

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

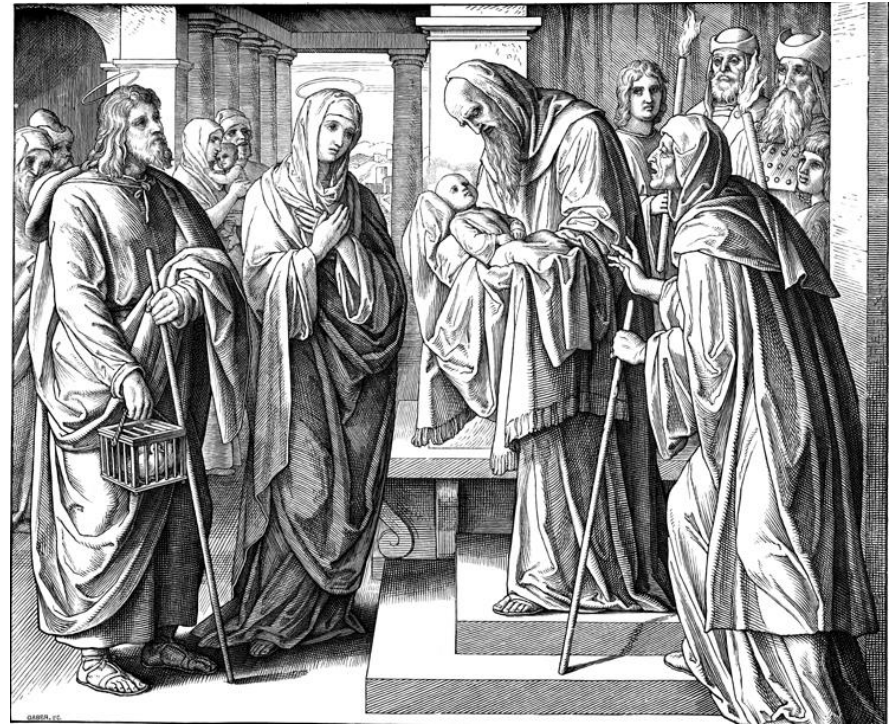
Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Festival of the Presentation of our Lord and the
Purification of the Blessed Virgin Mary (Candlemas)
February 2nd, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.
A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord.”

St. Luke 2:22

The Order of Divine Service

The Prelude	<i>“Regent Square”</i>	Rolf Unkel
The Ringing of the Bell		
Silent Prayer		
<i>Stand</i>		
The Dedication and Distribution of the Candles & Processional		INSERT
The Processional Hymns:		
<i>“Thou Light of Gentile Nations”</i>		TLH 138
<i>“To the Name of Our Salvation”</i>		TLH 116
<i>Extinguish Candles</i>		
The Confiteor		
The Invocation and Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 7)</i>	INSERT
The Kyrie		TLH p. 17
The Salutation		TLH p. 19
The Collect for the Day		INSERT
The Collect for Septuagesima		
<i>Sit</i>		
The Lesson		Haggai 2:6-9
<i>After each Lesson: V: This is the Word of the Lord.</i>		
<i>R: Thanks be to God.</i>		
The Epistle		Malachi 3:1-4
<i>Stand—Candles are re-lit during the Gradual and Tract</i>		
The Gradual		INSERT
The Tract		INSERT
The Gospel		St. Luke 2:22-32
<i>Extinguish Candles</i>		
The Nicene Creed		INSERT
<i>Sit</i>		
The Hymn	<i>“In Peace and Joy I Now Depart”</i>	TLH 137
The Sermon	<i>A Light to Bring Revelation to the Gentiles</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Recitation of the Catechism		The Lord’s Prayer
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit—Candles are re-lit during the Hymn *</i>		
The Hymn	<i>“Angels from the Realms of Glory”</i>	TLH 136
<i>Stand</i>		
The Preface		TLH p. 24

The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27
The Pax Domini		TLH p. 27
The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
The Hymn	<i>“Isaiah, Mighty Seer, in Days of Old”</i>	TLH 249
<i>Stand</i>		
The Post Communion Canticle	<i>“The Nunc Dimittis</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“How Blest Are They Who Hear God’s Word”</i>	TLH 48
<i>Stand</i>		
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit—Extinguish Candles</i>		
The Postlude	<i>“Mit Fried’ und Freud”</i>	Dietrich Buxtehude
Announcements		

*—An Alms Basin is located next to the bulletins for any Offerings.

**THE PRESENTATION OF OUR LORD AND THE PURIFICATION OF
THE BLESSED VIRGIN MARY (CANDLEMAS)**

February 2nd, 2021



Introit

WE - HAVE - || thought, O God, on Your | lov- | ing- | kind- | ness. *

In the midst | of | Your | Tem- | **ple.** -

|| According to Your name, O God, so is Your praise to the | ends | of | the | earth. *

Your right hand is full | of | right- | eous- | **ness.** - (*Psalms 48:9-10*)

|| Great is the Lord and great- | ly | to | be | praised *

In the city of our God, in His | ho- | ly | moun- | **tain.** -

|| God is in | her | pal- | a- | ces; *

He is known | as | her | re- | **fuge.** -

|| As we have heard, | so | have | we | seen. *

God will establish | her | for- | ev- | **er.** -

|| For this is God, our God forev- | er | and | ev- | er; *

He will be our guide e- | ven | un- | to | **death.** - (*Ps. 48:1, 3, 8a, c, and 14*)

GLORIA PATRI (From Hymnal)

|| We have thought, O God, on Your | lov- | ing- | kind- | ness. *

In the midst | of | Your | Tem- | **ple.** -

|| According to Your name, O God, so is Your praise to the | ends | of | the | earth. *

Your right hand is full | of | right- | eous- | **ness.** - (*Psalms 48:9-10*)

Collect

Almighty and Ever-living God, we humbly beseech Thy Majesty that, as Thine Only-Begotten Son was this day presented in the Temple in the substance of our flesh, so we may be presented unto Thee with pure and clean hearts; by the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Gradual

|| We have thought, O God, on Your lovingkindness, in the midst | of | Your | Tem- | **ple.** *

According to Your name, O God, so is Your praise to the | ends | of | the | **earth.** -

|| As we have heard, so have we seen in the ci- | ty | of | our | God, *

In His | ho- | ly | moun- | **tain.** - (*Psalms 48:9-10a, 8a*)

Verse

|| Al- | — | le- | lu- | ia! *

Al- | — | le- | lu- | **ia!** -

|| I will worship toward Your | ho- | ly | Tem- | **ple** *

And praise Your name. | Al- | le- | lu- | **ia.** - (*Psalms 138:2a*)

Haggai 2:6-9

⁶For thus says the LORD of hosts: “Once more (it is a little while) I will shake heaven and earth, the sea and dry land; ⁷and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,” says the LORD of hosts. ⁸“The silver is Mine, and the gold is Mine,” says the LORD of hosts. ⁹“The glory of this latter temple shall be greater than the former,” says the LORD of hosts. “And in this place I will give peace,” says the LORD of hosts.

Malachi 3:1-4

¹ “Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming,” Says the LORD of hosts. ² “But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like launderer’s soap. ³He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years.”

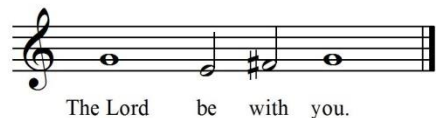
St. Luke 2:22-32

²²Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord ²³(as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the LORD),” ²⁴and to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.” ²⁵And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, ²⁸he took Him up in his arms and blessed God and said: ²⁹“Lord, now You are letting Your servant depart in peace, according to Your word; ³⁰For my eyes have seen Your salvation ³¹which You have prepared before the face of all peoples, ³²a light to bring revelation to the Gentiles, and the glory of Your people Israel.”

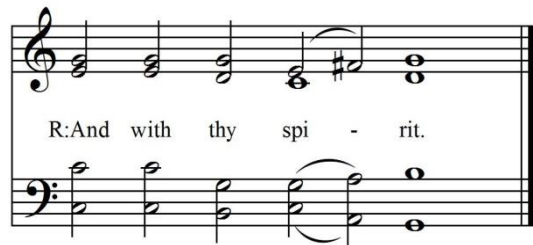
The Candlemas Dedication of Candles and Processional

The Rite of Dedication of the Candles

The Celebrant chants the Salutation:



And the people respond, chanting:



The Celebrant chants the prayer:

Let us pray. Holy Lord, Almighty Father, Eternal God, through Whom all things out of nothing were created; and hast on this day fulfilled the petitions of the just Simeon. We humbly beseech Thee, that as we make use of these candles in Thy holy Church, that through the invocation of Thy holy Name and through the intercessions of Thy beloved Son, Whose Presentation we devoutly celebrate this day, Thou wouldst hear our voices from Thy holy Heaven and from the throne of Thy majesty, and be merciful unto all who cry unto Thee, Whom Thou hast redeemed by the precious Blood of Thy Son Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

The people respond, chanting:



The Celebrant chants the next prayer:

Let us pray. Lord Jesus Christ, True Light, that enlightens every man who comes into this world, pour out Thy blessing upon these candles, and sanctify them with the light of Thy grace. As these lights burn with visible fire and dispel the darkness of night, so may our hearts with the help of Thy grace be enlightened by the invisible fire of the splendor of the Holy Ghost, and may be free from all blindness of sin. Clarify the eyes of our minds that we may see what is pleasing to Thee and conducive to our salvation. After the dark perils of this life let us be worthy to reach the eternal light; through Thee, Jesus Christ, our Lord, Who, livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

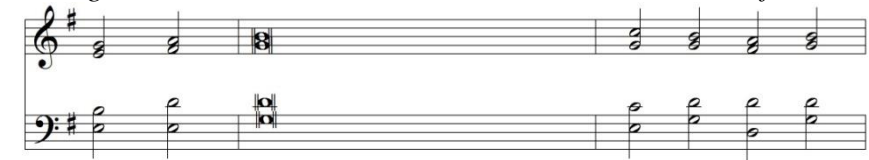
The people respond, chanting:



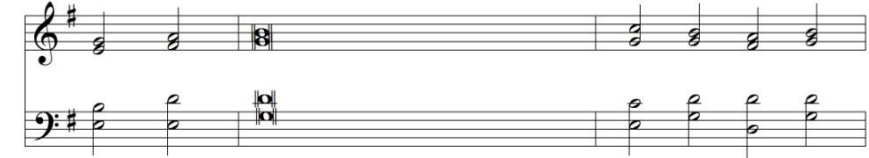
Then the Celebrant censes the candles.

After the Dedication, individual candles are distributed to everyone by the Celebrant, the people approach the Chancel entrance in a single file to receive their candles.

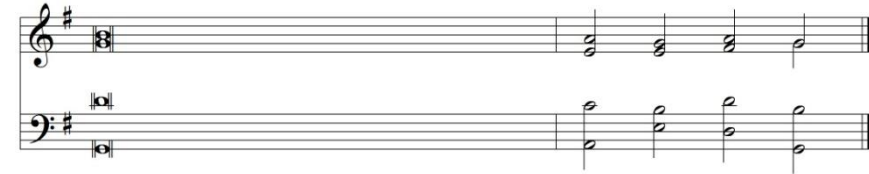
During the Distribution the Nunc Dimittis is chanted in the following form:



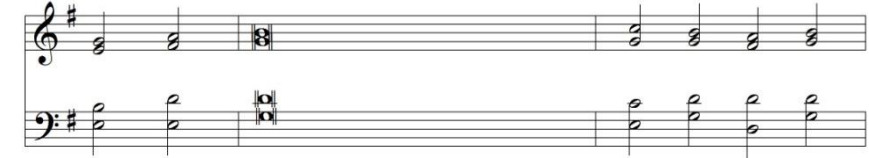
All: A Light to light- en the Gen-tiles.



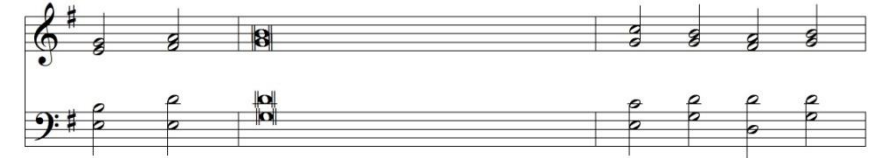
Pastor: Lord, now lettest Thou Thy servant de- part in peace:



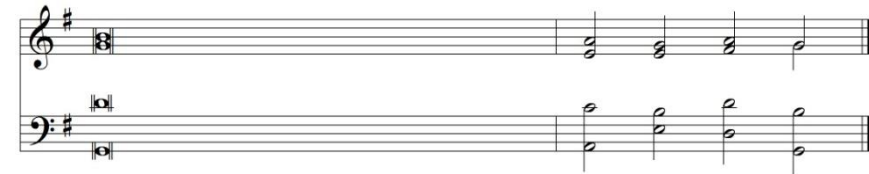
Pastor: Accord- ing to Thy word,



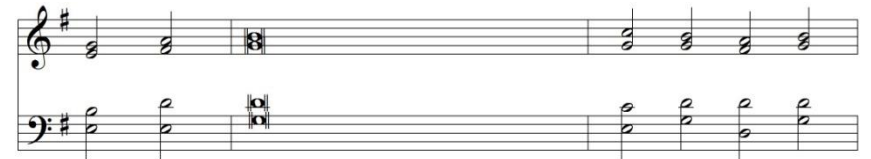
All: A Light to light- en the Gen-tiles.



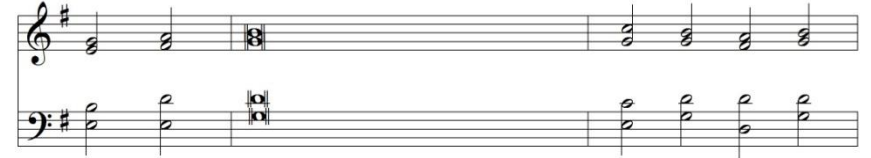
Pastor: For mine eyes have seen Thy Sal- va- tion:



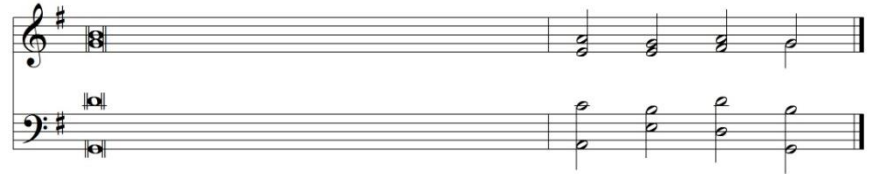
Pastor: Which Thou hast prepared before
the face of all peo- ple;



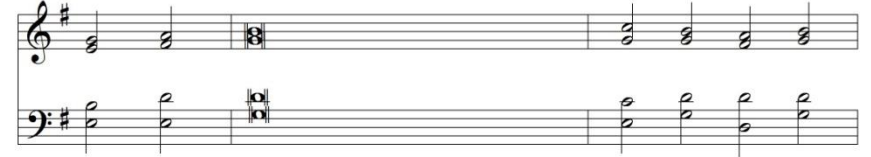
All: A Light to light- en the Gen-tiles.



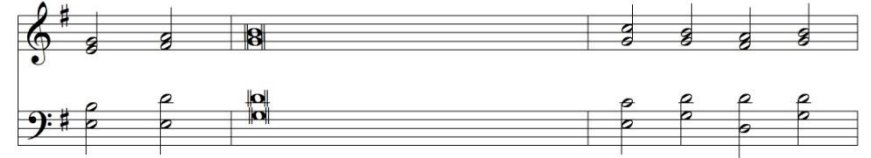
Pastor: A Light to light- en the Gen-tiles.



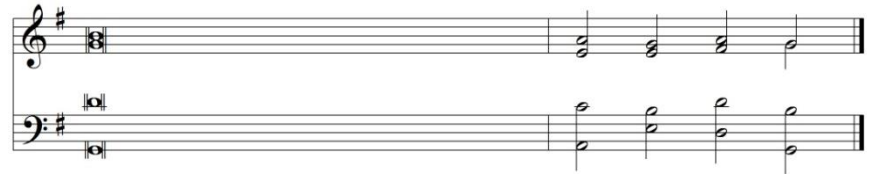
Pastor: And the Glory of Thy peo- ple Isra- el.



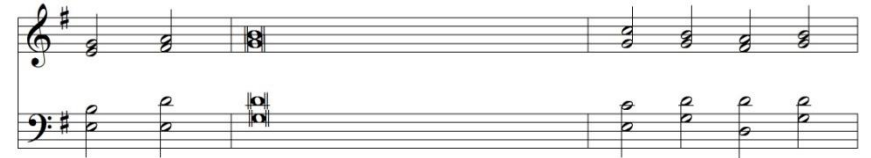
All: A Light to light- en the Gen-tiles.



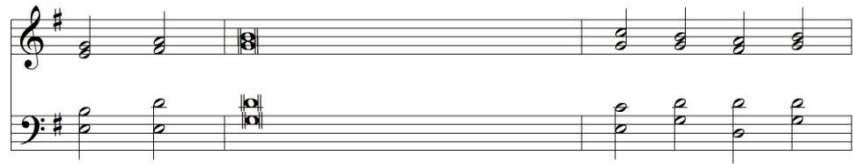
Pastor: Glo-ry be to the Father and to the Son:



Pastor: And to the Ho- ly Ghost;

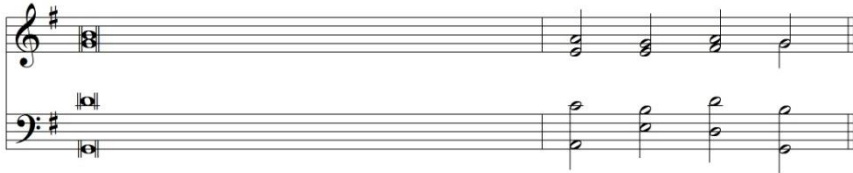


All: A Light to light- en the Gen-tiles.



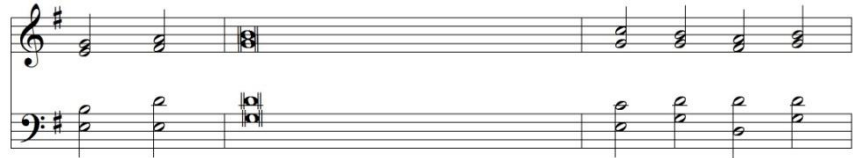
Pastor: As it was in the beginning,
is now, and

ev- er shall be:



Pastor: World with-

out end. A- men.



All: A Light to light-

en the Gen-tiles.

When the people receive their Candles they light their candles by tipping their unlit candle to light from the lit candle and then return to their seats to wait for the Procession.

After the Procession all extinguish their candles.

The candles are re-lit during the Gospel Procession and are extinguished again just before the Creed.

The candles are again re-lit during the Hymn before the Preface and extinguished after the Benediction.

The worshipers may request a beeswax candle to be taken home after the Service. These candles represent the Baptismal candle that was given to us at our Holy Baptism. Every year we receive a new Baptismal candle so that with oil in our lamps and a freshly trimmed wick we may meet the Bridegroom, when He comes to bring us into the Wedding Feast of Heaven.

The Proclamation

The Pastor gathers at the foot of the Altar and then chants the Versicle:



V: Let us go forth

in

peace.

And the congregation responds, chanting:



R: In the Name of Christ.

A-

men.

The Organist introduces the Hymn, the procession starts, and the congregation joins the procession after it passes them going down the center aisle.

Hymn: TLH 138, "Thou Light of Gentile Nations"

1. Thou Light of Gentile nations,
Thou Savior from above,
Drawn by Thy Spirit's leading,
We come with joy and love
Into Thy holy temple
And wait with earnest mind
As Simeon once had waited
His God and Lord to find.

2. Yea, Lord, Thy servants meet Thee,
In ev'ry holy place
Where Thy true Word has promised
That we should see Thy face.
Today Thou still dost grant us
Who gather round Thee here
In arms of faith to bear Thee
As did that aged seer.

3. Be Thou our Joy and Brightness,
Our Cheer in pain and loss,
Our Sun in darkest terror,
The Glory round our cross,
A Star for sinking spirits,
A Beacon in distress,

Physician, Friend, in sickness,
In death our Happiness.

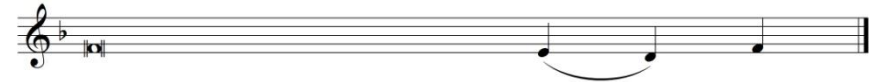
4. Let us, O Lord, be faithful
Like Simeon to the end,
So that his prayer exultant
May from our hearts ascend:
“O Lord, now let Thy servant
Depart in peace, I pray,
Since I have seen my Savior
And here beheld His day.”

5. My Savior, I behold Thee
With faith’s enlightened eye;
Of Thee no foe can rob me,
His threats I can defy.
Within Thy heart abiding,
As Thou, O Lord, in me,
Death can no longer frighten
Nor part my soul from Thee.

6. Lord, here on Earth Thou seemest
At times to frown on me,
And through my tears I often
Can scarce distinguish Thee;
But in the heavenly mansions
Shall nothing dim my sight;
There shall I see Thy glory
In never-changing light. Amen.

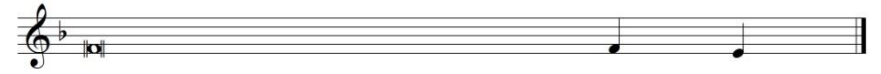
Station at the Place of the Dedication of the Candles:

Having completed the Procession, the Celebrant chants the Versicle.



V: As the Bridegroom from his cham- ber.

And the people respond, chanting:



R: Cometh forth the Lord to run His race.

The Celebrant chants the Collect:

Let us pray. Almighty and Everlasting God, we beseech Thee, grant that we may know and praise Thy dear Son, even as Simeon of old, taking Him in his arms, spiritually knew and with his lips confessed Him; Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

And the people respond, chanting:



The Organist introduces the Hymn, and the Procession starts:

Hymn: TLH 116, “To the Name of Our Salvation”

1. To the Name of our salvation
Laud and honor let us pay,
Which for many a generation
Hid in God’s foreknowledge lay;
But with holy exultation
We may sing aloud today.

2. Jesus is the Name we treasure,
Name beyond what words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Saving us from sin and hell.

3. 'Tis the Name for adoration;
'Tis the Name of victory;
'Tis the Name for meditation
In this vale of misery;
'Tis the Name for veneration
By the citizens on high.

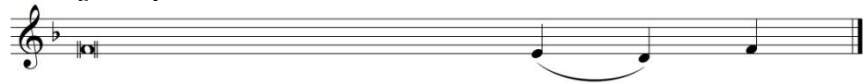
4. 'Tis the Name that whoso preacheth
Speaks like music to the ear;
Who in prayer this Name beseecheth
Sweetest comfort findeth near;
Who its perfect wisdom reacheth
Heavenly joy possesseth here.

5. Jesus is the Name prevailing
Over every Name by right;
At this Name, in terror quailing,
Powers of Hell are put to flight;
God, in mercy never failing,
Saves us by this Name of might.

6. Therefore we in love adoring
This most blessèd Name revere,
Holy Jesus, Thee imploring
So to write it in us here
That hereafter, Heavenward soaring,
We may sing with angels there. Amen.

Station before the Altar:

Having completed the Procession, the Celebrant chants the Versicle:



V: At even ye shall know that
the Lord will come:

And the congregation responds, chanting:



R: In the morning, then shall ye see the
glory of the Lord.

The Celebrant chants the Collect:

Let us pray. Lord God, Heavenly Father, who hast given Thy Son to be our Savior, a Light to lighten the Gentiles, and the Glory of Thy people Israel, we beseech Thee, enlighten our hearts, that we may know Thy grace and fatherly will in Him toward us, and obtain everlasting life; through the same Thy Son, Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

And the people respond, chanting:



The Candles may be extinguished. The Service continues with the Confiteor.

The Nicene Creed

Celebrant:

Congregation:

We be - lieve in one God, Fa - - - ther Al - might - y,
 Mak - er of heav - en and earth and of all things vi - si - ble
 and in - vi - si - ble. And in one Lord + Jes - us Christ,
 the only begotten - ten Son of God, be - got - ten of His Fa - ther
 be - - - fore all - - - worlds, God of God,
 Light of Light, Ver - y God of Ver - y God,
 Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,
 By whom all things were made; Who for us men,
 and for our sal - va - tion, came down from heav - en,
 + And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,
 And was made man; + And was cru - ci - fied al - so for us
 un - der Pon - tius Pi - late. He suf - fered and was bur - ied;
 And the third day He rose a - gain, ac - cord - ing to the Scrip - tures;

And as - cend - ed in - to heav - en, And sit - teth on the right hand of the Fa - ther;
 And He shall come again with glo - - - - - ry
 to judge both the quick and the dead; Whose kingdom shall have no end.
 And we believe in the Ho - ly Ghost, The Lord and Giv - er of Life,
 Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son
 to - geth - er is + wor - shipped And glo - - - ri - fied,
 Who spake by the Pro - phets. And we be - lieve one Ho - ly cath - o - lic
 And Aposto - lic Church. We confess one Bap - tism
 for the re - mis - - - sion of sins,
 And we look for the re - sur - rec - tion of the dead;
 + And the life of the world to come. A - - - - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

TLH 138 “Thou Light of Gentile Nations”

Johann Franck, 1674

1. Thou Light of Gentile nations,
Thou Savior from above,
Drawn by Thy Spirit’s leading,
We come with joy and love
Into Thy holy temple
And wait with earnest mind
As Simeon once had waited
His God and Lord to find.

2. Yea, Lord, Thy servants meet Thee,
In ev’ry holy place
Where Thy true Word has promised
That we should see Thy face.
Today Thou still dost grant us
Who gather round Thee here
In arms of faith to bear Thee
As did that aged seer.

3. Be Thou our Joy and Brightness,
Our Cheer in pain and loss,
Our Sun in darkest terror,
The Glory round our cross,
A Star for sinking spirits,
A Beacon in distress,
Physician, Friend, in sickness,
In death our Happiness.

4. Let us, O Lord, be faithful
Like Simeon to the end,
So that his prayer exultant
May from our hearts ascend:
“O Lord, now let Thy servant
Depart in peace, I pray,
Since I have seen my Savior
And here beheld His day.”

5. My Savior, I behold Thee
With faith’s enlightened eye;
Of Thee no foe can rob me,
His threats I can defy.
Within Thy heart abiding,
As Thou, O Lord, in me,
Death can no longer frighten
Nor part my soul from Thee.

6. Lord, here on Earth Thou seemest
At times to frown on me,
And through my tears I often
Can scarce distinguish Thee;
But in the heavenly mansions
Shall nothing dim my sight;

There shall I see Thy glory
In never-changing light. Amen.

TLH 116 “To the Name of Our Salvation”

Unknown, 1496

1. To the Name of our salvation
Laud and honor let us pay,
Which for many a generation
Hid in God’s foreknowledge lay;
But with holy exultation
We may sing aloud today.

2. Jesus is the Name we treasure,
Name beyond what words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Saving us from sin and hell.

3. ‘Tis the Name for adoration;
‘Tis the Name of victory;
‘Tis the Name for meditation
In this vale of misery;
‘Tis the Name for veneration
By the citizens on high.

4. ‘Tis the Name that whoso preacheth
Speaks like music to the ear;
Who in prayer this Name beseecheth
Sweetest comfort findeth near;
Who its perfect wisdom reacheth
Heavenly joy possesseth here.

5. Jesus is the Name prevailing
Over every Name by right;
At this Name, in terror quailing,
Powers of Hell are put to flight;
God, in mercy never failing,
Saves us by this Name of might.

6. Therefore we in love adoring
This most blessed Name revere,
Holy Jesus, Thee imploring
So to write it in us here
That hereafter, Heavenward soaring,
We may sing with angels there. Amen.

TLH 137 “In Peace and Joy I Now Depart”

Martin Luther, 1524

1. In peace and joy I now depart
At God’s disposing;
For full of comfort is my heart,

Soft reposing.
So the Lord hath promised me,
And death is but a slumber.

2. 'Tis Christ that wrought this work for me,
My faithful Savior,
Whom Thou hast made mine eyes to see
By Thy favor.
Now I know He is my Life,
My Help in need and dying.

3. Him Thou hast unto all set forth
Their great Salvation
And to His kingdom called the Earth,
Every nation,
By Thy dear and wholesome Word,
In every place resounding.

4. He is the Hope and saving Light
Of lands benighted;
By Him are they who dwelt in night
Fed and lighted.
He is Israel's Praise and Bliss,
Their Joy, Reward, and Glory. Amen.

TLH 136 "Angels from the Realms of Glory"

James Montgomery, 1816, 1825

1. Angels from the realms of glory,
Wing your flight o'er all the Earth;
Ye who sang creation's story,
Now proclaim Messiah's birth:
Come and worship,
Come and worship;
Worship Christ, the new-born King.

2. Shepherds in the fields abiding,
Watching o'er your flocks by night,
God with man is now residing,
Yonder shines the Infant Light:
Come and worship:
Come and worship,
Worship Christ, the new-born King.

3. Sages, leave your contemplations;
Brighter visions beam afar;
Seek the great Desire of nations,
Ye have seen His natal star:
Come and worship,
Come and worship;
Worship Christ, the new-born King.

4. Saints, before the altar bending,
Watching long in hope and fear,

Suddenly the Lord, descending,
In His Temple shall appear:
Come and worship,
Come and worship;
Worship Christ, the new-born King. Amen.

TLH 249 "Isaiah, Mighty Seer, in Days of Old"

Martin Luther, 1526

1. Isaiah, mighty seer, in days of old
The Lord of all in Spirit did behold
High on a lofty throne, in splendor bright,
With flowing train that filled the Temple quite.
Above the throne were stately seraphim,
Six wings had they, these messengers of Him.
With twain they veiled their faces, as was meet,
With twain in reverent awe they hid their feet,
And with the other twain aloft they soared,
One to the other called and praised the Lord:
"Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Behold, His glory filleth all the earth!"
The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.
Amen.

TLH 48 "How Blest Are They Who Hear God's Word"

Johan N. Brun, 1786

1. How blest are they who hear God's Word
And keep and heed what they have heard!
They wisdom daily gather;
Their light shines brighter day by day,
And while they tread life's weary way,
They have the oil of gladness
To soothe their pain and sadness.

2. God's Word a treasure is to me,
Thro' sorrow's night my sun shall be,
The shield of faith in battle.
The Father's hand hath written there
My title as His child and heir,
"The kingdom's thine forever."
That promise faileth never.

3. Today I was my Savior's guest,
My soul was here so richly blest,
The Bread of Life receiving.
Oh, may thereby my faith prevail,
So that its fruits shall never fail
Till my account is given
Before the throne in Heaven! Amen.