." 5 Then the eves of the blind shall be opened, and the ears of the deaf shall be unstopped. <sup>6</sup> Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert.<sup>7</sup> The parched ground shall become a pool, and the thirsty land springs of water; In the habitation of jackals, where each lay, there shall be grass with reeds and rushes.

## 1 Corinthians 13:1-13

<sup>1</sup> Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.<sup>2</sup> And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup> And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. <sup>4</sup> Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup> does not behave rudely. does not seek its own, is not provoked. thinks no evil; <sup>6</sup> does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup> bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.<sup>9</sup> For we know in part and we prophesy in part.<sup>10</sup> But when that which is perfect has come, then that which is in part will be

done away. <sup>11</sup> When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup> For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. <sup>13</sup> And now abide faith, hope, love, these three; but the greatest of these is love.

## St. Luke 18:31-43

<sup>31</sup> Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. <sup>32</sup> For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. 33 They will scourge Him and kill Him. And the third day He will rise again." <sup>34</sup> But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken. <sup>35</sup> Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. <sup>36</sup> And hearing a multitude passing by, he asked what it meant. <sup>37</sup> So they told him that Jesus of Nazareth was passing by. <sup>38</sup> And he cried out, saying, "Jesus, Son of David, have mercy on me!" <sup>39</sup> Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" 40 So Jesus stood still and commanded him to be brought to Him. And when he had come near. He asked him, <sup>41</sup> saving, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." <sup>42</sup> Then Jesus said to him, "Receive your sight; your faith has made you well." <sup>43</sup> And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

#### TLH 524 "In Thee, Lord, have I Put My Trust" Adam Reusner, 1533

 In Thee, Lord, have I put my trust; Leave me not helpless in the dust, Let me not be confounded.
Let in Thy Word My faith, O Lord, Be always firmly grounded.

2. Bow down Thy gracious ear to me And hear my cries and prayers to Thee, Haste Thee for my protection; For woes and fear Surround me here. Help me in mine affliction.

3. My God and Shield, now let Thy pow'r Be unto me a mighty tow'r Whence bravely I defend me Against the foes That round me close.O Lord, assistance lend me.

4. Thou art my Strength, my Shield, my Rock, My Fortress that withstands each shock, My Help, my Life, my Treasure.Whate'er the rod, Thou art my God; Naught can resist Thy pleasure.

5. The world for me has falsely set Full many a secret snare and net To tempt me and to harm me. Lord, make them fail, Do Thou prevail, Let their disguise not charm me.

6. With Thee, Lord, have I cast my lot;O faithful God, forsake me not,To Thee my soul commending.Lord, be my Stay, Lead Thou the wayNow and when life is ending.

 $\Delta$  7. All honor, praise, and majesty To Father, Son, and Spirit be, Our God forever glorious, In whose rich grace We'll run our race Till we depart victorious. Amen.

# TLH 375 "If Thy Beloved Son, O God"

Sts. 1-4 by Johann Heerman, 1630; St. 5 author unknown, 1661

 If Thy Beloved Son, O God, Had not to Earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretched soul of mine In Hell eternally would pine Because of its transgression.

2. But now I find sweet peace and rest, Despair no more reigns o'er me; No more am I by sin opprest, For Christ has borne sin for me.Upon the cross for me He died That, reconciled, I might abide With Thee, my God, forever.

3. I trust in Him with all my heart; Now all my sorrow ceases; His words abiding peace impart, His blood from guilt releases.Free grace thro' Him I now obtain; He washes me from ev'ry stain, And pure I stand before Him.

4. All righteousness by works is vain, The Law brings condemnation; True righteousness by faith I gain, Christ's work is my salvation. His death, that perfect sacrifice, Has paid the all-sufficient price; In Him my hope is anchored.

5. My guilt, O Father, Thou hast laid On Christ, Thy Son, my Savior.Lord Jesus, Thou my debt hast paid And gained for me God's favor.O Holy Ghost, Thou Fount of grace, The good in me to Thee I trace; In faith do Thou preserve me. Amen.

#### TLH 417 "How Can I Thank Thee, Lord"

Ascribed to David Denicke, 1648; St. 6 Johann Heerman, 1630

1. How can I thank Thee, Lord, For all Thy loving-kindness, That Thou hast patiently Borne with me in my blindness? When dead in many sins And trespasses I lay, I kindled, holy God, Thine anger ev'ry day.

2. It is Thy work alone That I am now converted; O'er Satan's work in me Thou hast Thy pow'r asserted. Thy mercy and Thy grace That rise afresh each morn Have turned my stony heart Into a heart new-born.

3. I could but grieve Thee, Lord, And with my sins displease Thee;Yet to atone for sinMy works could not appease Thee.Though I could fall from graceAnd choose the way of sin,I had no strength to rise,A new life to begin.

4. But Thou hast raised me up To joy and exultationAnd clearly shown the way That leads me to salvation.My sins are washed away,For this I thank thee, Lord;And with my heart and soulAll dead works are abhorred.

5. Grant that Thy Spirit's help To me be always given Lest I should fall again And lose the way to Heaven; That He may give me strength In mine infirmity And e'er renew my heart To serve Thee willingly.

6. Oh, guide and lead me, Lord, While here below I wander That I may follow Thee Till I shall see Thee yonder.For if I led myself, I soon would go astray; But if Thou leadest me, I keep the narrow way.

7. O Father, God of Love,Hear Thou my supplication;O Savior, Son of God,Grant me Thy full salvation;And Thou, O Holy Ghost,Be Thou my faithful GuideThat I may serve Thee hereAnd there with Thee abide. Amen.

TLH 249 "Isaiah, Mighty Seer, in Days of Old" Martin Luther, 1526

1. Isaiah, mighty seer, in days of old The Lord of all in Spirit did behold High on a lofty throne, in splendor bright, With flowing train that filled the Temple quite. Above the throne were stately seraphim, Six wings had they, these messengers of Him. With twain they veiled their faces, as was meet, With twain in reverent awe they hid their feet, And with the other twain aloft they soared, One to the other called and praised the Lord: "Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! Behold, His glory filleth all the earth!" The beams and lintels trembled at the cry, And clouds of smoke enwrapped the throne on high. Amen.

# TLH 409 "Let Us Ever Walk with Jesus"

Sigismund von Birken, 1653

 Let us ever walk with Jesus, Follow His example pure, Flee the world, which would deceive us And to sin our souls allure.
Ever in His footsteps treading, Body here, yet soul above, Full of faith and hope and love, Let us do the Father's bidding.
Faithful Lord, abide with me; Savior, lead, I follow Thee.

2. Let us suffer here with Jesus, To His image, e'er conform; Heaven's glory soon will please us, Sunshine follow on the storm.Tho' we sow in tears of sorrow, We shall reap with heav'nly joy; And the fears that now annoy Shall be laughter on the morrow.Christ, I suffer here with Thee; There, oh, share Thy joy with me!

3. Let us also die with Jesus. His death from the second death, From our soul's destruction, frees us, Quickens us with life's glad breath. Let us mortify, while living, Flesh and blood and die to sin; And the grave that shuts us in Shall but prove the gate to Heaven. Jesus, here I die to Thee There to live eternally.

4. Let us gladly live with Jesus; Since He's risen from the dead, Death and grave must soon release us. Jesus, Thou art now our Head, We are truly Thine own members; Where Thou livest, there live we. Take and own us constantly, Faithful Friend, as Thy dear brethren. Jesus, here I live to Thee, Also there eternally. Amen.