

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that everyone be examined and instructed by the Pastor before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishop, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.



The Festival of the Transfiguration of our Lord
January 24th, 2021

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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“And He was transfigured before them. His face shone like the sun, and His clothes became as white as light.” St. Matthew 17:2

The Order of Divine Service

| | | |
|---|--|--------------------------|
| The Prelude | “ <i>Valet will ich dir geben</i> ” | Georg Friedrich Kaufmann |
| The Ringing of the Bell | | |
| Silent Prayer | | |
| Hymn | “‘Tis Good, Lord, to Be Here” | TLH 135 |
| <i>Stand</i> | | |
| The Confiteor | | |
| The Invocation and Address | | TLH p. 15 |
| Versicles | | TLH p. 15 |
| Confession and Absolution | | TLH p. 16 |
| The Introit | (<i>Tone 1</i>) | INSERT |
| The Kyrie | | TLH p. 17 |
| The Gloria in Excelsis | | TLH p. 17-19 |
| The Salutation | | TLH p. 19 |
| The Collect for the Day | | INSERT |
| The Collect for the Festival of St. Timothy of Ephesus, Bishop and Confessor | | |
| <i>Sit</i> | | |
| The Lesson | | Isaiah 61:10-11 |
| <i>After each Lesson:</i> V: This is the Word of the Lord. | | |
| R: Thanks be to God. | | |
| The Epistle | | 2 Peter 1:16-21 |
| The Gradual | | INSERT |
| The Verse | | INSERT |
| <i>Stand</i> | | |
| The Sequence Hymn | “ <i>The Alleluiatic Sequence</i> ” | INSERT |
| The Holy Gospel | | St. Matthew 17:1-9 |
| The Nicene Creed | | INSERT |
| <i>Sit</i> | | |
| The Hymn | “ <i>O Wondrous Type! O Vision Fair</i> ” | INSERT |
| The Sermon | “ <i>His Face Shown Like the Sun</i> ” | |
| <i>Stand</i> | | |
| The Offertory | “ <i>Create in Me A Clean Heart, O God</i> ” | TLH p. 22-23 |
| <i>Sit</i> | | |
| The Recitation of the Catechism | | The Ten Commandments |
| <i>Stand</i> | | |
| The General Prayer | | TLH p. 23 |
| <i>Sit</i> * | | |
| The Hymn | “ <i>O Jesus, King of Glory</i> ” | TLH 130 |
| <i>Stand</i> | | |
| The Preface | | TLH p. 24 |
| The Proper Preface | | TLH p. 25 |
| The Sanctus and Benedictus | | TLH p. 26 |

| | | |
|------------------------------------|---|--------------------------------|
| The Lord’s Prayer | | TLH p. 27 |
| The Verba Domini | | TLH p. 27 |
| The Pax Domini | | TLH p. 27 |
| The Agnus Dei | | TLH p. 28 |
| <i>Sit</i> | | |
| The Distribution | | |
| The Hymn | “ <i>We All Believe in One True God</i> ” | TLH 251 (2 nd Tune) |
| <i>Stand</i> | | |
| The Post-Communion Canticle | “ <i>The Nunc Dimittis</i> ” | TLH p. 29-30 |
| The Thanksgiving | (“ <i>And His mercy endureth forever</i> ”) | TLH p. 30 |
| The Post-Communion Collect | | TLH p. 31 |
| <i>Sit</i> | | |
| The Hymn | “ <i>Jesus, Thy Boundless Love to Me</i> ” | TLH 349 |
| <i>Stand</i> | | |
| The Salutation | | TLH p. 31 |
| The Benedicamus | | TLH p. 31 |
| The Benediction | | TLH p. 31 |
| Silent Prayer | | |
| <i>Sit</i> | | |
| The Postlude | “ <i>Vater Unser</i> ” | Michael Praetorius |
| Announcements | | |

*—An Alms Basin is located next to the bulletins for any Offerings.

In Our Prayers:

- For all those who are sick or infirmed, especially, *Emily Benson, Peggy Holder, Jo Kope, Betty Ramsey, Brandon Dennie, Nellie Noegel, Katie, Dan, Judy Horn, Richard Noegel, Patricia Bachand, Tamara Jack, Mike Miller, Barbara Miller, Matthew Scholten, Vince Bost, Janice Heitener, Ray Heitener, Pat Stefanski, Flora Turenko, Roman Turenko, Martin Kope, Bill Kope, Sally Kope, and Rev. Mark Mueller.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, and those in our international fellowship, especially, *St. Mary's Ev. Lutheran Church, Navotas City, Philippines;* and her pastor, the *Rev. Fillmore Alvarez.*
- For our seminary, *St. Ignatius Lutheran Theological Seminary.*
- For our seminarians, *Ben Henson, Jacob Henson, John Heiser, and Roman Turenko.*
- For all those who serve in the military, especially, *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred and John Monahan.*
- For *Silvia DiGregorio* that her faith may be strengthened.
- For the moral and spiritual support of those involved with our mission in Knoxville, TN, especially, *Ana Heiser, Bobby Eisold, Barb Eisold, and Bob Eisold.*
- For those affected by the coronavirus.
- For those who are suffering unemployment.
- For those near death.
- For those celebrating a birthday this week.
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Week after the Last Sunday after Epiphany

| | Morning | Evening |
|-------------------|-------------------------------|--------------------------------------|
| Today | Heb. 4; Matt. 11:25-27 | Hebrews 5; 2 Corinthians 4:5-6 |
| Monday: | Heb. 6; Matt. 21:10-46 | Hebrews 7; Genesis 47:1-31 |
| Tuesday: | Heb. 8; Matt. 23:1-39 | Hebrews 9; Genesis 48:1-22 |
| Wednesday: | Heb. 10; Mark 1:16-45 | Hebrews 11; Exodus 1:1-22 |
| Thursday: | Heb. 12; Mark 2:1-28 | Hebrews 13; Exodus 2:1-25 |
| Friday: | Prayer of Azariah; Mk. 3:1-35 | Prayer of Manasseh; Exodus 3:1-22 |
| Saturday: | Bel & the Dragon; Mk. 5:1-20 | Susanna; Exodus 4:1-31 |

Praying the Psalter Daily in Matins and Vespers:

| | Morning | Evening |
|-------------------|-----------------------|-----------------------|
| Today: | Psalms 87, 119:1-40 | Psalms 8, 119:41-88 |
| Monday: | Psalms 87, 119:89-128 | Psalms 8, 119:129-176 |
| Tuesday: | Psalms 87, 120-125 | Psalms 8, 126-132 |
| Wednesday: | Psalms 87, 133-135 | Psalms 8, 136-139 |
| Thursday: | Psalms 87, 140-141 | Psalms 8, 142-143 |
| Friday: | Psalms 87, 144 | Psalms 8, 145 |
| Saturday: | Psalms 87, 146 | Psalms 114, 147 |

Book of Concord Readings for the Week:

| | |
|-------------------|---------------------------------|
| Monday: | The Large Catechism, III.99-124 |
| Tuesday: | The Large Catechism, IV.1-18 |
| Wednesday: | The Large Catechism, IV.19-34 |
| Thursday: | The Large Catechism, IV.35-51 |
| Friday: | The Large Catechism, IV.52-70 |

Reciting the Catechism Daily:

| | |
|-------------------|---|
| Sunday: | The Ten Commandments |
| Monday: | The Apostles' Creed, The Lord's Prayer |
| Tuesday: | Holy Baptism, The Office of the Keys and Confession |
| Wednesday: | The Sacrament of the Altar |

Thursday: The Prayers

Friday: The Table of Duties

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: INSERT—"O Wondrous Type! O Vision Fair"

Evening: TLH 135—"Tis Good, Lord, to Be Here"

Calendar for the Week after the Last Sunday after Epiphany

Today: The Festival of the Transfiguration of our Lord/The Festival of St. Timothy of Ephesus, Bishop and Confessor (Commemorated)—White

10:00 a.m. Divine Service

11:15 a.m. Bible Class

Monday: The Festival of the Conversion of St. Paul—White

Tuesday: The Festival of St. Titus of Crete, Bishop and Confessor—White

Wednesday: No Events Scheduled

Thursday: No Events Scheduled

Friday: No Events Scheduled

Saturday: No Events Scheduled

Next Sunday: Septuagesima—Violet

10:00 a.m. Divine Service

11:15 a.m. Bible Class

3:00 p.m. Divine Service in Augusta, GA

4:15 p.m. Bible Class in Augusta, GA

The Lutheran Herald

The January issue of "The Lutheran Herald," the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald> and on the diocesan website: eldona.org. There are also printed copies in the back of the nave for your use and distribution.

Ask the Pastor

The Rev. Joshua Sullivan of Holy Cross Ev. Luth. Church, Kerrville, TX puts out weekly videos dealing with a wide range of theological topics. Please check them out and subscribe to be notified when a new one is published at <http://www.youtube.com/user/ATPHolyCross>.

An Excerpt from Luther's Writings

"Now every preacher should be so sure of having and preaching God's Word that he would even stake his life on this, since it is a matter of life for us. He should not be in doubt. Now no man is so holy that he would dare die on the strength of the doctrine he himself has taught. Therefore, it is established here that the apostles were assured by God that their Gospel was God's Word. And here it is also shown that the Gospel is nothing else than a sermon about Christ. Accordingly, one should listen to no other sermon; for the Father wants no other sermon. 'This is My Beloved Son,' He says; 'listen to Him. He is your Teacher.' It is as if He were saying: 'If you listen to Him, you have listened to Me.' Therefore, Peter now says: We have proclaimed and made known to you that Christ is a Lord, that He rules over all things, that all power belongs to Him, and that he who believes in Him also has all this power. We have not invented this ourselves; but we have seen and heard it through the revelation of God, who has commanded us to listen to this Christ." *From Martin Luther's Sermon on 2 Peter 1:18, 1522.*

To Read in Preparation for this week's Festivals:

Today—The Festival of the Transfiguration of our Lord/The Festival of St. Timothy of Ephesus, Bishop and Confessor (Commemorated)

Old Testament Lesson: Isaiah 61:10-11

Epistle: 2 Peter 1:16-21

Gospel: St. Matthew 17:1-9

January 25th—The Festival of The Conversion of St. Paul

Old Testament Lesson: Jeremiah 1:4-10

Epistle: Acts 9:1-22

Gospel: St. Matthew 19:27-30

January 26th—The Festival of St. Titus of Crete, Bishop and Confessor

Old Testament Lesson: Acts 20:1-22

Epistle: Ephesians 3:14-21

Gospel: St. Matthew 24:42-47

January 31st—Septuagesima

Old Testament Lesson: Jeremiah 1:4-10

Epistle: 1 Corinthians 9:24—10:5

Gospel: St. Matthew 20:1-16

THE FESTIVAL OF THE TRANSFIGURATION OF OUR LORD
January 24th, 2021



Introit

P: THE **LIGHT**- - || nings | lit | up | the | world; *

C: The earth | trem- | bled | **and** - | shook. (*Psalm 77:18b*)

P: || How lovely is Your tabernacle, | O | Lord | of | hosts! *

C: My soul longs, yes, even faints for the | courts | of | **the** - | Lord.

P: || Blessèd are those who | dwell | in | Your | house; *

C: They will still | be | prais- | **ing** - | You.

P: || O God, | be- | hold | our | shield, *

C: And look upon the face of | Your | a- | **noint**- - | ed

P: || For the Lord God is | a | sun | and | shield; *

C: The Lord will give | grace | and | **glo**- - | ry. (*Ps. 84:1-2a, 4, 10-11*)

GLORIA PATRI (From Hymnal)

P: || The lightnings | lit | up | the | world; *

C: The earth | trem- | bled | **and** - | shook. (*Psalm 77:18b*)

Collect

O God, Who in the glorious Transfiguration of Thine Only-Begotten Son hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the Voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons, mercifully vouchsafe to make us coheirs with the King of His glory and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Gradual

P: || You are fairer than | the | sons | of | men; *

C: Grace is poured | up- | on | **Your** - | lips.

P: || The Lord said to my Lord, "Sit | at | My | right | hand, *

C: Till I make Your ene- | mies | Your | **foot**- - | stool." (*Psalm 45:2a, 110:1*)

Verse

P: || Al- | — | le- | lu- | ia! *

C: Al- | — | le- | **lu**- - | ia!

P: || Sing to the Lord, bless His name; Proclaim the good news of His salvation | from | day | to | day. *

C: Declare His glory among the nations. | Al- | le- | **lu**- - | ia!
(*Psalm 96:2-3a*)

Isaiah 61:10-11

¹⁰ I will greatly rejoice in the LORD, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

2 Peter 1:16-21

¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." ¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain. ¹⁹ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; ²⁰ knowing this first, that no prophecy of Scripture is of any private interpretation, ²¹ for prophecy never came by the will of man, but holy men of God

spoke as they were moved by the Holy Spirit.

St. Matthew 17:1-9

¹ Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." ⁵ While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" ⁶ And when the disciples heard it, they fell on their faces and were greatly afraid. ⁷ But Jesus came and touched them and said, "Arise, and do not be afraid." ⁸ When they had lifted up their eyes, they saw no one but Jesus only. ⁹ Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

The Alleluatic Sequence

Notker Balbulus, died 912

The first system of the musical score consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The music is written in a simple, rhythmic style with a few notes and rests. Below the staff is a list of 15 numbered lines of Latin text. The text is arranged in two columns, with the first column containing lines 1 through 10 and the second column containing lines 11 through 15. The text is:

1. The strain upraise of joy and praise, Halle - lu - jah!

2. And the choirs that dwell on high

3. They through the fields of Para - - - dise that roam,

4. The planets glittering on their heav'n - ly way,

5. Ye clouds that onward sweep, ye winds on pin - ions light,

6. Ye floods and ocean billows, ye storms and win - ter snow,

7. First let the birds, with painted plum - age gay

8. Then let the beasts of earth, with vary - ing strain,

9. Here let the mountains thunder forth so - - - nor - ous

10. Thou jubilant abyss of o - cean, cry

11. To God, Who all cre - - - a - tion made,

12. This is the strain, the eternal strain, the Lord of all things loves,

13. Wherefore we sing, both heart and voice a wak - ing

14. Now from all men be out - poured

15. Praise be done to the Three in One.

The second system of the musical score consists of a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The music is written in a simple, rhythmic style with a few notes and rests. Below the staff is a list of 15 numbered lines of Latin text. The text is arranged in two columns, with the first column containing lines 1 through 10 and the second column containing lines 11 through 15. The text is:

1. To the glory of their King shall the ransomed peo - ple sing.

2. Shall re-echo through the sky,

3. The blessed ones, repeat through that bright home,

4. The shining constellations, join and say,

5. Ye thunders, echoing loud and deep, ye lightnings, wild - ly bright,

6. Ye days of cloudless beauty, hoar frost and sum - mer glow,

7. Exalt their great Creator's praise and say,

8. Join in creation's hymn, and cry a - gain,

9. Halle - - - lu - jah!

10. Halle - - - lu - jah!

11. The frequent hymn be du - ly paid,

12. Halle - - - lu - jah!

13. Halle - - - lu - jah!

14. Hallelujah to the Lord;

15. Halle - - - lu - jah!

1. Halle - - - - lu - jah!
 2. Halle - - - - lu - jah!
 3. Halle - - - - lu - jah!
 4. Halle - - - - lu - jah!
 5. In sweet con - - - - sent u - nite
 6. Ye groves that wave in spring, and glorious for - ests, sing
 7. Halle - - - - lu - jah!
 8. Halle - - - - lu - jah!
 9. There let the valleys sing in gentler cho - rus
 10. Ye tracts of earth and conti - nents, re - ply
 11. Halle - - - - lu - jah!
 12. This is the song, the heavenly song, that Christ Him - self ap - proves,
 13. And children's voices echo, answer mak - ing,
 14. With Hallelujah ev - er - more
 15. Halle - - - - lu - jah!

1. Halle - - - - lu - jah!
 2. Halle - - - - lu - jah!
 3. Halle - - - - lu - jah!
 4. Halle - - - - lu - jah!
 5. your Halle - - - - lu - jah!
 6. Halle - - - - lu - jah!
 7. Halle - - - - lu - jah!
 8. Halle - - - - lu - jah!
 9. Halle - - - - lu - jah!
 10. Halle - - - - lu - jah!
 11. Halle - - - - lu - jah!
 12. Halle - - - - lu - jah!
 13. Halle - - - - lu - jah!
 14. the Son and Spirit we adore.
 15. Halle - - - - lu - jah! A - men.

The Nicene Creed

Celebrant:

Congregation:

We be - lieve in one God, Fa - - - ther Al - might - y,
 Mak - er of heav - en and earth and of all things vi - si - ble
 and in - vi - si - ble. And in one Lord + Jes - us Christ,
 the only begotten - ten Son of God, be - got - ten of His Fa - ther
 be - - - fore all - - - - worlds, God of God,
 Light of Light, Ver - y God of Ver - y God,
 Be - got - ten, not made, Be - ing of one Sub - stance with the Fa - ther,
 By whom all things were made; Who for us men,
 and for our sal - va - tion, came down from heav - en,
 + And was in - car - nate by the Ho - ly Ghost of the Vir - gin Mar - y,
 And was made man; + And was cru - ci - fied al - so for us
 un - der Pon - tius Pi - late. He suf - fered and was bur - ied;
 And the third day He rose a - gain, ac - cord - ing to the Scrip - tures;

And as - cend - ed in - to heav - en, And sit - teth on the right hand of the Fa - ther;
 And He shall come again with glo - - - - - ry
 to judge both the quick and the dead; Whose kingdom shall have no end.
 And we believe in the Ho - ly Ghost, The Lord and Giv - er of Life,
 Who pro - ceedeth from the Fa - ther and the Son, Who with the Fa - ther and the Son
 to - geth - er is + wor - shipped And glo - - - - ri - fied,
 Who spake by the Pro - phets. And we be - lieve one Ho - ly cath - o - lic
 And Aposto - lic Church. We confess one Bap - tism
 for the re - mis - - - sion of sins,
 And we look for the re - sur - rec - tion of the dead;
 + And the life of the world to come. A - - - - - men.

+ — indicates that the worshippers may make a sign of reverence (bow the head, genuflect, or make the sign of the holy cross) as is appropriate.

TLH 135 “‘Tis Good, Lord, to Be Here”

Joseph A. Robinson, 1888

1. ‘Tis good, Lord, to be here,
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2. ‘Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.

3. Fulfiller of the past,
Promise of things to be,
We hail Thy body glorified
And our redemption see.

4. Before we taste of death,
We see Thy kingdom come;
We fain would hold the vision bright
And make this hill our home.

5. ‘Tis good, Lord, to be here.
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain. Amen.

INSERT “O Wondrous Type! O Vision Fair”

15th Century Latin Hymn,
translated by John Mason Neale, 1851

1. O Wondrous Type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

2. From age to age the tale declare,
How with the three disciples there,
Where Moses and Elijah meet,
The Lord holds converse high and sweet.

3. The Law and Prophets there have place,
Two chosen witnesses of grace;
The Father’s voice from out the cloud
Proclaims His only Son aloud.

4. With shining face and bright array,
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.

5. And faithful hearts are raised on high
By this great vision’s mystery;
For which in joyful strains we raise

The voice of prayer, the hymn of praise.

6. O Father, with th’Eternal Son,
And Holy Spirit, ever One,
Vouchsafe to bring us by Thy grace
To see Thy glory face to face. Amen.

Ⓞ Wondrous Type!

Coelestis Formam Gloriam
Latin, 15th Century
Translated by John Mason Neale, 1851

DEO GRACIAS
Traditional English

1 O won - drous type! O vi - sion fair
2 From age to age the tale de - clare,
3 The Law and Pro - phets there have place,
4 With shin - ing face and bright ar - ray,
5 And faith - ful hearts are raised on high
6 O Fa - ther, with th'E - ter - nal Son,

Of glo - ry that the Church may share,
How with the three dis - ci - ples there,
Two cho - sen wit - ness - es of grace;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y;
And Ho - ly Spir - it, ey - er One,

Which Christ up - on the moun - tain shows,
Where Mo - ses and El - i - jah meet,
The Fa - ther's voice from out the cloud
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
Vouch - safe to bring us by Thy grace

Where bright - er than the sun He glows!
The Lord holds con - verse high and sweet.
Pro - claims His on - ly Son a - loud.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

TLH 130 “O Jesus, King of Glory”

Martin Behm, 1606

1. O Jesus, King of Glory,
Both David’s Lord and Son!
Thy realm endures forever,
In Heav’n is fixed Thy throne.
Help that in earth’s dominions,
Thro’out from pole to pole,
Thy reign may spread salvation
To each benighted soul.

2. The Eastern sages, bringing
Their tribute-gifts to Thee,

Bear witness to Thy Kingdom
And humbly bow the knee.
To Thee the star is pointing,
And the prophetic Word;
Hence joyously we hail Thee:
Our Savior and our Lord!

3. Thou art a mighty Monarch,
As by Thy Word is told,
Yet carest Thou but little
For earthly goods or gold;
On no proud steed Thou ridest,
Thou wear'st no jeweled crown
Nor dwell'st in lordly castle,
But bearest scoff and frown.

4. Yet art Thou decked with beauty,
With rays of glorious light;
Thy works proclaim Thy goodness,
And all Thy ways are right.
Vouchsafe to shield Thy people
With Thine almighty arm
That they may dwell in safety
From those who mean them harm.

5. Ah, look on me with pity
Though I am weak and poor;
Admit me to Thy kingdom
To dwell there, blest and sure.
I pray Thee, guide and keep me
Safe from my bitter foes,
From sin and death and Satan;
Free me from all my woes.

6. And bid Thy Word within me
Shine as the fairest star;
Keep sin and all false doctrine
Forever from me far.
Help me confess Thee truly
And with Thy Christendom
Here own Thee King and Savior
And in the world to come. Amen.

TLH 251 (Second Tune) "We All Believe in One True God"

Martin Luther, 1525

1. We all believe in one true God,
Who created Earth and Heaven,
The Father, Who to us in love
Hath the right of children given.
He both soul and body feedeth,
All we need He doth provide us;
He thro' snares and perils leadeth,

Watching that no harm betide us.
He careth for us day and night,
All things are governed by His might.

2. We all believe in Jesus Christ,
His own Son, our Lord, possessing
An equal Godhead, throne, and might,
Source of ev'ry grace and blessing.
Born of Mary, Virgin Mother,
By the power of the Spirit,
Made true man, our elder Brother,
That the lost might life inherit;
Was crucified for sinful men
And raised by God to life again.

3. We all confess the Holy Ghost,
Who sweet grace and comfort giveth
And with the Father and the Son
In eternal glory liveth;
Who the Church, His own creation,
Keeps in unity of spirit.
Here forgiveness and salvation
Daily come thro' Jesus' merit.
All flesh shall rise, and we shall be
In bliss with God eternally. Amen.

TLH 349 "Jesus, Thy Boundless Love to Me"
Paul Gerhardt, 1653

1. Jesus, Thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart with Thee
And reign without a rival there.
To Thee alone, dear Lord, I live;
Myself to Thee, dear Lord, I give.

2. Oh, grant that nothing in my soul
May dwell but Thy pure love alone!
Oh, may Thy love possess me whole,
My Joy, my Treasure, and my Crown!
All coldness from my heart remove;
My ev'ry act, word, thought, be love.

3. O Love, how cheering is Thy ray!
All pain before Thy presence flies;
Care, anguish, sorrow, melt away
Where'er Thy healing beams arise.
O Jesus, nothing may I see,
Nothing desire or seek, but Thee!

4. This love unwearied I pursue
And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
Burn in my soul like heav'nly fire!

And day and night be all my care
To guard this sacred treasure there.

5. Oh, draw me, Savior, e'er to Thee;
So shall I run and never tire.
With gracious words still comfort me;
Be Thou my Hope, my sole Desire.
Free me from every guilt and fear;
No sin can harm if Thou art near.

6. Still let Thy love point out my way;
What wondrous things Thy love hath wrought!
Still lead me lest I go astray;
Direct my work, inspire my thought;
And if I fall, soon may I hear
Thy voice and know that love is near!

7. In suffering be Thy love my peace,
In weakness be Thy love my power;
And when the storms of life shall cease,
O Jesus, in that final hour,
Be Thou my Rod and Staff and Guide
And draw me safely to Thy side! Amen.